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The new West Alton Fire Station

ANNUAL REPORT

Town Of

ALTON

New Hampshire



1965

University of New Hampshire

Library

ANNUAL REPORTS

OF THE

SELECTMEN

TOWN CLERK

TAX COLLECTOR

TOWN TREASURER

WATER COMMISSIONERS

TRUSTEES OF THE TRUST FUNDS

TRUSTEES OF THE PUBLIC LIBRARY

PLANNING BOARD COMMITTEE

AND SCHOOL DISTRICT

OF THE

TOWN OF

ALTON

NEW HAMPSHIRE

FOR THE FISCAL YEAR ENDING DECEMBER 31st

1965

352.07
A46
1965

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FIRE ALARM SIGNALS

| Box No. | Location |
|---------|---|
| 3 | Brush fire. Repeat three times. |
| 4 | Alton Bay Fire Station. |
| 5 | Central Schoolhouse. |
| 6 | Town Hall. |
| 12 | Campground Store. |
| 13 | Alton Bay, near Lester Downing residence. |
| 14 | Gilman Road, corner Mitchell Avenue |
| 24 | Main Street, corner School Street. |
| 26 | Main Street, Wolfeboro Hill. |
| 31 | Oak Birch Inn. |
| 31 | Gilmanton Road, corner Mill Street. |
| 36 | Opposite Wyman's Garage. |
| 41 | Bay Schoolhouse. |
| 42 | Main Street, foot Rollin's Hill. |
| 43 | Main Street, near Fred Colbath's residence. |
| 2-2-2 | Out-of-town call. All firemen to report to station. |
| 1-1 | All-out signal. |
| 2 | Blasts at 7:30 a.m., no school all day. |
| 2 | Blasts at 11:30 a.m., no afternoon session. |
| 2 | Blasts at 7:30 p.m., Fire Department meeting. |
| 1 | Blast, water to be shut off in thirty minutes. |

Notice

Brush fire, chimney fire, and all outside fire alarms are to be telephoned to the Alton operator, who will sound the proper alarm, and notify the proper authorities. This will be done by means of a control box now in the central office. State clearly the nature, extent and location of the fire. By complying with the above much time and property may be saved.

INSTRUCTIONS FOR OPERATING A BOX

Opening a box does not sound alarm: Pull down handle. Anyone sounding alarm to remain at box to direct firemen. Second alarm to be sounded by order of the chief engineer only. Test alarm every day at 12:45. Do not sound alarm unless necessary.

HERBERT D. CARD
WESTON E. ALDEN
HAROLD CLOUGH
Fire Wards of Alton

TOWN OFFICERS

Selectmen

| | |
|-------------------------------|--------------------------|
| FREDERICK M. PERKINS | Term Expires 1966 |
| KENNETH W. CHAMBERLAIN | Term Expires 1967 |
| ROBERT D. SEDERQUIST | Term Expires 1968 |

Moderator

FREDERICK M. PERKINS

Clerk

RALPH M. JARDINE

| | |
|-----------------------------|-------------------------|
| MILDRED A. MACDONALD | ELEANOR D. HORNE |
|-----------------------------|-------------------------|

Treasurer

| | |
|-------------------------|----------------------------|
| ELEANOR D. HORNE | BEATRICE P. FINETHY |
|-------------------------|----------------------------|

Tax Collector

RAYMOND C. DUNCAN

Auditors

| | |
|---------------------|-----------------------|
| JOSEPH HOULE | GEORGIA GOERTZ |
|---------------------|-----------------------|

Trustees of Trust Funds

| | |
|---------------------------|--------------------------|
| ARCHIE HORNE | Term Expires 1966 |
| ELLIOTT W. BURBANK | Term Expires 1967 |
| WILLARD WALLACE | Term Expires 1968 |

Trustees of Public Library

| | |
|------------------------|--------------------------|
| DONALD GOWEN | Term Expires 1966 |
| HAROLD CLOUGH | Term Expires 1967 |
| EMILY K. BARNES | Term Expires 1968 |

Representative to the General Court

KENNETH W. CHAMBERLAIN

Delegate to Constitutional Convention

KENNETH W. CHAMBERLAIN

Supervisors of the Check List

| | |
|------------------------|-----------------------|
| THELMA V. FOSIE | BURTON S. HALE |
| HILMA F. DODGE | |

Chief of Police
KELLY C. BROWN

Constable
KELLY C. BROWN

Superintendent of Public Works
WILLIAM R. CLOUGH
WILLIAM H. WHEELER

Highway Agent
MERLE GASSET

Building Inspector
CHARLES H. JONES

Health Officer
CHARLES H. JONES

| | | |
|-----------------|------------|-------------------|
| | Fire Wards | |
| HAROLD CLOUGH | | Term Expires 1966 |
| WESTON E. ALDEN | | Term Expires 1967 |
| HERBERT D. CARD | | Term Expires 1968 |

Forest Fire Warden
HAROLD E. PRIME

| | | |
|-----------------|---------------------|-----------------|
| | Deputy Fire Wardens | |
| HAROLD CLOUGH | | IRVING ROBERTS |
| KENNETH CHASE | | HERBERT D. CARD |
| WESTON E. ALDEN | | OLIVER BARNES |

| | | |
|--------------------|--------------|-------------------|
| | School Board | |
| GLADYS E. HOWE | | Term Expires 1966 |
| ELLIOTT W. BURBANK | | Term Expires 1967 |
| RAWLAND DORE | | Term Expires 1968 |

Superintendent of Schools
HOWARD KELLY
DAMON A. RUSSELL

Librarian
AGNES THOMPSON

Justice of Municipal Court
ARCHIE HORNE

Water Commissioners

| | |
|-----------------------|-------------------|
| HERBERT D. CARD | Term Expires 1966 |
| RALPH M. JARDINE | Term Expires 1967 |
| ROBERT V. KELSON, JR. | Term Expires 1967 |
| HARVEY WOODMAN | Term Expires 1968 |

Budget Committee

| | |
|--------------------|-------------------|
| KENNETH CHASE | Term Expires 1966 |
| ARCHIE HORNE | Term Expires 1966 |
| HAROLD CLOUGH | Term Expires 1966 |
| ROBERT E. JONES | Term Expires 1967 |
| GEORGE SHAW | Term Expires 1967 |
| OLIVER BARNES | Term Expires 1967 |
| RICHARD S. DOWNING | Term Expires 1968 |
| RAY WHIPPLE | Term Expires 1968 |
| LEON T. DODGE, JR. | Term Expires 1968 |

School Committee, Gladys E. Howe
Selectman, Frederick M. Perkins

Planning Board Members

| | |
|-----------------------------|--------------------|
| RAY WHIPPLE, Chairman | Term Expires 1966 |
| CALVIN WYMAN | Term Expires 1967 |
| WILLARD WALLACE | Term Expires 1968 |
| RICHARD WHEELER | Term Expires 1969 |
| RICHARD S. DOWNING | Term Expires 1970 |
| HAROLD CLOUGH | Term Expires 1971 |
| FREDERICK M. PERKINS, Chm., | Board of Selectmen |

Member Ex-officio

Parks and Playground Committee

| | |
|---------------------------|-------------------|
| HAROLD PRIME, Chairman | Term Expires 1966 |
| RICHARD S. DOWNING, Clerk | Term Expires 1966 |
| ROBERT E. JONES | Term Expires 1966 |
| FRANCIS J. McGRATH | Term Expires 1966 |
| STANLEY SANBORN | Term Expires 1966 |

BUDGET OF THE TOWN OF ALTON, NEW HAMPSHIRE

Estimates of Revenue and Expenditures for the Ensuing Year January
1, 1966 to December 31, 1966, Compared with Estimated and Actual
Revenue, Appropriations and Expenditures of the Previous Year Jan-
uary 1, 1965 to December 31, 1965.

SOURCES OF REVENUE

| | Estimated Revenue Previous Year 1965 | Actual Revenue Previous Year 1965 | Estimated Revenue Ensuing Year 1966 |
|---|---|--|--|
| FROM STATE: | | | |
| Interest and Dividends Tax | 6000.00 | 9351.24 | 9000.00 |
| Railroad Tax | 25.00 | 234.19 | 25.00 |
| Savings Bank Tax | 500.00 | 728.78 | 650.00 |
| Reimbursement a/c State and Federal forest lands | 800.00 | 661.46 | 600.00 |
| For Fighting Forest Fires | | 105.64 | |
| Town Road Aid | | 2472.99 | |
| Reimbursement from Water Resources Bd. | 150.00 | | 300.00 |
| FROM LOCAL SOURCES EXCEPT TAXES: | | | |
| Dog Licenses | 300.00 | 362.00 | 300.00 |
| Business Licenses, Permits and Filing Fees | 400.00 | 431.50 | 400.00 |
| Fines and Forfeits, Municipal Court | 1500.00 | 1833.57 | 1500.00 |
| Rent of Town Hall and Other Buildings | 1150.00 | 1492.00 | 1200.00 |
| Interest Received on Taxes and Deposits | 1000.00 | 1779.56 | 1500.00 |
| Income from Trust Funds | 895.00 | 1084.24 | 900.00 |
| Income of Departments: | | | |
| (a) Highway, including rental of equipment | 1000.00 | 3552.73 | 3000.00 |
| (b) Police Department | 500.00 | 468.00 | 300.00 |
| Income from Municipally owned Utilities: | | | |
| (a) Water Departments | 8984.77 | 7,038.38 | 6464.68 |
| Motor Vehicle Permit Fees | 14000.00 | 16537.81 | 16000.00 |
| Sale of Town Property | | 521.50 | |
| Sale of Town History | | 583.75 | |
| Withdrawals from Capital Reserve Funds | | | |
| Municipal Improvement Fund | | | 1000.00 |
| Federal Projects Studies | | | |
| (a) Water System | | | 10500.00 |
| (b) Sewer System | | | 20100.00 |
| New Cemetery Account | 1500.00 | 1500.00 | |
| AMOUNT RAISED BY ISSUE OF BONDS OR NOTES: | | | |
| Police Cruiser | 1800.00 | 1367.58 | |
| Town Road Program | 8500.00 | 8500.00 | 6500.00 |
| Water Department Construction | | | 15000.00 |
| Fire Truck | 11000.00 | 10993.00 | |
| 1965 Liability - Town Road Program | | | 2000.00 |
| FROM LOCAL TAXES OTHER THAN PROPERTY TAXES: | | | |
| (a) Poll Taxes-Regular @\$2 | 930.00 | 998.00 | 900.00 |
| (b) National Bank Stock Taxes | 55.00 | 60.80 | 55.00 |
| (c) Yield Taxes | 50.00 | 385.09 | 200.00 |
| TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES | | | |
| *AMT. TO BE RAISED BY PROP. TAXES (Exclusive of County and School Taxes) | 61039.77 | 73043.81 | 98394.68 |
| TOTAL REVENUES | | | 137042.87 |
| | | | 235437.55 |

PURPOSES OF EXPENDITURES

| | Appropriations Previous Year 1965 | Actual Expendi. Previous Year 1965 | Appropriations Recom. by Bu. Com. 1966 |
|--|---|---|---|
| GENERAL GOVERNMENT: | | | |
| Supt., Public Works | 4250.00 | 4250.00 | 6000.00 |
| Town Officers' salaries | 5550.00 | 5743.27 | 6100.00 |
| Town Officers' Expenses | 3500.00 | 3484.12 | 3500.00 |
| Election and Registration Expenses | 500.00 | 267.55 | 1000.00 |
| Municipal and District Court Expenses | 620.00 | 553.63 | 720.00 |
| Expenses Town Hall and Other Town Bldgs. | 6100.00 | 6259.31 | 7000.00 |
| Bookkeeper | 4934.00 | 5042.58 | 4934.00 |
| Employees' Retirement and Social Security | 2400.00 | 1901.82 | 2750.00 |
| Town Employees Retirement Fund | | | 1920.00 |
| PROTECTION OF PERSONS AND PROPERTY: | | | |
| Police Department | 14604.00 | 16273.91 | 15740.00 |
| Fire Department | 10780.00 | 10037.00 | 10813.00 |
| Moth Exterm.-Blister Rust & Care of Trees | 800.00 | 563.00 | 1000.00 |
| Insurance | 4900.00 | 5035.92 | 5100.00 |
| Planning and Zoning | 500.00 | 145.14 | 200.00 |
| Damage by Dogs | 100.00 | 91.00 | 100.00 |
| Damages and Legal Expenses | 800.00 | 157.00 | 200.00 |
| Civil Defense | 100.00 | | 100.00 |
| HEALTH: | | | |
| Hospitals, Wolfeboro, Laconia | 750.00 | 750.00 | 750.00 |
| Health Department | 100.00 | 183.46 | 200.00 |
| Vital Statistics | 35.00 | | 35.00 |
| Town Dump and Garbage Removal | 4100.00 | 4496.67 | 4500.00 |
| HIGHWAYS AND BRIDGES: | | | |
| Town Maintenance - Summer | 8000.00 | 8632.84 | 8000.00 |
| Town Maintenance - Winter | 13500.00 | 12130.37 | 13500.00 |
| Street Lighting | 7700.00 | 7687.42 | 7955.00 |
| General Expenses of Highway Department | 10000.00 | 11306.70 | 12000.00 |
| Town Road Aid | 1187.61 | 1187.61 | 1339.35 |
| LIBRARIES: | | | |
| Repair, Library Floor | 3850.00 | 3828.34 | 3850.00 |
| PUBLIC WELFARE: | | | |
| Town Poor | 3000.00 | 1565.88 | 3000.00 |
| Old Age Assistance | 5000.00 | 4722.49 | 5900.00 |
| PATRIOTIC PURPOSES: | | | |
| Printing, Town History | 1200.00 | 1900.00 | |
| Memorial Day and Veterans' Associations | 250.00 | 385.40 | 400.00 |
| Aid to Soldiers and Their Families | 700.00 | 1024.95 | 1100.00 |
| Independence Day Exercises | 650.00 | 650.00 | 500.00 |
| RECREATION: | | | |
| Parks and Playgrounds | 6690.00 | 7790.87 | 8000.00 |
| PUBLIC SERVICE ENTERPRISES: | | | |
| Cemeteries | 2850.00 | 2991.60 | 2350.00 |
| Telephone Operator | 2992.00 | 2943.54 | 2992.00 |
| Advertising and Regional Associations | 654.78 | 654.78 | 691.98 |
| Chamber of Commerce | 1850.00 | 1300.00 | 1300.00 |

| | | | |
|---|-----------------|-----------------|-----------------|
| INTEREST: | | | |
| On Temporary Loans | 2500.00 | 2674.43 | 2800.00 |
| On Long Term Notes | 4481.75 | 4481.75 | 4431.75 |
| HIGHWAYS AND BRIDGES: | | | |
| Town Road Program | 8500.00 | 6590.63 | 6500.00 |
| Town Construction, Church Street | | | 2000.00 |
| Tarvia | 3000.00 | 2257.10 | 3000.00 |
| Water Works Construction, Four Projects | | | 15000.00 |
| Fire Truck | 11000.00 | 10993.00 | |
| Water Project Study | | | 10500.00 |
| Sewer Project Study | | | 20100.00 |
| 1965 Police Cruiser | 1800.00 | 1367.58 | |
| Wakefield Land | 500.00 | | |
| PAYMENT ON PRINCIPAL OF DEBT: | | | |
| Long Term Notes | <u>22542.71</u> | <u>22542.71</u> | <u>24565.47</u> |
| TOTAL EXPENDITURES | 189821.85 | 186845.37 | 235437.55 |

Budget Committee

| | |
|--------------------|----------------------|
| RAYMOND WHIPPLE | HAROLD PRIME |
| GEORGE L. SHAW | GLADYS E. HOWE |
| HAROLD A. CLOUGH | OLIVER W. BARNES |
| RICHARD S. DOWNING | ARCHIE A. HORNE |
| KENNETH CHASE | FREDERICK M. PERKINS |
| ROBERT E. JONES | |

WARRANT

STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Alton, in the County of Belknap, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Alton on Tuesday, the eighth day of March next, at nine o'clock in the forenoon, to act upon the following subjects:

Article 1. To choose all necessary Town Officers for the ensuing year, and to elect a Selectman for three years, one Library Trustee for three years, one Water Commissioner for three years, one Water Commissioner for two years and one Fire Ward for three years.

You are also notified to meet at the said Town Hall at seven thirty o'clock in the afternoon on the same date to act upon the following subjects:

Article 2. To see what sum of money the Town will vote to raise and appropriate to pay all necessary charges of the Town for the ensuing year.

Article 3. To see if the Town will vote to raise and appropriate a sum not to exceed \$6,500.00 for the purpose of rebuilding and resurfacing with Tarvia the Town gravel roads, so-called, and to authorize the Selectmen to borrow against the credit of the Town the said amount on long term notes or bonds.

Article 4. To see what sum of money the Town will vote to raise and appropriate for the repairs of highways and bridges for the ensuing year in addition to that required by law.

Article 5. To see what sum of money the Town will vote to raise and appropriate for the removal of snow from the Town Highways for the ensuing year.

Article 6. To see what sum of money the Town will vote to raise and appropriate for the purchase of Tarvia and application of same.

Article 7. To see if the Town will vote to raise and appropriate the sum of \$1,339.35 provided the State will contribute the sum of \$8,929.01 for Class V roads, so called.

Article 8. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 to widen Church Street, to provide better parking facilities and, also provide a side walk on said street.

Article 9. To see if the Town will vote to raise and appropriate the sum of \$1,920.00 to establish a retirement program for Town employees.

Article 10. To see if the Town will vote to authorize the Selectmen to transfer the old police ambulance from the Police Department to the Highway Department.

Article 11. To see if the Town will vote to open the road, shown on the plan of Belknap Springs area as Oak Street, and accept and maintain same as a Town road. By request.

Article 12. To see if the Town will vote to accept the Echo Shores Road, so called, at the Echo Shores Development of West Alton as a Town Highway. By petition.

Article 13. To see if the Town will accept and surface as a public right of way, one and one quarter miles of road within Alton Shores to allow for further expansion within the area. By request.

Article 14. To see if the Town will vote to authorize the Selectmen to sell to Mr. Edwin Chamberlain, that portion of the land purchased from Evelyn Kirkpatrick not used for road construction.

Article 15. To see if the Town will vote to close the following sections of Town roads, so called, subject to gates and bars.

These roads have been reclassified from Class 1 (State) to Class 5 (Town) as a result of completing new Route 28 from the northerly intersection of Old Wolfeboro Road to the Wolfeboro Town Line.

(a) From Station 250 + 25 new Route 28 as bermed at Pierce property north to Station 241 + 75 old Route 28 at Dahle's residence.

(b) From Station 239 + 03 old Route 28 just north of Dahle's access road to Route 28 -- north to Station 270 + 30 as bermed on new Route 28.

(c) From Station 196 + 28 old Route 28 approximately 100 feet north of Saxild's drive to Station 200 + 25 the intersection of the old Cove Road at Peverley's property.

(d) Drew Hill Road from cemetery on Roberts Cove Road to Station 46 + 00 old Route 28.

(e) From Station 421 + 75 new Route 28 to Station 29 + 95 old Route 28 at intersection of Stage Coach Road.

(f) From Station 28 + 00 old Route 28 100 feet north of Johnson's residence to berm at Station 438 + 00 new Route 28.

Article 16. To see if the Town will vote to accept the water system of the Alton Bay Campmeeting Association as part of the Alton Water Department.

Article 17. To see if the Town will vote to raise and appropriate the sum of \$15,000.00 to make extensions and improvements to the Alton Water Department system, and to authorize the Selectmen to borrow the above sum of money against the credit of the Town on Long Term Notes.

Article 18. To see if the Town will vote to authorize the Selectmen to file in behalf of the Town an application (in form and manner required by the United States and in conformity with P. L. 560 83rd Congress), and do whatever else may be required for an advance in the amount of \$10,500, to be made by the United States to the Town of

Alton, New Hampshire to aid in defraying the cost of preliminary report for basic water facilities, including storage, treatment, purification and distribution for the Town of Alton, and further, to see if the Town will make the necessary arrangements to provide such additional funds as may be required to defray the cost of preparation of the report.

Article 19. To see if the Town will vote to authorize the Selectmen to file in behalf of the Town, an application (in form and manner required by the United States and in conformity with P. L. 560, 83rd Congress), and do whatever else may be required for an advance, in the amount of \$20,100.00, to be made by the United States to the Town of Alton, New Hampshire to aid in defraying the cost of preliminary report for sewerage and sewage treatment facilities for the Town of Alton, and, further, to see if the Town will make the necessary arrangements to provide such additional funds as may be required to defray the cost of preparation of the report.

Article 20. To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of Taxes.

Article 21. To see what sum of money the Town will vote to raise and appropriate for the maintenance of the Public Library.

Article 22. To see what sum of money the Town will vote to raise and appropriate for the decoration of Soldiers' graves.

Article 23. To see what sum of money the Town will vote to raise and appropriate for patriotic exercises on Independence Day.

Article 24. To see if the Town will vote to raise and appropriate the sum of \$691.98, which is 1/100 of 1% of the assessed valuation of the Town, to the Lakes Region Association for the purpose of publicizing and promoting the natural advantages and resources of the Town, in cooperation with other Towns in the Lakes region.

Article 25. To see if the Town will vote to raise and appropriate the sum of \$1,300.00 to the Alton - Alton Bay Chamber of Commerce for the purpose of publicizing and promoting the natural advantages and resources of the Town.

Article 26. To see if the Town will vote to raise and appropriate the sum of \$250.00 for spraying trees along the Town Highways.

Article 27. To see if the town will vote to raise and appropriate the sum of \$200.00 to be expended under State supervision for the control of White Pine Blister Rust.

Article 28. To see if the Town will vote to raise and appropriate the sum of \$550.00 for the control of the Dutch Elm Disease.

Article 29. To see if the Town will vote to raise and appropriate the sum of \$250.00 for the support of the Laconia Hospital at Laconia, New Hampshire.

Article 30. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of the Huggins Hospital at Wolfeboro, New Hampshire.

Article 31. To see if the Town will vote to raise and appropriate the sum of \$4,934.00 as a salary for the book-keeper.

Article 32. To see if the Town will vote to raise and appropriate the sum of \$2,992.00 as a salary for the person on duty as operator for the Fire and Police telephones.

Article 33. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to make repairs to the Library floor. Said amount to be taken from the Municipal Improvement Fund.

Article 34. To see if the Town will vote to raise and appropriate the sum of \$8,000.00 for Parks and Playgrounds, including Band Concerts.

Article 35. To see if the Town will vote to raise and appropriate the sum of \$100.00 for Civil Defense.

Article 36. To see if the Town will vote to prohibit the further locating of mobile homes and trailers as dwellings within the bounds of the old lighting precincts.

Such action will not affect the present occupants of mobile homes and trailers until such mobile homes and trailers are moved.

Article 37. To see what action the Town will take towards permits for roadside signs and billboards.

Article 38. To hear the reports of agents, auditors, committees or officers hereinbefore chosen and to pass any vote relating thereto.

Article 39. To transact any other business that may legally come before said meeting.

Given under our hands and seal this nineteenth day of February, 1966.

FREDERICK M. PERKINS
KENNETH W. CHAMBERLAIN
ROBERT D. SEDERQUIST
Selectmen of Alton

a true copy, Attest:

FREDERICK M. PERKINS
KENNETH W. CHAMBERLAIN
ROBERT D. SEDERQUIST

SELECTMEN'S REPORT

SUMMARY INVENTORY OF VALUATION

| | |
|---|------------------|
| Lands and Buildings | \$6,515,086.00 |
| Factory Buildings and Land | 5,450.00 |
| Electric Plants | 152,900.00 |
| House Trailers | 42,485.00 |
| Stock in Trade | 70,545.00 |
| Boats and Launches | 186,445.00 |
| Cows | 2,755.00 |
| Other Neat Stock | 3,315.00 |
| Poultry | 1,310.00 |
| Gasoline Pumps and Tanks | 5,370.00 |
| Mills and Machinery | 1,510.00 |
| Wood, Lumber, Logs | 125.00 |
| Mature Timber | 2,500.00 |
| Road Building and Construction Equipment | <u>41,710.00</u> |

| | |
|-----------------------|----------------|
| Total Gross Valuation | \$7,031,506.00 |
| Service Exemptions | \$109,267.00 |
| Cattle Exemptions | 2,000.00 |
| Poultry Exemptions | <u>350.00</u> |

| | |
|------------------|--------------|
| Total Exemptions | \$111,617.00 |
| | 111,617.00 |

| | |
|---------------|----------------|
| Net Valuation | \$6,919,889.00 |
|---------------|----------------|

SCHEDULE OF TOWN PROPERTY

| | |
|-------------------------------------|--------------|
| Town Hall and Other Buildings | \$ 67,000.00 |
| Furniture and Equipment | 3,500.00 |
| Library, Land and Building | 22,000.00 |
| Books and Equipment | 6,000.00 |
| Fire Department, Land and Buildings | 36,500.00 |
| Apparatus and Equipment | 51,500.00 |

| | |
|--|-------------------|
| Highway Department, tractor house shed | 2,500.00 |
| Plows and Equipment | 13,500.00 |
| Trucks | 8,000.00 |
| Grader | 12,000.00 |
| Loader and Backhoe | 20,000.00 |
| Place lot building | 5,000.00 |
| Snow fence | 500.00 |
| Gravel banks | 500.00 |
| Police Department | |
| Old Ambulance | 650.00 |
| New Ambulance and Equipment | 3,000.00 |
| Other Properties: | |
| William C. Levy Park | 4,000.00 |
| Public Swimming Wharf | 4,000.00 |
| Public Boat Dock | 13,500.00 |
| Public Beaches - Alton Bay | 6,000.00 |
| Public Beach - West Alton | 1,000.00 |
| Bandstands | 1,500.00 |
| Bath Houses | 5,000.00 |
| Railroad Property | 12,000.00 |
| Half Moon Pond Frontage | 500.00 |
| Blake Land (Hill Pond) | 500.00 |
| Duncan Land | 750.00 |
| Alton Water Works | <u>120,400.00</u> |
| | 421,300.00 |

COMPARATIVE BALANCE SHEET

1964-1965

Assets

| | | |
|----------------------------|--------------|-------------|
| Cash in hands of Treasurer | \$ 31,092.54 | \$20,604.29 |
| Capital Reserve Municipal | | |
| Improvement Fund | 8,263.17 | 8,607.20 |
| Urban Planning Fund | 102.00 | 106.77 |
| New Cemetery Accounts | 1,710.38 | 778.39 |
| Road Program | | 2,000.00 |
| Accounts Due Town: | | |
| Highway Dept. - T.R.A. | 259.41 | |
| Highway Dept. - Private | 773.90 | 522.02 |

| | | |
|--|----------|----------|
| Police Department | 272.50 | 111.50 |
| Alton Water Works | 1,775.29 | 1,775.29 |
| Alton Memorial School Bldg. Committee | 321.10 | |

Uncollected Taxes:

| | | |
|-----------------|-----------|-----------|
| Levy of 1965 | | 70,131.66 |
| Head Taxes 1965 | | 1,020.00 |
| Levy of 1964 | 69,090.14 | 2,855.92 |
| Previous Years | 8,538.76 | 7,578.77 |
| Head Taxes | 1,375.00 | 105.00 |
| Unredeemed | 2,045.82 | 3,578.51 |

Water Department:

| | | |
|-----------------------------|-----------------|-----------------|
| Cash on Hand, Dec. 31, 1965 | 183.42 | 1,604.47 |
| Accounts Receivable | <u>5,006.00</u> | <u>4,555.90</u> |

| | | |
|-----------------------------------|------------------|-------------------|
| Total Assets | \$130,809.43 | \$125,935.69 |
| Excess of Liabilities over assets | <u>96,718.35</u> | <u>101,025.90</u> |
| Total Liabilities | \$227,527.78 | \$226,961.59 |

Liabilities

Due State:

| | | |
|--------------------------|-----------|-----------|
| Head Taxes (Collected) | \$ 55.00 | \$ 110.00 |
| Head Taxes (Uncollected) | 1,150.00 | 1,020.00 |
| Yield Taxes 2% Debt | 446.38 | 434.83 |
| Urban | | |
| School District | 87,302.28 | 78,294.53 |
| Capital Reserve | 8,263.17 | 8,607.20 |

Unexpended and Carried Over:

| | | |
|-----------------------------------|--------|----------|
| Highway Department - Road Program | | 2,000.00 |
| Half Moon Lake Assoc. | 100.00 | |
| Wakefield Land | 500.00 | |
| Parks and Playgrounds | 500.00 | |

Long Term Notes:

| | | |
|-------------|----------|----------|
| Truck No. 1 | 3,800.00 | 2,500.00 |
| Truck No. 2 | 2,800.00 | 1,300.00 |

| | | |
|--------------------|-------------------|-----------------|
| Loader | 6,640.00 | 3,320.00 |
| Water Department | 29,400.00 | 23,500.00 |
| New Cemetery | 12,000.00 | 10,000.00 |
| Town Road Program | 30,954.29 | 36,872.95 |
| Fire Trucks | 21,800.00 | 39,002.09 |
| Fire Station | 15,816.66 | 14,599.99 |
| New Public Dock | 6,000.00 | 4,000.00 |
| New Police Cruiser | <u> </u> | <u>1,400.00</u> |
| Total Liabilities | \$227,527.78 | \$226,961.59 |

COMPARATIVE STATEMENT
of Appropriations, Credits and Expenditures
of Departments
Fiscal Year Ending December 31, 1965

| | Appropriation \$ | Receipts | Available | Expenditures | Unexpended | Overdraft |
|------------------------------------|---------------------|-----------|-------------|--------------|------------|-----------|
| Town Officers' Salaries | 5,550.00 | \$ 234.03 | \$ 5,784.03 | \$ 5,743.27 | \$ 40.76 | \$ |
| Town Officers' Expenses | 3,500.00 | 73.05 | 3,573.05 | 3,654.44 | | 81.39 |
| Election and Registration | 500.00 | | 500.00 | 267.55 | 232.45 | |
| Municipal Court | 620.00 | 333.57 | 953.57 | 603.63 | 349.94 | |
| Town Hall and Buildings | 6,100.00 | 12.07 | 6,112.07 | 6,209.31 | | 97.24 |
| Police Department* | 15,054.00 | 988.02 | 16,042.02 | 16,154.18 | | 112.16 |
| Fire Department | 10,780.00 | 138.61 | 10,918.61 | 9,971.29 | 947.32 | |
| Bookkeeper | 4,934.00 | 150.00 | 5,084.00 | 5,042.58 | 41.42 | |
| Care of Trees | 1,000.00 | .05 | 1,000.05 | 563.72 | 436.33 | |
| Bounties | | | | 1.50 | | 1.50 |
| Insurance | 4,900.00 | | 4,900.00 | 5,035.92 | | 135.92 |
| Civil Defense | 100.00 | | 100.00 | | 100.00 | |
| Telephone Attendant | 2,992.00 | | 2,992.00 | 2,943.54 | 48.46 | |
| Health Dept. (Including Hospitals) | 850.00 | | 850.00 | 933.46 | | 83.46 |
| Town Dump | 4,100.00 | | 4,100.00 | 4,496.67 | | 396.67 |
| Summer Roads | 8,000.00 | 509.16 | 8,509.16 | 8,632.84 | | 123.68 |
| Winter Roads | 13,500.00 | 732.11 | 14,232.11 | 12,130.37 | 2,101.74 | |
| Town Road Program | 8,500.00 | | 8,500.00 | 6,590.63 | 1,909.37 | |
| Town Road Aid | 1,187.61 | 2,472.99 | 3,660.60 | 2,723.07 | 937.53 | |
| Tarvia | 3,000.00 | | 3,000.00 | 2,067.90 | 932.10 | |
| General Expense, Highway | 10,000.00 | 1,715.80 | 11,715.80 | 12,314.12 | | 598.32 |
| Street Lights | 7,700.00 | | 7,700.00 | 7,687.42 | 12.58 | |

| | | | | | |
|--------------------------------|-----------------------|---------------------|-----------------------|-----------------------|----------------------|
| Library | 3, 850. 00 | | 3, 850. 00 | 3, 828. 34 | 21. 66 |
| Old Age Assistance | 5, 000. 00 | 200. 95 | 5, 200. 95 | 4, 722. 49 | 478. 46 |
| Town Poor | 3, 000. 00 | 14. 00 | 3, 014. 00 | 1, 509. 20 | 1, 504. 80 |
| Soldiers' Aid | 700. 00 | | 700. 00 | 1, 081. 63 | 381. 63 |
| Memorial Day | 350. 00 | | 350. 00 | 385. 70 | 35. 70 |
| Parks and Playgrounds | 6, 690. 00 | 1, 275. 85 | 7, 965. 85 | 7, 790. 87 | 174. 98 |
| Cemeteries | 2, 850. 00 | | 2, 850. 00 | 2, 991. 60 | 141. 60 |
| Legal | 800. 00 | | 800. 00 | 186. 50 | 613. 50 |
| Dog Damage and Care | 100. 00 | 5. 00 | 105. 00 | 62. 00 | 43. 00 |
| Advertising and Regional | 654. 78 | | 654. 78 | 780. 78 | 126. 00 |
| Social Security | 2, 400. 00 | | 2, 400. 00 | 2, 408. 46 | 8. 46 |
| Planning and Zoning | 500. 00 | | 500. 00 | 145. 14 | 354. 86 |
| Vital Statistics | 35. 00 | | 35. 00 | | 35. 00 |
| Superintendent of Public Works | 4, 250. 00 | | 4, 250. 00 | | |
| Publish Town History | 1, 200. 00 | 583. 75 | 1, 783. 75 | 1, 900. 00 | 116. 25 |
| Chamber of Commerce | 1, 300. 00 | | 1, 300. 00 | 1, 300. 00 | |
| Independence Day | 550. 00 | | 550. 00 | 550. 00 | |
| New Fire Truck | 11, 000. 00 | | 11, 000. 00 | 10, 993. 00 | 7. 00 |
| New Police Cruiser and Radio | 1, 800. 00 | | 1, 800. 00 | 1, 367. 58 | 432. 42 |
| Wakefield Land | 500. 00 | | 500. 00 | | 500. 00 |
| Interest | 6, 981. 75 | | 6, 981. 75 | 7, 156. 18 | 174. 43 |
| Long Term Notes | 22, 542. 71 | | 22, 542. 71 | 22, 542. 71 | |
| County Taxes | 30, 918. 72 | | 30, 918. 72 | 30, 918. 72 | |
| | <u>\$220, 840. 57</u> | <u>\$9, 439. 01</u> | <u>\$230, 279. 58</u> | <u>\$220, 638. 31</u> | <u>\$12, 255. 68</u> |
| | | | | <u>\$2, 614. 41</u> | <u>\$2, 614. 41</u> |

Net Unexpended of Appropriations

* Includes \$450. 00 additional appropriation for Special Police, approved by Tax Commission October 26, 1965

SUMMARY OF PAYMENTS

| | |
|---|------------|
| Town Officers' Salaries | \$5,743.27 |
| Town Officers' Expenses | 3,654.44 |
| Election and Registration | 267.55 |
| Municipal Court | 603.63 |
| Town Hall and Buildings | 6,209.31 |
| Police Department | 16,154.18 |
| Fire Department | 9,971.29 |
| Bookkeeper | 5,042.58 |
| Care of Trees | 563.72 |
| Bounties | 1.50 |
| Insurance | 5,035.92 |
| Telephone Attendant | 2,943.54 |
| Health Department (including hospitals) | 933.46 |
| Bennett's Barn | 473.79 |
| Town Dump | 4,496.67 |
| Summer Roads | 8,632.84 |
| Winter Roads | 12,130.37 |
| Town Road Aid | 2,723.07 |
| Tarvia | 2,067.90 |
| Town Road Program | 6,590.63 |
| General Expenses, Highway | 12,314.12 |
| Street Lights | 7,687.42 |
| Library | 3,828.34 |
| Old Age Assistance | 4,722.49 |
| Town Poor | 1,509.20 |
| Blue Cross - Blue Shield | 1,901.82 |
| Memorial Day Expenses | 385.70 |
| Independence Day Expenses | 550.00 |
| Solders' Aid | 1,081.63 |
| Parks and Playgrounds | 7,790.87 |
| Cemeteries | 2,991.60 |
| Dog Damage and Care | 62.00 |
| Damages and Legal | 186.50 |
| Advertising and Regional | 780.78 |
| Taxes bought by Town | 2,343.35 |
| Abatement Refunds | 1,572.42 |
| Social Security | 2,408.46 |
| Planning Board | 145.14 |
| Superintendent of Public Works | 4,250.00 |
| Publish Town History | 1,900.00 |

| | |
|---------------------------|-------------------|
| Chamber of Commerce | 1,300.00 |
| New Fire Truck | 10,993.00 |
| New Police Cruiser | 1,367.58 |
| Interest | 7,156.18 |
| Bonds and Term Notes | 22,542.71 |
| Temporary Loans | 180,000.00 |
| County | 30,918.72 |
| State | 3,848.13 |
| School: | |
| 1964-65 | \$87,302.28 |
| 1965-66 | 113,000.00 |
| | <u>200,302.28</u> |
| Water Department Payments | <u>8,693.18</u> |

Total \$619,773.28

DETAIL OF EXPENDITURES

Town Officers' Salaries

| | |
|---|---------------|
| Frederick M. Perkins, Selectman | \$867.36 |
| Kenneth W. Chamberlain, Selectman | 674.64 |
| Robert D. Sederquist, Selectman | 481.88 |
| Eleanor D. Horne, Treasurer | 385.48 |
| Ralph M. Jardine, Town Clerk | 504.02 |
| Mildred A. MacDonald, Town Clerk | 322.78 |
| Eleanor D. Horne, Town Clerk | 16.38 |
| Raymond C. Duncan, Tax Collector | 1,686.56 |
| Archie A. Horne, Trustee of Trust Funds | 337.31 |
| Archie A. Horne, Budget Committee Clerk | 50.00 |
| Charles H. Jones, Building Inspector | 84.50 |
| Social Security deductions | 155.96 |
| Blue Cross deductions | <u>176.40</u> |

| | |
|--------------------|---------------|
| 1965 Expenditures | \$5,743.27 |
| 1965 Appropriation | \$5,550.00 |
| Refunds | <u>234.03</u> |

5,784.03

Surplus

\$40.76

Town Officers' Expenses

| | |
|---|----------|
| Frederick M. Perkins, mileage, assessing | \$168.00 |
| Kenneth W. Chamberlain, mileage, assessing | 80.90 |
| Robert D. Sederquist, mileage, assessing | 59.70 |
| Mildred A. MacDonald, postage | 6.99 |
| Eleanor D. Horne, postage and supplies | 20.00 |
| Raymond C. Duncan, stamps, fees, | 426.95 |
| Paul McGrath, postage | 148.03 |
| Georgia M. Goertz, Auditor | 80.00 |
| Joseph R. Houle, Auditor | 36.00 |
| Robert Reinholz, Auditor | 80.00 |
| Charles J. Beaudette, box rent, postage | 28.60 |
| Addressograph Company, plates, cards | 27.20 |
| Association New Hampshire Asses- sors, dues | 10.00 |
| Auclair Transportation Co., shipping charges | 29.98 |
| Branshaw, Publishing Co., automobile book | 7.50 |
| Brown & Saltmarsh, office supplies | 66.06 |
| Burroughs Corp., adding machine repairs | 55.00 |
| Chertok's, desk, chair | 221.02 |
| Citizen Publishing Co., advertising | 27.50 |
| Cragg Binding, Inc., binding Property Book | 20.00 |
| Edson Eastman, Town Note Book, supplies | 25.86 |

| | |
|--|------------|
| Farmington News , advertising | 30.50 |
| Foster Press, printing | 7.50 |
| Homestead Press, tax forms | 169.65 |
| Horne's Store, office supplies | 5.45 |
| Kingswood Press, Tax Collector's supplies | 48.75 |
| Genevia Laughner, Town Clerk's Association dues | 3.00 |
| N. H. Municipal Association, Selectmen's dues | 56.61 |
| N. H. Publishing Co., ballots, Town Reports | 1,023.00 |
| Douglas Prescott, printing | 1.75 |
| Charles P. Raymond, transfer cards | 39.45 |
| Rochester Courier, advertising | 15.40 |
| Charles C. Rogers., office supplies | 76.99 |
| Treasurers' Association, dues | 3.00 |
| George F. Shaw, boat rental | 20.00 |
| Treasurer, State of N. H., boat forms, supplies | 250.98 |
| Studley Flower Gardens, flowers | 22.00 |
| Superintendent of Public Works, mileage | 90.32 |
| Richard Tilton, list of deceased | 1.80 |
| Paymaster Corp., check writer maintenance | 42.50 |
| Union Telephone Company, tele- phone bills | 101.18 |
| Wheeler Clark, dog tags | 19.32 |
| | <hr/> |
| 1965 Expenditures | \$3,654.44 |
| 1965 Appropriation | \$3,500.00 |
| Refunds | 73.05 |
| | <hr/> |
| | 3,573.05 |
| | <hr/> |
| Deficit | \$81.39 |

Election and Registration

| | |
|---|---------------|
| Frederick M. Perkins, Moderator | \$50.00 |
| Burton M. Hale, Supervisor of Checklist | 30.00 |
| Thelma V. Fosie, Supervisor of Checklist | 30.00 |
| Hilma F. Dodge, Supervisor of Checklist | 30.00 |
| Robert Reinholz, Ballot Inspector | 12.00 |
| Beatrice P. Finethy, Ballot Inspector | 12.00 |
| Harold Clough, Ballot Inspector | 12.00 |
| Irene Walwork, Ballot Inspector | 12.00 |
| Oliver Barnes, Installation of booths | 14.50 |
| Kingswood Press, election forms | 9.05 |
| White Lodge, election day dinners | <u>56.00</u> |
| 1965 Expenditures | \$267.55 |
| 1965 Appropriation | <u>500.00</u> |

| | |
|---------|--------|
| Surplus | 232.45 |
|---------|--------|

Town Hall and Other Buildings

| | |
|-----------------------------|--------------|
| Leon H. Elliott, Janitor | \$ 1,156.56 |
| Highway Department, payroll | 557.34 |
| Social Security deductions | <u>44.03</u> |

| | |
|---------------------|------------|
| Total Payroll Costs | \$1,757.93 |
|---------------------|------------|

| | |
|--|----------|
| Alden's Garage, supplies | 5.00 |
| Alton Fuel Company, fuel oil | 1,357.28 |
| Alton Shop and Save, janitorial supplies | 8.59 |
| Alton Water Works, water bills | 89.50 |
| C. Roy Barnes & Son, supplies | 88.07 |

| | |
|--|--------|
| Oliver Barnes, repairs | 10.70 |
| Boudrow's Service Station, lawn mower oil | 1.00 |
| Chertok's furniture | 500.00 |
| Citizen's Publishing Co., Advertising for bids | 17.60 |
| Arnold Clement Co., matting, supplies | 151.21 |
| Harold H. Clough, tile floors | 600.41 |
| Farmington News, budget display | 45.00 |
| A. Galmat, gas pump | 100.00 |
| Harvey's Plumbing & Heating, repairs | 274.07 |
| Horne's Store, supplies | 9.14 |
| Humble Oil & Refining Company, gasoline | 2.47 |
| J. Jones & Son, supplies | 76.91 |
| Frederick M. Perkins, labor for vault | 82.50 |
| Charles Rogers, Inc., supplies | 15.00 |
| Robert Rollins, painting interior | 210.00 |
| Union Telephone Company, phone bills | 258.94 |
| White Mountain Power Company, electricity | 497.99 |
| Windoor of New England, Inc., metal strip | 10.00 |
| Curtis Whittier, painting signs | 40.00 |

| | |
|--------------------|------------|
| 1965 Expenditures | \$6,209.31 |
| 1965 Appropriation | 6,100.00 |
| Refunds | 12.07 |

6,112.07

Deficit \$ 97.24

Police Department

| | |
|----------------------------|-------------|
| Payroll Checks written | \$11,551.79 |
| Social Security deductions | 478.71 |
| Withholding Tax deductions | 1,166.08 |
| Blue Cross deductions | 176.40 |

| | |
|-----------------------------------|-------------|
| Total Payroll Costs | \$13,372.95 |
| Kelly C. Brown, mileage, expenses | 80.91 |
| Alden L. Brown, mileage | 27.90 |
| Albert E. Barnes, mileage | 3.00 |
| Edward Chamberlain, mileage | 13.10 |
| Wesley Flanders, mileage | 13.70 |

Mileage and Expenses \$ 138.61

| | |
|---|------------------|
| Alden's Garage, Parts, repairs, oil changes | 254.58 |
| C. Roy Barnes & Son, shells | 3.15 |
| Brown & Saltmarsh, Inc., Book ends | 2.40 |
| Birdsey's Texaco Station, parts, supplies, services | 24.65 |
| Comi's Auto Electric Service, Check speedometer | 5.00 |
| Downing's Boat Yard, nuts, bolts, screws | 2.60 |
| W. S. Darley & Co., Riot Helmets | 22.50 |
| Eastern Fire Equipment, Inc., night sticks and holders | 59.57 |
| Federal Laboratories, Riot guns | 108.80 |
| The Foster Press, warning slips | 13.50 |
| Gladys, Inc., snow tires | 63.74 |
| Charles Greenblatt, Belts, stick holders | 7.99 |
| Gulf Oil Corp., gasoline | 595.05 |
| Horne's Store, supplies | 10.78 |
| Humble Oil & Refining Co., gasoline | 333.64 |
| J. Jones & Son, supplies | 14.51 |
| Miller Mfg. Co., police caps | 5.40 |
| Carl F. Knirsch, radio repair | 7.45 |
| MacDowell Associates, fingerprint kit | 12.50 |
| Mack's Men Shop, shoulder patches | 59.32 |
| Radio Laboratory of Barnstead, radio repair | 2.70 |
| Charles C. Rogers Co., Inc., typewriter | 85.00 |
| Sargent-SoWell, Inc., Billies, belts, emblems | 52.92 |
| Treasurer, State of N.H., tubes, crystals, etc. | 72.41 |
| 2-Way Communication Service, Inc., repairs | 142.21 |
| Union Telephone Company, telephone bills | 215.40 |
| University Press of Cambridge, book | 5.10 |
| Whittier Sign Shop | 15.00 |
| Wyman's Amoco Station, oil, wash | 4.20 |
| Wyman-Clough Chevrolet, repairs, parts | 440.55 |
| 1965 Expenditures | \$16,154.18 |
| 1965 Appropriation | \$14,604.00 |
| *1965 Additional Appropriation | 450.00 |
| Income and refunds | 763.54 |
| Refund, State gas tax | 224.48 |
| | <u>16,042.02</u> |
| Deficit | \$ 112.16 |

* Approved by Tax Commission October 26, 1965

Police Department Payroll

Regular, Special Police and Ambulance

Regular, Special Police and Ambulance

| | |
|--------------------------|--------------|
| Kelly C. Brown, Chief | \$5,200.00 |
| Alden L. Brown, Sergeant | 4,940.00 |
| Wesley Flanders | 1,467.77 |
| Donald C. Alden | 12.00 |
| Herbert Alden, Jr. | 3.00 |
| Albert E. Barnes | 126.75 |
| Edward Chamberlain | 31.51 |
| Sidney L. Butler | 1.50 |
| Raymond Duncan | 1.50 |
| Clarence Hills | 15.38 |
| Joseph Keniston | 646.89 |
| Albert R. Wilder | 41.63 |
| Leo Mac Donald | 310.26 |
| Harry Nutter | 1.50 |
| Ralph Weeks | 17.56 |
| Ralph Wentworth | 525.27 |
| Russell Emerson, Sr. | <u>62.02</u> |

| | |
|----------------------|-------------|
| Total Police Payroll | \$13,404.54 |
|----------------------|-------------|

Fire Department

| | |
|---|-------------|
| Rawland Dore, Treasurer, payroll | \$ 2,027.75 |
| Harold Prime, Forest Fire Warden, Salary | 50.00 |
| Harold Prime, fire training expenses | 504.34 |
| Harold Prime, forest fire bills | 147.06 |
| Alden's Garage, snow removal | 40.00 |
| Alton Bottled Gas Co., propane | 14.63 |
| Alton Fuel Co., fuel | 1,212.16 |
| Alton Water Works, hydrant rental | 1,980.00 |
| American Fire Equipment Co., gauge, regulator, etc. | 642.40 |
| Austin C. Barlow, Lakes Region, dues | 50.00 |
| C. Roy Barnes & Son, supplies | 70.29 |
| Blanchard Associates, forestry hose | 202.71 |
| C-B Radio Co., 5 Johnson radios | 686.00 |
| Harlan Card, steward | 67.50 |
| Card Construction Co., sewer, cementing | 30.00 |
| Harold A. Clough, snow removal, labor materials | 48.33 |

| | |
|---|--------|
| Germon's Garage, muffler | 25.20 |
| Clifford Gilman, shoveling hydrants | 8.46 |
| Gulf Oil Corp., gasoline | 68.22 |
| Edward Gustafson, steward | 142.50 |
| James Highet, steward | 65.25 |
| Humble Oil & Refining Co., gasoline | 44.70 |
| Harvey's Plumbing & Electrical Co., supplies, labor | 29.55 |
| Horne's Store, supplies | 17.86 |
| J. Jones & Son, supplies | 3.00 |
| Lafayette Radio Co., antennas, batteries, switches | 17.00 |
| Charles Lord, changing fire alarms | 16.25 |
| William Messer, steward and supplies | 251.87 |
| New England Telephone Co., telephone, West Alton | 294.37 |
| New Hampshire Firemen's Association, annual dues | 68.00 |
| Ralph Pill, wire | 12.25 |
| Radio Service Laboratory, filter, condenser, labor | 29.85 |
| Walter Ryan, steward | 59.83 |
| Sanel Auto Parts, Inc., battery, acid | 41.80 |
| Signal Auto Supply, wire | 11.43 |
| Highway Department, payroll | 163.88 |
| George Smith, changing fire alarms | 24.38 |
| Union Telephone Co., telephone | 504.90 |
| White Mountain Power Co., electricity | 240.57 |
| Charles Woollette, steward | 57.00 |

| | |
|------------------------|------------------|
| 1965 Expenditures | \$ 9,971.29 |
| 1965 Appropriation | \$10,780.00 |
| Refunds, forest fires | 106.04 |
| Refunds, state gas tax | 32.57 |
| | <u>10,918.61</u> |

Surplus \$ 947.32

Town Dump

| | |
|---|---------------|
| Clyde Claflin, care of dump, pay checks | \$ 2,910.32 |
| Highway Department, payroll | 524.45 |
| Social Security deductions | 132.05 |
| Withholding tax deductions | 430.20 |
| Blue Cross deductions | <u>176.40</u> |
| Total Payroll Costs | \$ 4,173.42 |

| | |
|-----------------------------------|--------------|
| Clyde Claflin, tractor expense | 260.00 |
| Laconia Laboratories, rat control | 35.00 |
| Curtis Whittier, painting signs | <u>28.25</u> |

| | |
|--------------------|-----------------|
| 1965 Expenditures | \$ 4,496.67 |
| 1965 Appropriation | <u>4,100.00</u> |

| | |
|---------|-----------|
| Deficit | \$ 396.67 |
|---------|-----------|

Summer Roads

| | |
|----------------------------|---------------|
| Payroll Checks Written | \$ 5,869.91 |
| Withholding Tax deductions | 619.00 |
| Miscellaneous deductions | 5.00 |
| Social Security deductions | 320.11 |
| Blue Cross deductions | <u>408.72</u> |

| | |
|---|---------------|
| Total Payroll Costs | \$ 7,222.74 |
| Merle Gassett, mileage, equipment rental | 267.02 |
| Superintendent of Public Works, mileage | 90.30 |
| C. Roy Barnes & Son, supplies | 71.78 |
| Beede Waste Oil Co., road oil | 520.00 |
| Card Construction Co., Inc., equipment rental | 30.00 |
| Joe Hillsgrove, cutting bushes | 45.00 |
| Frederick M. Perkins, gravel | 3.60 |
| Rila Precast Concrete, manhole cover | 34.79 |
| Irving Roberts, equipment rental | 72.00 |
| Tilton Sand & Gravel, cold patch | <u>275.61</u> |

| | |
|--------------------|---------------|
| 1965 Expenditures | \$ 8,632.84 |
| 1965 Appropriation | \$ 8,000.00 |
| Refunds, income | <u>509.16</u> |

8,509.16

| | |
|---------|-----------|
| Deficit | \$ 123.68 |
|---------|-----------|

Winter Roads

| | |
|----------------------------|---------------|
| Payroll checks written | \$ 7,490.61 |
| Withholding Tax deductions | 740.00 |
| Social Security deductions | 445.76 |
| Blue Cross deductions | <u>352.98</u> |

| | |
|---------------------|-------------|
| Total Payroll Costs | \$ 9,029.35 |
|---------------------|-------------|

| | |
|---|----------|
| Merle Gassett, mileage | 211.12 |
| Roy Baxter, sand | 175.40 |
| Card Construction Company, Inc. | 430.00 |
| Melvin V. Drew, plowing | 713.50 |
| Del Gilbert & Son, sanding | 15.60 |
| Frederick M. Perkins, sand | 13.00 |
| Irving R. Roberts, plowing, sanding | 307.75 |
| Harold F. Sanborn, retracing mail route | 122.00 |
| Douglas Smith, plowing, sanding | 1,008.25 |
| Superintendent of Public Works, mileage | 90.30 |
| Wesley Thoroughgood, truck, sanding | 14.10 |

| | | |
|---------------------|---------------|------------------|
| 1965 Expenditures | | \$12,130.37 |
| 1965 Appropriations | \$13,500.00 | |
| Refunds | <u>732.11</u> | <u>14,232.11</u> |

| | |
|---------|-------------|
| Surplus | \$ 2,101.74 |
|---------|-------------|

Town Road Program

| | |
|----------------------------|---------------|
| Payroll checks written | \$ 3,155.82 |
| Withholding Tax deductions | 365.50 |
| Social Security deductions | 138.12 |
| Blue Cross deductions | <u>184.04</u> |

| | |
|---|---------------|
| Total Payroll Costs | \$ 3,843.48 |
| Milo F. Bacon, culvert pipe | 136.80 |
| Card Construction Company, Inc., equipment rental | 793.35 |
| Evelyn Kirkpatrick, purchase of land | 1,000.00 |
| John Leavitt, gravel | 95.30 |
| Lester R. Mudge, gravel | 118.10 |
| George Patridge, equipment rental | 432.00 |
| Prison Industries, R.C., pipe | <u>171.60</u> |

| | |
|--------------------|-----------------|
| 1965 Expenditures | \$ 6,590.63 |
| 1965 Appropriation | <u>8,500.00</u> |

| | |
|---------|-------------|
| Surplus | \$ 1,909.37 |
|---------|-------------|

Tarvia

| | |
|----------------------------|----------|
| Payroll checks written | \$623.33 |
| Withholding Tax deductions | 11.30 |

| | |
|--|-----------------|
| Social Security deductions | 17.97 |
| Blue Cross deductions | <u>8.22</u> |
| Total Payroll Costs | \$660.82 |
| Albert Varney, mileage for jeep | 2.63 |
| Ralph Alden, equipment rental | 21.00 |
| Card Construction Co., Inc., equipment rental | 94.00 |
| N. H. Bituminous Co., tar | 1,240.57 |
| Tilton Sand & Gravel Co., cold patch | <u>48.88</u> |
| 1965 Expenditures | \$2,067.90 |
| 1965 Appropriation | <u>3,000.00</u> |
| Surplus | \$932.10 |

General Expense of the Highway

| | |
|---|--------------------|
| Highway Dept. work on equipment, private work | \$2,310.54 |
| Withholding Tax deductions | 77.20 |
| Social Security deductions | 15.52 |
| Blue Cross deductions | <u>72.84</u> |
| Total Payroll Costs | \$ 2,476.10 |
| Ajax Garage, parts, labor | 84.20 |
| Alden's Garage, parts, labor | 244.25 |
| Alton Fuel Co., fuel - Town Shed, grader | 622.15 |
| Anchor Steel Co., blades for plow | 177.25 |
| C. Roy Barnes & Son, supplies | 77.98 |
| Beede Waste Corp., road oil | 164.50 |
| Belknap Tire Co., tubes | 35.02 |
| Birdsey's Texaco, supplies, parts | 45.42 |
| Boudrow's Service Station, brake fluid, oil | 16.67 |
| Chadwick-BaRoss, Inc., parts, repairs, labor | 579.56 |
| V.H. Cogswell, Inc., tools for sander | 14.63 |
| Max Cohen & Sons, gas, tank | 15.00 |
| Downing's Boat Service, parts | 230.96 |
| Gulf Oil Corp., gasoline | 1,422.24 |
| Globe Discount Stores, anti-freeze | 14.24 |

| | |
|---|----------|
| R.C. Hazelton Co., push angle, spring | 29.00 |
| Horne's Store, time books, supplies | 20.08 |
| Humble Oil & Refining Co., gasoline | 536.89 |
| International Salt Co., road salt | 538.25 |
| J. Jones & Sons, supplies | 53.78 |
| Jordan Milton Machinery, Inc., parts, repairs | 1,734.25 |
| Lakeshore Glass Co., Inc., glass for loader | 31.04 |
| Leo F. Lessard, file holder | 3.95 |
| Mobil Oil Co., Oil | 62.06 |
| National Industries, blades for plow | 638.78 |
| N.H. Explosives, electric welder, caps | 212.16 |
| Rice, Inc., retread grader tires | 30.37 |
| Sanuel Auto Parts, supplies | 137.66 |
| J.C. Simms, stake irons, supplies | 56.00 |
| Douglas Smith, repair to plow | 10.00 |
| Texaco Refinery Corp., oil | 106.15 |
| Treas. State of N.H., parts for sander | 85.50 |
| Tilton Sand & Gravel, tarvia | 50.25 |
| Unescolo, Inc., culvert pipe | 1,137.26 |
| Curtis Whittier, painting signs | 8.45 |
| White Mountain Power Co., electricity | 105.20 |
| Wirthmore Stores, culvert pipe | 389.40 |
| Wyman's Garage, parts | 65.76 |
| Wyman's Amoco, supplies | 44.24 |
| Wyman-Clough Chevrolet, Inc., parts | 7.47 |

| | | |
|-------------------|--|-------------|
| 1965 Expenditures | | \$12,314.12 |
|-------------------|--|-------------|

| | | |
|--------------------|-------------|--|
| 1965 Appropriation | \$10,000.00 | |
|--------------------|-------------|--|

| | | |
|---|-----------------|------------------|
| Income-equipment rental and private work | <u>1,715.80</u> | <u>11,715.80</u> |
|---|-----------------|------------------|

| | | |
|---------|--|-----------|
| Deficit | | \$ 598.32 |
|---------|--|-----------|

Library

| | |
|----------------------------------|--------------|
| Agnes Thompson, librarian salary | \$ 1,156.48 |
| Donald Gowen, janitor salary | 27.46 |
| Burns F. Ricker, janitor salary | 136.20 |
| Social Security deductions | <u>47.49</u> |

| | |
|---------------------------------|-------------|
| Total Payroll Costs | \$ 1,367.63 |
| Agnes Thompson, expenses, books | 2,000.00 |

| | |
|---|---------------|
| Donald Gowen, snow removal | 4.00 |
| Alton Fuel Co., fuel | 234.39 |
| Alton Water Works, water bills | 25.00 |
| Union Telephone Company, telephone bills | 93.62 |
| White Mountain Power Company, electricity | <u>103.70</u> |

| | |
|--------------------|-----------------|
| 1965 Expenditures | \$ 3,828.34 |
| 1965 Appropriation | <u>3,850.00</u> |

| | |
|---------|----------|
| Surplus | \$ 21.66 |
|---------|----------|

Town Poor

| | |
|---|-------------|
| Alton Bottled Gas Co., fuel oil | \$ 19.37 |
| Alton Fuel Co., fuel | 108.20 |
| Alton I.G.A. Serv-U-Center, groceries | 80.00 |
| Arthur E. Appleyard, M.D., medical care | 41.00 |
| County of Stafford, rent, meals, laundry | 540.04 |
| Leon T. Dodge, salary | 150.00 |
| Leon T. Dodge, mileage | 32.70 |
| Francis J.C. Dube, M.D., medical care | 40.00 |
| Town of Alton, Hospitalization | 208.98 |
| Mary Hitchcock Memorial Hospital, Hospitalization | 279.00 |
| White Mountain Power Company, electricity | <u>9.91</u> |

| | |
|--------------------|-----------------|
| 1965 Expenditures | \$ 1,509.20 |
| 1965 Appropriation | \$ 3,000.00 |
| Refunds | <u>29.00</u> |
| | <u>3,029.00</u> |

| | |
|---------|-------------|
| Surplus | \$ 1,519.80 |
|---------|-------------|

Soldier's Aid

| | |
|---|---------------|
| Alton I.G.A. Serv-U-Center, groceries | \$ 109.99 |
| First National Stores, groceries | 10.00 |
| Charles Gorton, moving charges | 25.00 |
| Green's Drug Store, medicine | 8.00 |
| W.C. Lord & Son, range oil, fuel | 342.62 |
| Harold H. Schulte, apartment rent | 455.00 |
| Albert Twombly, setting up apartment | 10.00 |
| White Mountain Power Company, electricity | <u>121.02</u> |

| | |
|--------------------|---------------|
| 1965 Expenditures | \$ 1,081.63 |
| 1965 Appropriation | <u>700.00</u> |

| | |
|---------|-----------|
| Deficit | \$ 381.63 |
|---------|-----------|

Parks and Playgrounds

| | |
|---------------------------------|-------------|
| William Messer, salary, repairs | \$ 1,448.59 |
| Grover Tuttle, salary | 50.07 |
| Highway Department, labor | 95.27 |
| Withholding Tax deductions | 191.70 |
| Social Security deductions | 64.67 |
| Blue Cross deductions (Highway) | 19.08 |

Total Payroll Costs

| | |
|--|-------------|
| Total Payroll Costs | \$ 1,869.38 |
| Alton Water Works, water bill | 46.84 |
| Ayers & Jenkins, flag | 7.83 |
| C. Roy Barnes & Son, paint, stain, bulbs, supplies | 51.95 |
| Oliver W. Barnes, repairs to toilets | 14.00 |
| Edwin Chamberlain, mowing grass | 10.00 |
| Arnold T. Clement Co., cleaning compound, tissues | 74.70 |
| Downing's Boat Service, bolts, screws, supplies | 56.49 |
| Harvey's Plumbing, repairs-Restrooms | 83.84 |
| Horne's Store, supplies | .50 |
| The Nik-O-Lok Co., toilet receipts | 82.16 |
| Harold E. Prime, material and labor | 84.98 |
| Robert Rollins, painting bathhouse, bandstand | 427.00 |
| White Mountain Power Co., electricity | 217.14 |
| Beatrice Gowen, band concerts | 800.00 |
| Gerine Piper, recreation program | 629.55 |
| Weston Alden, transportation | 115.00 |
| Ralph Wentworth, recreation program | 50.00 |

Parks and Playgrounds Expenditures

| | |
|------------------------------------|-------------|
| Parks and Playgrounds Expenditures | \$ 4,621.36 |
| BEACH IMPROVEMENTS | |
| Highway Department, payroll | \$ 453.26 |
| Theodore Peterson, cutting bushes | 4.83 |
| Ralph Alden, equipment rental | 53.50 |
| C. Roy Barnes, cement | 256.88 |
| Frederick M. Perkins, labor | 787.50 |

Beach Improvements Expenditures

SEA WALL

| | |
|---|-------------|
| Beach Improvements Expenditures | \$ 1,555.97 |
| SEA WALL | |
| Highway Department, payroll | \$ 142.13 |
| Card Construction Co., equipment rental | 126.50 |
| Frederick M. Perkins, labor | 736.25 |
| Westcott Concrete Co., 26 1/2 yds. 6 SK | 491.60 |
| Wirthmore Stores, pipe | 117.06 |

| | | |
|--------------------------|-----------------|-----------------|
| Sea Wall Expenditures | | \$ 1,613.54 |
| 1965 Expenditures | | \$ 7,790.87 |
| 1965 Appropriation | \$ 6,690.00 | |
| *1965 Income and Refunds | <u>1,275.85</u> | <u>7,965.85</u> |

| | |
|---------|----------|
| Surplus | \$174.98 |
|---------|----------|

*
Includes \$905.85 received from Barbershoppers, credited to Parks and Playgrounds for Beach Improvements and Sea Wall.

SUMMARY OF RECEIPTS

Current Year Taxes:

| | |
|---------------|--------------|
| Property | \$270,673.19 |
| Polls | 998.00 |
| National Bank | 60.80 |
| Yield | 385.09 |
| Head | 3,210.00 |

Previous Years:

| | |
|---------------------------------------|------------|
| Property | 64,793.32 |
| Polls | 252.00 |
| Yield | 10.91 |
| Head | 840.00 |
| Interest | 1,779.56 |
| Head Tax Penalties | 94.50 |
| Tax Sales Redeemed | 917.04 |
| From State | 15,241.15 |
| From County | 15.00 |
| Dog License | 362.00 |
| Permits and Filing Fees | 431.50 |
| Fines and Forfeits | 1,833.57 |
| Rent on Town Property | 1,492.00 |
| Income from Trust Funds | 1,084.24 |
| Incomes from Departments | 6,440.19 |
| Income from Sale of Town History | 583.75 |
| Motor Vehicle Registrations | 16,537.81 |
| Temporary Notes | 180,000.00 |
| Long Term Notes | 20,900.00 |
| Refunds | 24.75 |
| Withdrawal from Capital Reserve Funds | 1,500.00 |

| | |
|---|------------------|
| Sale of Town Property | 521.50 |
| Blue Cross - Blue Shield Reimbursements | 2,092.22 |
| Bennett's Barn Reimbursements | 479.38 |
| Water Department Reimbursements | 7,038.38 |
| Water Department Receipts | <u>10,268.40</u> |
| 'Total Receipts | \$610,860.25 |
| Cash on Hand January 1, 1965 | <u>31,092.54</u> |
| Grand Total | \$641,952.79 |

*REPORT OF THE FOREST FIRE WARDEN
AND YOUR DISTRICT CHIEF*

Most of us who live in New Hampshire and the thousands of vacationists that visit us every year love the State for the variegated woodlands that encircle our clean lakes and clothe the hills and mountains. Most of us appreciate these values, but still there were enough careless people among us to cause over 880 grass and woodland fires to start in 1965. True this was a much dryer than normal year but this should have meant the use of extra care. Fortunately the fire fighting forces have held the line against such careless acts. It is up to each one of us to be evermindfull that a spark or flame is a potential fire.

WE MUST ALL BE CAREFUL:

1. To teach our children the danger in lighting matches.
2. To never discard lighted smoking material from a car or while walking through fields or woods.
3. To safely dispose of rubbish preferably at the town dump. If you must burn rubbish or brush:
 - a. Always get a permit to burn from the warden.
 - b. Start your fire late in the day after 5:00 p.m.
 - c. If burning a field or brush have equipment and adequate help on hand. The heat from your fire creates its own draft to spread fire.

Our carelessness with fire is costing our State and Towns thousands of wasted dollars in suppression and hundreds of acres of destroyed woodlands. Yours never to enjoy.

FIRE RECORD FOR 1965

State: Fires - 887; Acres - 1,255
District: Fires 100; Acres 343-1/2
Town: Fires - 4; Acres - 5
Fire Permits - 178

IVAN E. SCRANTON
District Fire Chief

HAROLD E. PRIME
Warden

POLICE CHIEF'S REPORT

ALTON POLICE DEPARTMENT FOR 1965

For the year 1965, there were 74 motor vehicle accidents reported in the Town of Alton to the Police Department. 64 accident reports were filed with the Police Department, the balance being of minor nature in which no personal injury or property damage was involved. Following is a breakdown of the general location of the accidents and the number.

| | |
|--|----------|
| Route No. 11 | 31 |
| Route No. 11A | 4 |
| Route No. 28 | 16 |
| Route No. 28A | 3 |
| Route No. 140 | 1 |
| Other Locations, side roads and parking lots | 15 |
| Junction Routes 11 and 28 (Confusion Circle) | <u>2</u> |

| | |
|--------------------------------|----|
| Total | 72 |
| Personal Injuries, Automobiles | 11 |
| Fatalities, Automobiles | 0 |

There were 100 Ambulance Calls in 1965 and 98 trips made.

| | | | |
|-------------------|----------------|---|------------------|
| Cruiser-Ambulance | 94 trips | - | 3182 miles |
| White Ambulance | 1 trip | - | 10 miles |
| Private Cars | <u>3 trips</u> | - | <u>138 miles</u> |

| | | | |
|---------------------------------------|----|---|------------|
| Total | 98 | - | 3330 miles |
| Total man hours for ambulance service | | | 243 |

Partial List of Other Activities:

| | |
|-------------------------------|------|
| Parking Violations | 60 |
| Buildings Checked | 6482 |
| Bank Detail, noon hour | 119 |
| D. E. Tags Issued | 18 |
| Animals Killed | 4 |
| Accidents Reported at Station | 74 |

| | |
|---|---------------|
| Dog Complaints | 80 |
| Criminal Arrest | 3 |
| Summons Issued | 111 |
| Warnings Given | 145 |
| Complaints Answered | 166 |
| Aid to Other Departments | 90 |
| Messages | 68 |
| Report of Animals Killed or Hit | 7 |
| Fires | 16 |
| Aid to Individuals | 93 |
| Report of Street and Traffic Lights Out | 15 |
| Special Officer Assignments | 361 |
| Number of B.E. and L. | 25 |
| Doors Unlocked | 10 |
| Cars Checked | 899 |
| Cruiser: | |
| Day Use, miles operated | 11,974 |
| Night Use, miles operated | <u>28,998</u> |
| Total miles operated | 40,972 |

I would like to take this opportunity to thank all the individuals, and other Law Enforcement Departments for their Aid, Help and cooperation during the year of 1965.

Respectfully submitted,
KELLY C. BROWN
Chief of Police

TREASURER'S REPORT

January 1, 1965 to December 31, 1965

| | |
|-------------------------------|-------------|
| Cash on Hand, January 1, 1965 | \$31,092.54 |
|-------------------------------|-------------|

Receipts:

| | |
|----------------------------------|------------|
| Raymond C. Duncan, Tax Collector | 344,014.41 |
|----------------------------------|------------|

Town Clerk:

| | | |
|--------------|-------------|-----------|
| Auto Permits | \$16,537.81 | |
| Dog Licenses | 362.00 | |
| Filing Fees | <u>—</u> | |
| | | 16,899.81 |

State of New Hampshire:

| | | |
|----------------------------|------------|-----------|
| Interest and Dividends Tax | 9,351.24 | |
| Town Road Aid | 2,472.99 | |
| Railroad Tax (1963) | 5.78 | |
| Railroad Tax (1964) | 228.41 | |
| Forest Fire Refunds | 105.64 | |
| Gasoline Tax Refunds | 661.46 | |
| Savings Bank Taxes | 728.78 | |
| Head Tax, Reimbursement | 35.25 | |
| Road Equipment Taxes | 1,426.70 | |
| Old Age Recovery | 185.95 | |
| Pine Blister Rust Control | <u>.05</u> | |
| | | 15,202.25 |

Business Licenses & Permits:

| | | |
|------------------|---------------|--------|
| Beano Licenses | 280.00 | |
| Pistol Permits | 44.00 | |
| Building Permits | <u>107.50</u> | |
| | | 431.50 |

Rental, Town Property:

| | | |
|---------------|---------------|----------|
| Victoria Pier | 500.00 | |
| Clam Bar | 250.00 | |
| Town Hall | 642.00 | |
| Blue Jay | <u>100.00</u> | |
| | | 1,492.00 |

Income from Departments:

Highway:

| | |
|--|----------|
| Sand, Gravel, Equipment rental, road work | 3,552.73 |
|--|----------|

Police:

| | |
|-----------|--------|
| Ambulance | 380.00 |
|-----------|--------|

| | |
|----------------------------|-------|
| Accident Reports, Pictures | 48.00 |
|----------------------------|-------|

| | |
|--------------------|-------|
| Parking Violations | 40.00 |
|--------------------|-------|

| | |
|-------------------|-------|
| Sale of Equipment | 37.19 |
|-------------------|-------|

| | |
|--------------------------------|--------|
| Police Duty, Campground, misc. | 552.55 |
|--------------------------------|--------|

| | |
|--|---------------|
| N. H. Insurance Co., Reimbursement damage to police cruiser | <u>205.80</u> |
|--|---------------|

1,263.54

| | |
|------------------------|--------|
| Bennett's Barn, Police | 479.38 |
|------------------------|--------|

| | |
|------------------------|----------|
| Trustees of Trust Fund | 1,084.24 |
|------------------------|----------|

| | |
|---|----------|
| Alton Water Works, Notes, Interest, Bookkeeper | 7,038.38 |
|---|----------|

| | |
|-----------------|------------|
| Temporary Loans | 180,000.00 |
|-----------------|------------|

| | |
|-----------------------|----------|
| Alton Municipal Court | 1,833.57 |
|-----------------------|----------|

Long Term Notes:

| | |
|------------|-----------|
| Fire Truck | 11,000.00 |
|------------|-----------|

| | |
|----------------|----------|
| Police Cruiser | 1,400.00 |
|----------------|----------|

| | |
|--------------|-----------------|
| Road Program | <u>8,500.00</u> |
|--------------|-----------------|

20,900.00

Miscellaneous Receipts and Refunds:

| | |
|--|--------|
| American Ins. Co., refund for forest fire | 317.64 |
|--|--------|

| | |
|--|-------|
| Belknap County Commission reim- bursement | 15.00 |
|--|-------|

| | |
|--------------------------------------|------|
| Charles C. Rogers, refund for rental | 7.50 |
|--------------------------------------|------|

| | |
|------------------------|----------|
| Blue Cross Memberships | 2,092.22 |
|------------------------|----------|

| | |
|-------------|------|
| Sale of Gas | 2.00 |
|-------------|------|

| | |
|------------------------------|-----|
| Fire Department, overpayment | .40 |
|------------------------------|-----|

| | |
|---|-------|
| Frank C. Gilman Post V.F.W., electricity | 10.00 |
|---|-------|

| | |
|-------------------------------|------|
| Reimbursement for care of dog | 5.00 |
|-------------------------------|------|

| | |
|------------------------------------|-------|
| Burroughs Corp., duplicate payment | 27.50 |
|------------------------------------|-------|

| | |
|------------------------|--------|
| Public Toilet receipts | 365.00 |
|------------------------|--------|

| | |
|--|---------------------|
| Sale of Route 11 Railroad Land | 521.50 |
| Toll Calls | 38.05 |
| Town History Sales | 583.75 |
| Barbershoppers, Alton Bay Beach Project | 905.85 |
| Transfer from Cemetery Fund Savings Acct. | 1,500.00 |
| Social Security Reimbursement | 3.63 |
| Edward Chamberlain, reimbursement | 5.00 |
| Water Department, water bills paid to town 10/19/65 to 12/31/65, damage to hydrant | <u>10,268.40</u> |
| | 16,668.44 |
| Total Receipts, 1965 | <u>\$641,952.79</u> |

| | |
|--------------------------------|-----------------|
| Selectmen's Orders Paid, 1965: | |
| Town Payments | 611,080.10 |
| Water Department Payments | <u>8,693.18</u> |
| | 619,773.28 |

| | |
|----------------------------------|-----------------|
| Cash on Hand, December 31, 1965: | |
| Town Account | 20,604.29 |
| Water Department Account | <u>1,575.22</u> |
| | 22,179.51 |
| | \$641,952.79 |

New Riverside Cemetery Account

| | |
|--|-------------------|
| January 1, 1965, On Deposit Farmington National Bank Book 11345 | \$1,710.38 |
| Receipts, 1965: | |
| Gladys A. Brown, Sec.-Treas. | 500.00 |
| Farmington National Bank, Interest | <u>68.01</u> |
| | 568.01 |
| | <u>\$2,278.39</u> |
| December 24, 1965, Transferred to Town of Alton Checking Account | <u>1,500.00</u> |
| December 31, 1965, On Deposit Farmington National Bank, Book 11345 | \$778.39 |

Urban Planning Assistance Program

| | |
|--------------------------------------|-------------|
| January 1, 1965, On Deposit | |
| Farmington National Bank, Book 12274 | \$102.00 |
| Farmington National Bank, Interest | <u>4.77</u> |
| December 31, 1965, On Deposit | |
| Farmington National Bank, Book 12274 | \$106.77 |

Respectfully submitted

BEATRICE P. FINETHY
Treasurer

REPORT OF TOWN CLERK

YEAR ENDING DECEMBER 31, 1965

Receipts:

| | |
|------------------|---------------|
| Auto Permit Fees | \$16,537.81 |
| Dog Licenses | <u>362.00</u> |

\$16,899.81

| | |
|------------------------------|--------------------|
| Paid to Town of Alton, N. H. | <u>\$16,899.81</u> |
|------------------------------|--------------------|

Respectfully submitted,
ELEANOR D. HORNE, Town Clerk

REPORT OF TAX COLLECTOR

December 31, 1965

To the Selectmen of the Town of Alton:

Herewith is submitted the Report of the Tax Collector for the fiscal year ending December 31, 1965. The report is divided into six parts:

1. Total receipts for the period from all sources.
2. Balance Sheet for Levy of 1965.

3. Balance Sheet for Levy of 1964.
4. Balance Sheet for Levies prior to 1964.
5. Balance Sheet for State Head Taxes.
6. Summary of Tax Sales Accounts as of December 31, 1965.

PART 1.

TOTAL RECEIPTS DURING FISCAL YEAR

Levy of 1965

| | |
|------------------------------|-----------------|
| Property Taxes | \$270,673.19 |
| Poll Taxes | 998.00 |
| Bank Stock Taxes | 60.80 |
| Timber Yield Taxes | 385.09 |
| Interest Collected | 38.63 |
| State Head Taxes & Penalties | <u>3,221.00</u> |
| | \$275,376.71 |

Levy of 1964.

| | |
|------------------------------|---------------|
| Property Taxes | \$ 63,838.11 |
| Poll Taxes | 248.00 |
| Timber Yield Taxes | 10.91 |
| Interest Collected | 1,671.69 |
| State Head Taxes & Penalties | <u>901.50</u> |
| | \$ 66,670.21 |

Levies of Prior Years

| | |
|------------------------------|--------------|
| Property Taxes | \$ 955.21 |
| Poll Taxes | 4.00 |
| Interest Collected | 69.24 |
| State Head Taxes & Penalties | <u>22.00</u> |
| | \$ 1,050.45 |

Redemptions from Sales (all years)

| | |
|------------------|---------------|
| Property Taxes | \$ 810.66 |
| Interest & Costs | <u>106.38</u> |
| | \$ 917.04 |

| | |
|---|--------------|
| Total Receipts remitted to Treasurer during Period | \$344,014.41 |
|---|--------------|

PART 2.

BALANCE SHEET FOR LEVY OF 1965

Dr.

Committed to Collector:

| | | |
|--------------------|------------|---------------|
| Property Taxes | 342,534.51 | |
| Add, adjustment | <u>.02</u> | \$342,534.53 |
| Poll Taxes | | 1,330.00 |
| Bank Stock Taxes | | 60.80 |
| Timber Yield Taxes | | <u>660.75</u> |
| | | \$344,586.08 |

Added Taxes:

| | | |
|----------------|--------------|--------|
| Property Taxes | 467.76 | |
| Poll Taxes | <u>22.00</u> | 489.76 |

| | |
|-------------------------------------|---------------------|
| Interested collected (all accounts) | 38.63 |
| TOTAL DEBITS | <u>\$345,114.47</u> |

Cr.

Remittances to Treasurer:

| | | |
|--------------------|--------------|--------------|
| Property Taxes | 270,673.19 | |
| Poll Taxes | 998.00 | |
| Bank Stock Taxes | 60.80 | |
| Timber Yield Taxes | 385.09 | |
| Interest collected | <u>38.63</u> | |
| | | \$272,155.71 |

Abatements authorized:

| | | |
|--------------------|--------------|----------|
| Property Taxes | 2,693.95 | |
| Poll Taxes | 40.00 | |
| Timber Yield Taxes | <u>95.15</u> | |
| | | 2,829.10 |

Uncollected, Dec. 31, 1965:

| | | |
|--------------------|---------------|---------------------|
| Property Taxes | 69,635.15 | |
| Poll Taxes | 314.00 | |
| Timber Yield Taxes | <u>180.51</u> | |
| | | \$ 70,129.66 |
| TOTAL CREDITS | | <u>\$345,114.47</u> |

PART 3.

BALANCE SHEET FOR LEVY OF 1964

Dr.

Uncollected, Dec. 31, 1964:

| | | |
|--------------------|---------------|--------------|
| Property Taxes | \$ 68,548.60 | |
| Poll Taxes | 334.00 | |
| Timber Yield Taxes | <u>207.54</u> | \$ 69,090.14 |

Added Taxes:

| | | |
|----------------|--------------|-------|
| Property Taxes | 15.45 | |
| Poll Taxes | <u>10.00</u> | 25.45 |

Interest:

| | | |
|--------------|-----------------|--|
| All accounts | <u>1,671.69</u> | |
|--------------|-----------------|--|

TOTAL DEBITS

\$ 70,787.28

Cr.

Remittances to Treasurer:

| | | |
|--------------------|--------------|--------------|
| Property Taxes | \$ 65,505.06 | |
| Poll Taxes | 252.30 | |
| Timber Yield Taxes | <u>11.35</u> | \$ 65,768.71 |

Abatements authorized:

| | | |
|----------------|--------------|-------------|
| Property Taxes | 2,104.65 | |
| Poll Taxes | <u>56.00</u> | \$ 2,160.65 |

Uncollected, Dec. 31, 1965:

| | | |
|--------------------|---------------|-------------|
| Property Taxes | 2,621.29 | |
| Poll Taxes | 40.00 | |
| Timber Yield Taxes | <u>196.63</u> | \$ 2,857.92 |

TOTAL CREDITS

\$ 70,787.28

PART 4.

BALANCE SHEET FOR LEVIES PRIOR TO 1964

Dr.

Uncollected, Dec. 31, 1964:

| | | |
|--------------------|---------------|-------------|
| Property Taxes | \$ 8,066.45 | |
| Poll Taxes | 140.00 | |
| Timber Yield Taxes | <u>332.31</u> | \$ 8,538.76 |

| | | |
|--------------------|--|-------|
| Added Taxes (1963) | | 42.24 |
|--------------------|--|-------|

Interest Collected:

| | | |
|----------------------|--------------|--------------|
| 1963 Property Taxes | 54.85 | |
| Poll Taxes | .20 | |
| Prior Property Taxes | <u>14.19</u> | <u>69.24</u> |

| | | |
|--------------|--|--------------------|
| TOTAL DEBITS | | <u>\$ 8,650.24</u> |
|--------------|--|--------------------|

Cr.

Remittances to Treasurer:

| | | |
|---------------------|--------------|---------------|
| 1963 Property Taxes | 890.71 | |
| 1963 Poll Taxes | 4.00 | |
| 1961 Property Taxes | <u>64.50</u> | <u>959.21</u> |

| | | |
|--------------------|--|-------|
| Interest Collected | | 69.24 |
|--------------------|--|-------|

Abatements authorized:

| | | |
|---------------------|--------------|--------------|
| 1963 Property Taxes | 21.12 | |
| 1963 Poll Taxes | <u>22.00</u> | <u>43.12</u> |

Uncollected, Dec. 31, 1965:

| | | |
|---------------------|-----------------|-----------------|
| 1963 Property Taxes | 2,003.08 | |
| 1963 Poll Taxes | 26.00 | |
| Prior | <u>5,549.69</u> | <u>7,578.77</u> |

| | | |
|---------------|--|--------------------|
| TOTAL CREDITS | | <u>\$ 8,650.24</u> |
|---------------|--|--------------------|

PART 5.

BALANCE SHEET FOR STATE HEAD TAXES

Levy of 1965

Dr.

Committed to Collector:

| | | |
|------------------|--------------|-------------|
| Original Warrant | \$ 4,280.00 | |
| Added Taxes | <u>60.00</u> | \$ 4,340.00 |

| | | |
|---------------------|--|--------------|
| Penalties Collected | | <u>11.00</u> |
|---------------------|--|--------------|

| | | |
|--------------|--|--------------------|
| TOTAL DEBITS | | <u>\$ 4,351.00</u> |
|--------------|--|--------------------|

| | | | |
|----------------------------|-----|----------|-----------------|
| | Cr. | | |
| Remittances to Treasurer | \$ | 3,221.00 | \$ 3,221.00 |
| Abatements authorized | | | 110.00 |
| Uncollected, Dec. 31, 1965 | | | <u>1,020.00</u> |
| TOTAL CREDITS | \$ | | <u>4,351.00</u> |

BALANCE SHEET FOR STATE HEAD TAXES

Levy of 1964

| | | | |
|-----------------------------|-----|--------------|-----------------|
| | Dr. | | |
| Uncollected, Dec. 31, 1964: | \$ | 1,045.00 | |
| Added Taxes | | <u>25.00</u> | \$ 1,070.00 |
| Penalties Collected | | | <u>81.50</u> |
| TOTAL DEBITS | \$ | | <u>1,151.50</u> |

| | | | |
|----------------------------|-----|---------------|-----------------|
| | Cr. | | |
| Remittances to Treasurer | \$ | 901.50 | |
| Abatements authorized | | 145.00 | |
| Uncollected, Dec. 31, 1965 | | <u>105.00</u> | |
| TOTAL CREDITS | \$ | | <u>1,151.50</u> |

Levy of Prior Years

| | | | |
|----------------------------|-----|-------------|---------------|
| | Dr. | | |
| Uncollected, Dec. 31, 1964 | \$ | 330.00 | |
| Penalties Collected | | <u>2.00</u> | |
| TOTAL DEBITS | | | <u>332.00</u> |

| | | | |
|----------------------------|-----|---------------|---------------|
| | Cr. | | |
| Remittances to Treasurer | \$ | 22.00 | |
| Abatements authorized | | 55.00 | |
| Uncollected, Dec. 31, 1965 | | <u>255.00</u> | |
| TOTAL CREDITS | \$ | | <u>332.00</u> |

PART 6.

SUMMARY OF TAX SALES ACCOUNTS

AS OF DECEMBER 31, 1965

| | 1964 | 1965 | Prior Yrs. | Totals |
|---|----------------|--------|------------|----------|
| | <u>DEBITS</u> | | | |
| Balance of Unredeemed Tax Sales as of Dec. 31, 1964 | | 341.01 | 1,704.81 | 2,045.82 |
| Sold to Town during year | 2,343.35 | | | 2,343.35 |
| Interest Collected | .85 | | 102.03 | 102.88 |
| Fees and Costs | 1.00 | | 2.50 | 3.50 |
| TOTAL DEBITS | 2,345.20 | 341.01 | 1,809.34 | 4,495.55 |
| | <u>CREDITS</u> | | | |
| Remittances to Treasurer during Year | 388.22 | 40.00 | 488.82 | 917.04 |
| Unredeemed Tax Sales as of Dec. 31, 1965 | 1,956.98 | 301.01 | 1,320.52 | 3,578.51 |
| TOTAL CREDITS | 2,345.20 | 341.01 | 1,809.34 | 4,495.55 |

In concluding this Annual Report, may I again express my thanks to the Town Officers and to the Selectmen's Secretary for their kindness and consideration during the year and for their valuable assistance on many occasions. Our work could not have been done without it.

For information of tax-payers, we must call attention to the fact that, because of incorrect mailing addresses or mislaying of the mail, bills sometimes reach the taxpayer late or not at all. We must again repeat that, if you do not receive bill, the responsibility for paying the same is yours, regardless. You should find out why the bill has not been received as the account is due when the Collector receives his Warrant.

Statutory interest must be charged on all accounts not paid by December first of the billing year unless an abatement for the same has been authorized by the Selectmen.

Respectfully submitted
Raymond C. Duncan
Collector

REPORT OF THE TRUST FUNDS OF THE TOWN OF ALTON, N. H.

| Date of Creation | TRUST FUND | Purpose of Trust Fund | How Invested | Principal | | | Income | | |
|------------------|---|-----------------------|--------------|------------------------|------------------|---------|--------------------|----------------------|------------------|
| | | | | Balance Beginning Year | Balance End Year | Balance | Amount During Year | Expended During Year | Balance End Year |
| | | | | | | | | | |
| 1901 Aug. 1 | Herbert I. Gleasonard Nute - Carrie B. Nute & Ida Nute | Cemetery | Common Fund | 250.00 | 250.00 | 173.50 | 27.49 | 8.00 | 192.99 |
| 1909 Feb. 12 | Sarah J. I. Evans - Sarah J. I. Evans | | | 100.00 | 100.00 | 59.38 | 10.57 | 4.00 | 65.95 |
| 1910 Sept. 23 | Betsey J. Frohock - Betsey J. Frohock | | | 100.00 | 100.00 | 56.66 | 10.47 | 4.00 | 63.13 |
| 1911 Jan. 26 | Ameline R. Avery - Ameline R. Avery | | | 500.00 | 500.00 | 551.04 | 63.80 | 8.00 | 606.84 |
| 1913 Feb. 25 | Alonso S. French - Alonso S. French | | | 150.00 | 150.00 | 106.00 | 16.58 | 6.00 | 116.58 |
| 1925 June 3 | James W. Durgin - James W. Durgin | | | 100.00 | 100.00 | 63.04 | 10.72 | 4.00 | 69.76 |
| 1932 Oct. 1 | Davis & Gooding - O. F. Davis & Grace A. Gooding | | | 100.00 | 100.00 | 63.85 | 10.76 | 4.00 | 70.61 |
| 1911 Sept. 5 | Lydia A. Runnells - Lydia A. Runnells | | | 100.00 | 100.00 | 65.34 | 10.81 | 4.00 | 72.15 |
| 1933 Feb. 1 | Willis E. Glidden - Willis E. Glidden Estate | | | 100.00 | 100.00 | 25.77 | 9.13 | 4.00 | 30.90 |
| 1933 Feb. 1 | Lafayette Canney - Lafayette Canney | | | 100.00 | 100.00 | 43.79 | 9.90 | 4.00 | 49.69 |
| 1933 June 1 | Irish B. Gilman - Irish B. Gilman | Common Fund | Common Fund | 100.00 | 100.00 | 59.46 | 10.57 | 4.00 | 66.03 |
| 1933 June 1 | Ida F. Nutter - Ida F. Nutter | | | 100.00 | 100.00 | 100.59 | 20.33 | 8.00 | 112.72 |
| 1933 June 1 | James B. Woodman - James B. Woodman | | | 200.00 | 200.00 | 139.84 | 22.04 | 8.00 | 153.88 |
| 1934 Sept. 1 | John F. Hanson - Abbie M. Elkins | | | 100.00 | 100.00 | 68.45 | 10.94 | 4.00 | 75.39 |
| 1935 Aug. 1 | Hezekiah Sleeper - Abbie H. Batchelder | | | 100.00 | 100.00 | 61.33 | 10.65 | 4.00 | 67.98 |
| 1936 Jan. 1 | Naham Lamprey - Naham Lamprey Estate | | | 100.00 | 100.00 | 62.29 | 10.69 | 4.00 | 68.98 |
| 1917 Dec. 17 | Percy S. Jones | | | 1700.00 | 1700.00 | 1011.31 | 179.67 | \$1.33 | 1139.65 |
| 1911 Jan. 28 | George W. Berry - George W. Berry Estate | | | 102.00 | 102.00 | 126.02 | 13.88 | 4.00 | 135.90 |
| 1914 Nov. 14 | Ellen Jones - Ellen Jones | | | 408.00 | 408.00 | 695.04 | 64.06 | 8.00 | 751.10 |
| 1911 Aug. 21 | Stephen C. Wentworth - Stephen C. Wentworth | | | 75.00 | 75.00 | 44.77 | 8.75 | 4.00 | 49.52 |
| 1913 Feb. 15 | Jonathan H. Downing - Jonathan H. Downing | Common Fund | Common Fund | 100.00 | 100.00 | 71.54 | 12.24 | 4.00 | 79.78 |
| 1914 Feb. 15 | Daniel M. G. John F. Perkins - Daniel M. G. John F. Perkins | | | 80.00 | 80.00 | 49.29 | 9.43 | 4.00 | 54.72 |
| 1916 July 21 | Andrew J. Varney, Chester A. Twombly, Marietta Twombly | | | 100.00 | 100.00 | 69.20 | 12.13 | 4.00 | 77.33 |
| 1917 May 16 | Minerva B. Sanborn - Minerva B. Sanborn | | | 50.00 | 50.00 | 23.16 | 5.54 | 2.00 | 26.70 |
| 1919 Dec. 31 | Sarah J. Clark - Sarah J. Clark | | | 400.00 | 400.00 | 416.28 | 54.92 | 8.00 | 463.20 |
| 1920 June 11 | Lewis P. Varney, George Scott Rines | | | | | | | | |
| | Lewis P. Varney, George Scott Rines | | | | | | | | |
| 1921 June 1 | Clara A. Fifield - Clara A. Fifield | | | 200.00 | 200.00 | 165.15 | 25.49 | 6.00 | 184.64 |
| | | | | 100.00 | 100.00 | 66.23 | 12.00 | 5.80 | 72.63 |

| 1923 Apr. 1 | Benjamin C. Glidden | New Fund Created | 50.00 | 18.71 | (Trans. 18.50) |
|---------------|--|------------------|--------|--------|----------------|
| 1924 Oct. 9 | Bertha L. Jones - Bertha L. Jones | | 25.00 | 5.34 | 1.05 |
| 1925 Jan. 1 | Ann E. Peavey - Ann E. Peavey | | 150.00 | 127.94 | 139.23 |
| 1926 Oct. 26 | Fannie Chandler - Effie McDuffee | | 100.00 | 70.99 | 79.19 |
| 1928 Nov. 17 | Fannie Chandler - Effie McDuffee | | | | |
| 1927 May 16 | Abbie M. Batchelder for Lemuel Hayes lot | | 200.00 | 158.97 | 176.18 |
| 1928 July 11 | Fred M. Newhall - Arthur B. Newhall | | 100.00 | 106.09 | 119.91 |
| 1928 Aug. 11 | Eva M. Newhall - Arthur B. Newhall | | | | |
| 1928 Nov. 7 | Charles Mooney - Laura Mooney | | 200.00 | 178.60 | 198.71 |
| 1929 Dec. 31 | Charles Mooney - Laura Mooney | | 100.00 | 66.43 | 74.43 |
| 1929 Jan. 31 | John G. W. Jones - Albert D. Morse | | 50.00 | 23.73 | 25.71 |
| 1929 Feb. 31 | Levi T. Coffin - Florence Coffin | | 100.00 | 69.16 | 77.29 |
| 1930 Feb. 27 | Georgia E. Whitehouse - Georgia E. Whitehouse | | 100.00 | 66.53 | 73.26 |
| 1930 Mar. 12 | Amy Welch - Amy Welch | | 100.00 | 67.50 | 74.58 |
| 1923 Aug. 1 | Moses W. Morrell - Moses W. Morrell | | 200.00 | 155.39 | 174.44 |
| 1923 Aug. 1 | Jonathan L. Blakely - Moses W. Morrell | | 100.00 | 65.81 | 73.78 |
| 1923 Oct. 1 | Charles W. Sanborn - Annie L. Sanborn | | 100.00 | 65.31 | 70.46 |
| 1923 Dec. 1 | Aaron Young - Luella Young | | 50.00 | 22.91 | 26.43 |
| 1923 Jan. 31 | Lewis E. Avery - Lewis E. Avery | | 100.00 | 957.20 | 1082.74 |
| 1925 Jan. 31 | Dora J. Brown - Dora J. Brown | | 50.00 | 21.98 | 25.45 |
| 1936 July 1 | Herbert L. Glidden - Herbert L. Glidden | | 100.00 | 59.91 | 67.61 |
| 1936 Oct. 3 | S. E. P. Gilman - Ella Gilman | | 150.00 | 148.74 | 162.99 |
| 1936 Apr. 21 | Luella C. Bradley - Luella C. Bradley | | | | |
| | c/o Pinkham-Bradley Lot, So. Alton | | | | |
| 1937 June 16 | Alonso S. Brooks - Alonso S. Brooks | | 200.00 | 201.11 | 228.24 |
| 1938 Feb. 1 | Herbert E. Morrill - Arizona E. Watts Estate | | 400.00 | 529.53 | 581.60 |
| 1938 Apr. 23 | John J. Nutter - Christie A. Dore, Extx. | | 50.00 | 21.93 | 25.40 |
| 1938 Aug. 25 | Martha A. Amazeen - Martha A. Amazeen | | 100.00 | 64.59 | 72.52 |
| 1939 Mar. 25 | Levi B. Glidden - Myra L. Willoughby | | 100.00 | 70.02 | 78.20 |
| 1939 Aug. 9 | Enoch Canney - Lizzie M. Reynolds | | 100.00 | 64.57 | 72.50 |
| 1939 Sept. 27 | Luella C. Bradley - Luella C. Bradley | | 100.00 | 68.26 | 76.34 |
| 1939 Dec. 9 | Lewis H. Lamprey - Lewis H. Lamprey | | 200.00 | 254.20 | 277.75 |
| 1940 Jan. 8 | E. D. Roberts - E. D. Roberts | | 100.00 | 68.50 | 76.61 |
| 1919 June 10 | Eben C. Sleeper - William J. Sleeper | | 100.00 | 74.40 | 82.78 |
| 1927 Aug. 31 | William Selon - William Selon | | 100.00 | 63.89 | 71.77 |
| 1936 Oct. 27 | Clara A. Amazeen - Offin Merrow, James Merrow. | | 100.00 | 68.97 | 77.08 |
| 1943 Nov. 16 | Oscar C. Ellis - Oscar C. Ellis Estate | | 50.00 | 21.95 | 25.42 |
| 1943 Nov. 16 | Oscar C. Ellis - Oscar C. Ellis Estate | | 150.00 | 145.76 | 159.87 |
| | Family lot, Alton Mountain | | | | |
| | | | 75.00 | 68.81 | 50.03 |
| | | | | 9.86 | 28.64 |

| | | | | | | | |
|---------------|---|--------|--------|--------|-------|-------|--------|
| 1927 Dec. 27 | Jesse Wilson - Jesse Wilson | 100.00 | 100.00 | 68.78 | 12.11 | 4.00 | 76.89 |
| 1929 Mar. 25 | Fona G. Littlefield - Fona G. Crosby | 100.00 | 100.00 | 64.04 | 11.90 | 4.00 | 71.94 |
| 1930 Mar. 25 | Ruth Hayes - Ruth Hayes | 50.00 | 50.00 | 22.57 | 5.45 | 2.00 | 26.02 |
| 1930 Sept. 1 | Lovisa Shirley - Cyrus Harriman | 50.00 | 50.00 | 22.57 | 5.45 | 2.00 | 26.02 |
| 1931 May 1 | Ada M. Gilman - Ada M. Gilman Helms | 100.00 | 100.00 | 80.57 | 12.35 | 0.00 | 92.92 |
| 1931 Nov. 1 | George C. Perkins - George C. Perkins | 100.00 | 100.00 | 68.58 | 11.86 | 4.00 | 76.44 |
| 1932 Dec. 15 | Inez Q. Walker - Inez Q. Walker | 100.00 | 100.00 | 69.00 | 11.87 | 4.00 | 76.87 |
| 1934 Jan. 1 | Sarah J. Gilman - Sarah J. Gilman | 200.00 | 200.00 | 183.13 | 25.63 | 6.00 | 202.76 |
| 1930 May 14 | Walter Rubier - Walter Rubier | 100.00 | 100.00 | 67.54 | 11.82 | 8.00 | 71.36 |
| 1930 Oct. 2 | David Lamber - Dora Mone & Amanda Varney | 100.00 | 100.00 | 67.08 | 11.79 | 4.00 | 74.87 |
| 1921 Dec. 31 | Jesse Savage - Jesse Savage | 150.00 | 150.00 | 128.44 | 18.85 | 6.00 | 141.29 |
| 1921 June 1 | Lizzie M. Lamber - Lizzie M. Lamber | 50.00 | 50.00 | 21.07 | 5.38 | 2.00 | 24.45 |
| 1926 Aug. 19 | Seth C. Hayes - Seth C. Hayes | 50.00 | 50.00 | 22.59 | 5.45 | 2.00 | 26.04 |
| 1927 May 16 | Charles D. Marston - Lucille Marston | 50.00 | 50.00 | 22.59 | 5.45 | 2.00 | 26.04 |
| 1917 Feb. 15 | William B. Jenness - William B. Jenness | 50.00 | 50.00 | 22.64 | 5.45 | 2.00 | 26.09 |
| 1917 Feb. 17 | Charles H. Downing - Charles H. Downing | 100.00 | 100.00 | 72.71 | 12.02 | 4.00 | 80.73 |
| 1917 May 14 | Jonas M. Place - Jonas M. Place | 100.00 | 100.00 | 66.06 | 11.75 | 4.00 | 73.81 |
| 1921 Feb. 15 | Charles M. Hurd - Charles M. Hurd | 100.00 | 100.00 | 68.51 | 11.86 | 4.00 | 76.37 |
| 1922 Feb. 1 | M. D. M. McDuffee - M. D. M. McDuffee | 50.00 | 50.00 | 39.70 | 6.16 | 0.00 | 45.86 |
| 1922 Mar. 1 | McDuffee-Adams, John Adams Farm | 100.00 | 100.00 | 69.23 | 11.89 | 4.00 | 77.12 |
| 1922 Mar. 4 | Martha W. Coan - Martha W. Coan | 100.00 | 100.00 | 69.04 | 11.87 | 4.00 | 76.91 |
| 1922 Mar. 22 | Sarah A. McDuffee - Sarah A. McDuffee | 100.00 | 100.00 | 66.80 | 11.79 | 4.00 | 74.59 |
| 1922 Mar. 29 | Harry Morrison - Harry Morrison | 100.00 | 100.00 | 61.12 | 11.54 | 5.52 | 67.14 |
| 1930 Mar. 29 | George W. Morrison - George W. Morrison Extr. | 100.00 | 100.00 | 68.47 | 11.86 | 4.00 | 76.33 |
| :922 May 1 | Carrie Hammond - Carrie Hammonds | 100.00 | 100.00 | 67.16 | 11.80 | 4.00 | 74.96 |
| :926 July 1 | Amanda Durgin - Amanda Durgin | 100.00 | 100.00 | 70.88 | 11.95 | 4.00 | 78.83 |
| 1926 Feb. 27 | Charles A. Barr - Charles A. Barr | 100.00 | 100.00 | 69.83 | 11.91 | 4.00 | 77.74 |
| 1931 Oct. 31 | Luella Phillips - Luella Phillips | 100.00 | 100.00 | 66.99 | 11.79 | 4.00 | 74.78 |
| 1931 Oct. 31 | Richard Yeaton - Melissa Witham | 100.00 | 100.00 | 72.55 | 12.02 | 4.00 | 80.57 |
| :931 Sept. 1 | Fred E. Glidden - Fred E. Glidden | 100.00 | 100.00 | 40.48 | 61.86 | 10.00 | 456.54 |
| 1927 Dec. 27 | Oliver J. M. Gilman - Oliver J. M. Gilman | 500.00 | 500.00 | 63.66 | 11.65 | 4.00 | 71.31 |
| 1930 July 5 | Lotta I. Rines - Lotta I. Rines | 100.00 | 100.00 | 21.77 | 5.41 | 2.00 | 25.18 |
| 1931 Nov. 1 | Emma A. Wildes - Emma A. Wildes | 50.00 | 50.00 | 141.63 | 19.41 | 4.00 | 157.04 |
| 1919 Sept. 15 | Ann Elizabeth Stowell - Ann Elizabeth Stowell | 150.00 | 150.00 | 140.01 | 19.33 | 4.00 | 155.34 |
| 1926 Oct. 13 | Clara M. Jones - Clara M. Jones | 150.00 | 150.00 | 389.70 | 43.24 | 4.00 | 428.94 |
| 1927 Nov. 1 | Nathan F. Hunt - Nathan F. Hunt | 300.00 | 300.00 | 154.47 | 19.94 | 4.00 | 170.41 |
| 1931 Nov. 1 | Harry P. Evans - Mabel M. Evans | 150.00 | 150.00 | 67.61 | 11.82 | 4.00 | 75.43 |
| 1932 May 1 | Jacob Chamberlain - Jacob Chamberlain | 100.00 | 100.00 | 67.39 | 11.80 | 4.00 | 75.19 |
| 1930 Nov. 26 | Sewell E. Roberts - Ella Trask Roberts | 100.00 | 100.00 | | | | |

Cemetery
Common Fund

| | | | | | | |
|---------------|--|---------|---------|--------|-------|---------|
| 1931 Mar. 21 | Lang & Miller - Carrie A. Seward & Wm. S. Lang | 200.00 | 131.14 | 23.47 | 4.00 | 150.61 |
| 1931 Apr. 1 | Annette Chesley Price - Annette Chesley Price | 100.00 | 68.88 | 11.87 | 4.00 | 76.75 |
| 1931 May 1 | Hannah Young - Hannah Young | 86.76 | 54.37 | 10.08 | 2.00 | 62.45 |
| 1931 May 4 | Fannie Rodgers - Fannie Rodgers | 100.00 | 70.53 | 11.94 | 4.00 | 78.47 |
| 1931 Dec. 1 | John C. Young - John C. Young | 100.00 | 68.83 | 11.87 | 4.00 | 76.70 |
| 1931 Dec. 1 | Romeyne R. Hurd - Mabel M. Brown | 150.00 | 149.64 | 18.74 | 4.00 | 165.38 |
| 1932 Sept. 1 | Fred Hanson - Fred Hanson | 100.00 | 71.29 | 11.97 | 4.00 | 79.26 |
| 1932 Dec. 1 | Clara B. Yorke - Clara B. Yorke | 75.00 | 44.70 | 8.62 | 2.00 | 51.32 |
| 1932 Dec. 2 | Carrie B. Tibbets - F. E. & C. B. Tibbets & J. E. Cook | 125.00 | 105.00 | 15.62 | 4.00 | 116.62 |
| 1933 Mar. 1 | Oscar E. Davis - Oscar E. Davis | 200.00 | 204.61 | 26.53 | 4.00 | 227.14 |
| 1934 Aug. 1 | Percy H. Walker - Percy H. Walker | 100.00 | 59.82 | 11.49 | 4.00 | 67.31 |
| 1934 Sept. 6 | Capt. James Nute - Ida Nute | 100.00 | 66.90 | 11.79 | 4.00 | 74.69 |
| 1935 Sept. 17 | Mary L. Bickford - Mary L. Bickford | 100.00 | 71.24 | 11.97 | 4.00 | 79.21 |
| 1935 Sept. 6 | Percy S. Jones - Percy S. Jones | 2300.00 | 1831.46 | 283.26 | 61.68 | 2053.04 |
| 1934 Sept. 19 | Waldo C. Varney - Waldo C. Varney | 500.00 | 568.59 | 69.17 | 6.00 | 631.76 |
| 1934 Oct. 1 | Carrie B. Carpenter - Carrie B. Carpenter | 200.00 | 156.53 | 24.62 | 4.00 | 177.15 |
| 1935 Apr. 1 | Frank D. Morse - Dora E. Morse | 100.00 | 62.19 | 11.63 | 4.00 | 69.82 |
| 1935 June 6 | Eldridge G. Ellis - Eldridge G. Ellis | 100.00 | 68.02 | 11.89 | 4.00 | 75.91 |
| 1945 Mar. 18 | Mattie Hayes - Mattie Hayes | 200.00 | 206.77 | 26.90 | 6.00 | 227.67 |
| 1936 Jan. 1 | Everett W. Emerson - L. Maude Emerson | 100.00 | 63.00 | 11.71 | 4.00 | 70.71 |
| 1960 May 24 | Charles C. Mooney - Katherine A. Gilman | 100.00 | 17.62 | 9.76 | 4.00 | 23.38 |
| 1960 Jan. 12 | P. H. Wheeler - Agnes M. Thompson | 200.00 | 70.26 | 21.04 | 4.00 | 87.30 |
| 1940 July 19 | Andrew J. Brown - S. Waldo Brown Estate | 150.00 | 133.74 | 19.55 | 4.00 | 149.29 |
| 1940 July 19 | Frank J. Perkins - Florence Clark | 100.00 | 67.95 | 12.06 | 4.00 | 76.01 |
| 1940 Sept. 25 | Edward J. Gould - Edward J. Gould | 50.00 | 21.60 | 5.47 | 2.00 | 25.07 |
| 1941 Dec. 20 | Paul E. Buckley - Mrs. Paul E. Buckley | 125.00 | 84.98 | 15.08 | 4.00 | 96.06 |
| 1941 Dec. 6 | Mrs. Alma Chamberlain - Mrs. Alma Chamberlain | 200.00 | 204.45 | 27.29 | 6.00 | 225.74 |
| 1942 Apr. 1 | Amos L. Rollins, E. W. Francis & al - Emily Francis Estate | 300.00 | 295.10 | 40.41 | 6.00 | 329.51 |
| 1942 Oct. 3 | Herman P. Horne - Lizzie S. Horne | 100.00 | 65.97 | 11.97 | 4.00 | 73.94 |
| 1944 May 31 | Willie H. Reynolds - Dean S. Reynolds | 100.00 | 68.33 | 12.08 | 4.00 | 76.41 |
| 1944 Sept. 5 | George S. Bassett - Roscoe C. Bassett | 100.00 | 67.96 | 12.06 | 4.00 | 76.02 |
| 1944 May 31 | Aaron Varney - Mrs. Abbie J. Clyde | 150.00 | 135.70 | 19.65 | 6.00 | 149.35 |
| 1944 Sept. 10 | Fred W. Davis - Fred A. Giles | 150.00 | 138.49 | 19.78 | 57.22 | 101.05 |
| 1944 Sept. 12 | Florence Crabtree - Robert Peterson, Admr. | 200.00 | 230.94 | 28.49 | 6.00 | 253.43 |
| 1944 Nov. 10 | Miller & Clough - Ruth M. & Fred S. Hill | 150.00 | 112.73 | 18.61 | 6.00 | 125.34 |
| 1945 Aug. 8 | Weymouth, Ellsworth Rollins - Blanche Weymouth | 400.00 | 404.71 | 54.38 | 8.00 | 451.09 |
| 1945 Aug. 8 | Nathaniel & Deborah Chase - Blanche Weymouth | 100.00 | 69.47 | 12.15 | 4.00 | 77.62 |
| 1945 Aug. 8 | Kimball & Hill - F. Gordon Kimball | 150.00 | 122.13 | 19.04 | 6.00 | 135.17 |
| 1945 Sept. 8 | Henry M. Lee - Henry M. Lee | 200.00 | 204.42 | 27.29 | 6.00 | 225.71 |

Common Fund
Cemetery

| | | | | | | | |
|---------------|--|---------|---------|---------|--------|--------|---------|
| 1945 Apr. 19 | Will Varney 7 Laura Getchell - Arthur Getchell | 500.00 | 500.00 | 597.78 | 72.18 | 8.00 | 661.96 |
| 1961 Nov. 10 | Thomas M. Boyd - Florence M. Boyd | 100.00 | 100.00 | 13.17 | 9.58 | 8.00 | 18.75 |
| 1946 Feb. 20 | Thomas Batchelder - Mrs. Wm. W. Batchelder | 200.00 | 200.00 | 204.94 | 27.29 | 6.00 | 226.23 |
| 1946 June 11 | Leslie Brock - Hattie Brock | 200.00 | 200.00 | 204.57 | 27.29 | 6.00 | 226.86 |
| 1946 June 2 | Willie W. Stevens - Carrie M. Card | 150.00 | 150.00 | 162.76 | 20.89 | 6.00 | 177.65 |
| 1946 Nov. 7 | George F. Lynch - Blanche Lynch | 200.00 | 200.00 | 204.04 | 27.27 | 6.00 | 225.31 |
| 1947 Nov. 21 | George W. Rollins - Florence Foster | 150.00 | 150.00 | 124.88 | 19.15 | 6.00 | 138.03 |
| 1947 Sept. 13 | Robert A. Frohock - Robert A. Frohock, Jr. | 100.00 | 100.00 | 69.68 | 12.15 | 4.00 | 77.83 |
| 1947 Sept. 18 | Belle H. Mooney - Belle H. Mooney Estate | 400.00 | 400.00 | 453.32 | 56.61 | 8.00 | 501.93 |
| 1904 June 4 | Eveline L. Palmer - Book Fund | 510.00 | 510.00 | 00.00 | 45.90 | 45.90 | 00.00 |
| 1928 Feb. 27 | Oliver J. M. Gliman - Book Fund | 2000.00 | 2000.00 | 00.00 | 180.00 | 180.00 | 00.00 |
| 1928 Feb. 14 | Oliver J. M. Gliman - Lyceum | 5000.00 | 5000.00 | 3523.84 | 596.72 | 270.45 | 3850.11 |
| 1936 May 2 | Lewis E. Avery - Sidewalk | 1000.00 | 1000.00 | 204.41 | 98.83 | 0.00 | 303.24 |
| 1936 May 2 | Lewis E. Avery - Highway | 5000.00 | 5000.00 | 1469.11 | 513.45 | 0.00 | 1982.56 |
| 1944 Dec. 29 | Town of Alton, N.H. - Municipal Improvement Fund | 150.00 | 150.00 | 8263.17 | 344.03 | 4.00 | 8607.20 |
| 1946 Dec. 17 | Charles L. Blaisdell - Minnie M. Blaisdell | 200.00 | 200.00 | 97.97 | 17.58 | 4.00 | 111.55 |
| 1948 Sept. 17 | Carrie M. Stanley & Jas. A. French - Miss H. F. Stanley | 200.00 | 200.00 | 162.42 | 24.76 | 6.00 | 181.18 |
| 1948 Nov. 1 | Thomas E. Elder - Grace H. Elder | 200.00 | 200.00 | 188.60 | 25.86 | 6.00 | 208.46 |
| 1948 Dec. 28 | John P. Watson & Chas. L. Pinkham - Hattie M. Watson | 150.00 | 150.00 | 114.24 | 18.26 | 4.00 | 128.50 |
| 1949 June 6 | Emma J. Gooch - Bertha F. Gooch Steele | 200.00 | 200.00 | 110.60 | 18.11 | 4.00 | 124.71 |
| 1959 May 26 | Milo C. Crymble - Marion H. Crymble | 200.00 | 200.00 | 72.64 | 21.02 | 4.00 | 89.66 |
| 1959 May 7 | Bessie E. Hayes - Bessie E. Hayes | 200.00 | 200.00 | 72.64 | 21.02 | 4.00 | 89.66 |
| 1959 Oct. 30 | Davide Dore - John J. Farrell | 200.00 | 200.00 | 68.53 | 20.86 | 4.00 | 85.39 |
| 1959 Nov. 24 | Samuel A. Walker - Annie L. Walker | 200.00 | 200.00 | 68.53 | 20.86 | 4.00 | 85.39 |
| 1949 Aug. 16 | Charles H. Davis - Charles H. Davis Estate | 200.00 | 200.00 | 226.96 | 27.80 | 6.00 | 248.76 |
| 1949 Aug. 22 | Irvillie T. Proctor - Irvillie T. Proctor Est. | 200.00 | 200.00 | 118.98 | 23.15 | 4.00 | 138.13 |
| 1949 Sept. 1 | John E. & Catherine F. Gammon - Catherine F. Gammon Est. | 200.00 | 200.00 | 181.64 | 25.87 | 6.00 | 201.51 |
| 1950 Nov. 17 | Edwin O. Prescott - Effie McDuffee | 200.00 | 200.00 | 169.21 | 25.32 | 6.00 | 188.53 |
| 1951 June 10 | Elmer L. Felker - Elmer L. Felker | 200.00 | 200.00 | 169.21 | 25.32 | 6.00 | 188.53 |
| 1950 Mar. 29 | Nettie J. & George B. Sampson - Beatrice Sampson | 200.00 | 200.00 | 138.89 | 23.78 | 6.00 | 156.67 |
| 1951 May 20 | Roy H. Walch - Roy H. Walch | 100.00 | 100.00 | 75.59 | 12.15 | 4.00 | 83.74 |
| 1952 Mar. 17 | Charles G. Jennes - Charles G. Jennes Est. | 200.00 | 200.00 | 153.61 | 24.40 | 6.00 | 172.01 |
| 1952 Apr. 23 | Luella McDuffee - Luella McDuffee Estate | 200.00 | 200.00 | 153.61 | 24.40 | 6.00 | 172.01 |
| 1952 Apr. 23 | George W. Colbath | 100.00 | 100.00 | 57.61 | 11.40 | 4.00 | 65.01 |
| 1952 Apr. 23 | Fred H. Dowling - Fred H. Dowling Estate | 100.00 | 100.00 | 59.16 | 11.46 | 4.00 | 66.62 |
| 1952 Oct. 24 | Charles E. Walker - Relatives & Friends | 130.00 | 130.00 | 86.06 | 15.29 | 4.00 | 97.35 |
| 1953 Sept. 21 | Ira O. Ricker - Lillian P. Ricker | 300.00 | 300.00 | 205.91 | 35.57 | 6.00 | 235.48 |
| 1944 Sept. 12 | Frank W. Gray - Frank W. Gray, Jr. | 100.00 | 100.00 | 50.28 | 11.09 | 4.00 | 57.37 |
| 1954 May 4 | Nehemiah & Arthur L. Durgin - Florence M. Durgin | 100.00 | 100.00 | 53.50 | 11.24 | 4.00 | 60.74 |
| 1954 July 6 | Walter H. Miller - Carrie M. Miller | 200.00 | 200.00 | 131.60 | 23.48 | 6.00 | 149.08 |
| 1954 July 6 | John S. Morse - Carrie M. Miller | 200.00 | 200.00 | 131.60 | 23.48 | 6.00 | 149.08 |
| 1954 Oct. 20 | Lewis A. Proctor - Proctor Estate | 200.00 | 200.00 | 126.58 | 23.28 | 6.00 | 143.86 |

-- Cemetery --
-- Common Fund --

| | | | | | | | |
|---------------|---|------------|------------|------------|-----------|-----------|------------|
| 1954 Nov. 4 | Arthur J. Roberts - Arthur J. Roberts | 300.00 | 300.00 | 215.30 | 35.97 | 6.00 | 245.27 |
| 1957 Dec. 15 | John L. Gerrish - John G. Gerrish Estate | 100.00 | 100.00 | 40.12 | 10.68 | 4.00 | 46.80 |
| 1958 Mar. 13 | Albert D. Varney - Calvin C. Varney | 100.00 | 100.00 | 43.63 | 10.83 | 4.00 | 50.46 |
| 1958 May 10 | Samuel Shorey - Mrs. Samuel Shorey | 200.00 | 200.00 | 94.85 | 21.96 | 4.00 | 112.81 |
| 1962 May 3 | Dr. Frank W. McLaughlin - Dr. Joseph McLaughlin | 200.00 | 200.00 | 25.86 | 19.07 | 4.00 | 40.93 |
| 1962 May 7 | Joseph F. Sylvén - Joseph F. Sylvén Est. | 200.00 | 200.00 | 25.86 | 19.07 | 4.00 | 40.93 |
| 1962 Dec. 31 | Harry E. Jones - Harry E. Jones Estate | 500.00 | 500.00 | 73.45 | 48.06 | 4.00 | 117.51 |
| 1961 Apr. 13 | Colin Blakeney - Mrs. Colin Blakeney | 100.00 | 100.00 | 21.87 | 9.91 | 4.00 | 27.78 |
| 1961 May 12 | Ernest R. Sanders - Mrs. Ernest R. Sanders | 150.00 | 150.00 | 36.19 | 15.01 | 4.00 | 47.20 |
| 1961 July 6 | Warren W. Hartwell - Warren W. Hartwell | 100.00 | 100.00 | 20.62 | 9.86 | 4.00 | 26.48 |
| 1961 Aug. 7 | Lucy Hubacher - Harold Hubcher | 100.00 | 100.00 | 21.96 | 9.91 | 2.00 | 29.87 |
| 1961 Dec. 7 | Walter C. March - Mrs. Walter C. March | 50.00 | 50.00 | 8.24 | 4.83 | 2.00 | 11.07 |
| 1962 Apr. 16 | Kim Leslie Barnett - John Barnett, Jr. | 50.00 | 50.00 | 6.66 | 4.79 | 2.00 | 9.45 |
| 1962 Apr. 30 | Walter Newcomb - Ruth Newcomb | 50.00 | 50.00 | 6.66 | 4.79 | 2.00 | 9.45 |
| 1962 July 23 | Bessie J. Willett - Jessie Nutter | 100.00 | 100.00 | 11.62 | 9.49 | 4.00 | 17.11 |
| 1962 Sept. 15 | Lloyd D. Kidder - Mrs. Lloyd D. Kidder | 150.00 | 150.00 | 12.64 | 14.03 | 4.00 | 22.67 |
| 1962 Sept. 29 | Mary E. Sampson - Lawrence F. Sampson | 100.00 | 100.00 | 10.24 | 9.42 | 4.00 | 15.66 |
| 1963 Apr. 29 | George H. Stevens - Helen C. Stevens | 100.00 | 100.00 | 9.53 | 9.44 | 4.00 | 14.97 |
| 1963 May 8 | Adams-Leighton - Roger W. & Lois E. Leighton | 100.00 | 100.00 | 8.87 | 9.40 | 4.00 | 14.27 |
| 1963 May 11 | Charles E. Sleeper - William J. Sleeper | 200.00 | 200.00 | 17.75 | 18.76 | 4.00 | 32.51 |
| 1963 June 28 | Ahmed Housen - Ahmed Housen Estate | 50.00 | 50.00 | 6.00 | 4.74 | 0.00 | 10.74 |
| 1963 Aug. 12 | Elva & May Boutlier - Mrs. Garland Blakeney | 200.00 | 200.00 | 15.83 | 18.68 | 4.00 | 30.21 |
| 1963 Sept. 16 | Elida & Einer Fessel - Elida & Einer Fessel | 100.00 | 100.00 | 8.67 | 9.40 | 2.00 | 16.07 |
| 1963 Oct. 28 | John F. Lundberg - Mrs. John F. Lundberg | 100.00 | 100.00 | 7.33 | 9.30 | 2.00 | 14.63 |
| 1963 Nov. 29 | Ulmer L. Royal - Ulmer L. Royal | 100.00 | 100.00 | 8.00 | 9.35 | 2.00 | 15.35 |
| 1964 May 8 | Kimball-Hurd - Frank Hurd | 200.00 | 200.00 | 9.31 | 18.42 | 4.00 | 23.73 |
| 1964 May 22 | Herbert T. Alden - Herbert T. Alden | 100.00 | 100.00 | 4.66 | 9.20 | 2.00 | 11.86 |
| 1964 June 11 | Leslie F. Small - Leslie F. Small | 100.00 | 100.00 | 5.00 | 9.16 | 2.00 | 11.16 |
| 1964 July 17 | Ralph H. Kimball - Mrs. Florence Kimball Hill | 150.00 | 150.00 | 5.00 | 13.70 | 2.00 | 16.70 |
| 1964 July 20 | John Barnett - John Barnett | 100.00 | 100.00 | 3.33 | 9.12 | 2.00 | 10.45 |
| 1965 June 15 | Charles Rines, Sr. | New | 50.00 | 0.00 | 2.25 | 0.00 | 2.25 |
| 1965 Aug. 4 | Jesus S. Valle - Jesus S. Valle | New | 100.00 | 0.00 | 3.00 | 0.00 | 3.00 |
| 1965 Aug. 9 | Herbert S. Bradshaw - Louise Bradshaw | New | 50.00 | 0.00 | 1.50 | 0.00 | 1.50 |
| 1965 Aug. 16 | Arthur Laurion - Arthur Laurion | New | 50.00 | 0.00 | 1.50 | 0.00 | 1.50 |
| 1965 Aug. 18 | Frank M. Foster - Mrs. Ethel Foster | New | 100.00 | 0.00 | 3.00 | 0.00 | 3.00 |
| 1965 Aug. 23 | Earle-Jones - Mrs. Nellie Jones Earle | New | 50.00 | 0.00 | 1.13 | 0.00 | 1.13 |
| 1965 Sept. 27 | Sadie Boudrow - Mrs. Sadie Boudrow | New | 50.00 | 0.00 | .75 | 0.00 | .75 |
| 1965 Oct. 4 | " " " " | New | 100.00 | 0.00 | 1.50 | 0.00 | 1.50 |
| 1965 Oct. 21 | Lowell-Woodman - Wilbur E. & Louise M. Woodman | New | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1965 Oct. 29 | Ralph M. Jardine - Ralph M. Jardine Estate | New | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1965 Nov. 29 | Frank H. Nutter - Charles K. Nutter | New | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | \$47441.76 | \$48166.76 | \$38531.18 | \$5940.04 | \$1611.59 | \$42859.63 |

-- Cemetery
Common Fund --

REPORT OF TRUSTEES OF TRUST FUNDS COMMON TRUST FUND INVESTMENTS - DECEMBER 31, 1965

| SHARES | | Bal. Beginning Yr. | Pur. | Cap. Gains | Bal. End Year |
|----------|----------|------------------------------|-------------------|------------|--------------------|
| 12/31/64 | 12/31/65 | \$ | \$ | 1.38 shs | \$ |
| 69 | 71 | Irving Trust Co. | 1085.08 | 26.66 | 1111.74 |
| 210 | 210 | New Hampshire Ins. Co. | 4117.50 | - | 4117.50 |
| 192 | 205 | Manf. Hanover Trust Co. | 9352.88 | 9.95 | 9362.83 |
| 102 | 102 | Hartford Fire Ins. Co. | 7350.00 | - | 7350.00 |
| - | 70 | Pittsburg Nat. Bank | - | 3596.25 | 3596.25 |
| 49 | 54 | Morgan Guaranty Trust Co. | 3249.60 | 11.01 | 3260.61 |
| 166 | 166 | The Southern N.E. Tele. Co. | 9170.18 | - | 9170.18 |
| 120 | 120 | Bankers Trust Co. | 7350.00 | - | 7350.00 |
| 128 | 141 | N.E. Mer. Nat. Bank | 7344.00 | - | 7392.31 |
| 108 | 108 | State St. Bank & Trust Co. | 4374.00 | - | 4374.00 |
| 183 | 183 | Great American Ins. Co. | 12657.38 | - | 12657.38 |
| 309 | 309 | Chase Manhattan Bank | 10707.21 | - | 10707.21 |
| 54 | 54 | Pub. Serv. Co. N.H. 3.35 Pfd | 4117.50 | - | 4117.50 |
| 146 | 271 | " " " Common | 4398.25 | 3531.25 | 7929.50 |
| 171 | 171 | Bank of America | 11701.13 | - | 11701.13 |
| 100 | 100 | North River Ins. Co. | 5300.00 | - | 5300.00 |
| - | 55 | Home Insurance Co. | - | 3575.00 | 3575.00 |
| - | 60 | First Nat. City Bank | - | 3510.00 | 3510.00 |
| 215 | - | National Shawmut Bank | 10237.13 | - | - |
| | | Exchanged 5/6/65 for | - | - | - |
| | | 301 Shs Shawmut Assn. | - | - | - |
| | | Inc. sold 11/5/65 for | - | - | - |
| | | \$14,216.57 | - | - | - |
| | | Gain on Sale - \$3979.44 | - | - | - |
| | | <u>\$112511.84</u> | <u>\$14308.43</u> | | <u>\$116583.14</u> |

INCOME FROM INVESTED FUNDS

1965

| | |
|--|-----------|
| Irving Trust Co. | \$112.00 |
| New Hampshire Insurance Co. | 294.00 |
| Manufacturers Hanover Trust Co. | 397.00 |
| Hartford Fire Insurance Co. | 142.80 |
| Pittsburg National Bank (Purchased 11/5/65) | ---- |
| Morgan Guaranty Trust Co., N. Y. | 210.90 |
| Southern New England Telephone Co. | 398.40 |
| Bankers Trust Co., N. Y. | 264.00 |
| New England Merchants National Bank | 275.50 |
| State Street Bank & Trust Co. | 183.60 |
| Great American Insurance Co. | 439.20 |
| The Chase Manhattan Bank | 618.00 |
| Public Service Co. of N. H., 3.35 Pfd. | 180.90 |
| Public Service Co. of N. H., Common | 176.66 |
| Bank of America | 342.00 |
| North River Insurance Co. | 200.00 |
| Home Insurance Co. (Purchased 11/5/65) | ---- |
| First National City Bank (Purchased 11/5/65) | - - |
| National Shawmut Bank | 279.50 |
| Shawmut Association Inc. | 301.00 |
| | <hr/> |
| | 4815.46 |
| Savings Bank Interest on Dividends | 108.48 |
| | <hr/> |
| | \$4923.94 |

SUMMARY OF INCOME AND DISBURSEMENTS

Income

| | |
|--|-----------|
| Balance, Farmington National Bank 12/31/64 | \$1491.81 |
| Income from investments | 4815.46 |
| Savings Bank Interest on Dividends | 108.48 |
| From Charles A. Day Co. | 4.07 |
| From Oscar Ellis Fund | 21.89 |
| From Fred W. Davis Fund | 43.72 |
| Transfer, Benjamin Glidden Fund from | |
| Savings to Principal | 18.50 |
| From Villie Grant - Benjamin Glidden Fund, | |
| Principal | 6.50 |
| New Trust Funds Created: | |
| Charles Rines Sr. | 50.00 |

| | |
|-------------------------------|--------|
| Jesus S. Valle | 100.00 |
| Louise Bradshaw | 50.00 |
| Arthur Laurion | 50.00 |
| Mrs. Ethel Foster | 50.00 |
| Mrs. Nellie Jones Earle | 100.00 |
| Mrs. Sadie Boudrow | 100.00 |
| Wilbur E. & Louise M. Woodman | 100.00 |
| Ralph Jardine | 50.00 |
| Charles H. Nutter | 50.00 |

| | |
|-------------------|------------------|
| Total Income 1965 | <u>\$7210.43</u> |
|-------------------|------------------|

Disbursements

| | |
|--|----------------|
| Town of Alton, Care of Lots | \$836.00 |
| Town of Alton, Extra Care, Individual lots | 177.06 |
| Town of Alton, Spring Cleaning | 35.00 |
| Town of Alton, Flowers and Urns | 15.00 |
| Town of Alton, Water Service | 21.18 |
| Stock Purchases | 95.93 |
| U. S. Naval Band Expenses, Lyceum Fund | 270.45 |
| Library Trustees, Gilman Book Fund | 180.00 |
| Library Trustees, Palmer Book Fund | 45.90 |
| Pauline Kimball, Care of Kimball Lot | 8.00 |
| Villie Grant, Care of Glidden Lot | 4.50 |
| Deposited to Savs. Bank Accounts of Lot Owners | <u>2758.41</u> |

4447.43

| | |
|--|----------------|
| Balance, Farmington National Bank 12/31/65 | <u>2763.00</u> |
|--|----------------|

\$7210.43

Respectfully submitted,
 ARCHIE A. HORNE
 ELLIOT W. BURBANK
 WILLARD A. WALLACE



ELIZABETH MITCHELL PARKER

Mrs. Elizabeth Mitchell Parker -- "Betty" to scores of her friends and associates through the years -- has retired from teaching after forty-six years of service in the elementary schools of Alton Bay, New Durham and Alton.

A graduate of Plymouth, then Plymouth Normal School, Mrs. Parker came to Alton to begin her teaching career in September of 1919 at the Alton Bay School at a salary of \$600 a year. At the Bay School Mrs. Parker taught grades one through four. Teaching then consisted largely of instruction in the three R's, with lessons in music being conducted once a week by Miss Annie A. Wheeler.

In 1921 Mrs. Parker received her Life Certificate to teach. This was issued by the State Board of Education and signed by Commissioner Butterfield.

Following her marriage in 1924 to Mr. Clayton E. Parker, Betty and her husband moved into the pleasant apartment where they have lived ever since, at the residence of Mr. and Mrs. Herman Barr.

Mrs. Parker was to continue at the Bay School until 1934, when she left Alton to teach grades one through four at the Plain School in New Durham. This school housed grades one through eight, and the number of her pupils was increasing.

In 1941, after teaching for seven years in New Durham,

Mrs. Parker returned to Alton to teach the third and fourth grades which were located in the old high school. These were the war years, and the times had changed, as well as the curriculum and methods of instruction.

But Alton had changed as well, and the townspeople decided that a new elementary school had to be built. On April 18, 1955 the cornerstone was laid. Alton Memorial School was officially dedicated at a formal and impressive ceremony held in the new gymnasium on Thursday evening, February 23, 1956. In charge of the program were Mr. Frederick M. Perkins, Chairman of the Building Committee and School Board member; Mrs. Francis H. Howe, Chairman of the School Board; and Mr. Elliot W. Burbank, School Board member. Among the guests present for the ceremony was Governor Lane Dwinell of New Hampshire.

On this occasion recognition was extended to Mrs. Parker for her years of faithful service when she was presented the key by Mrs. Francis H. Howe and made Principal of the Elementary School. In 1957 Mrs. Parker was awarded a plaque by the Alton Parent-Teachers Association. Presented by Mr. Judson H. Downing, then President of the P.T.A., the plaque was inscribed "To Elizabeth Mitchell Parker, Teacher of the Year."

In the new Elementary School Mrs. Parker continued to teach the fourth and fifth grades, until increased enrollment required that grades be divided. The fifth grade was to remain Betty's until her retirement.

Reflecting upon her career Mrs. Parker writes: "My memories of teaching for more than forty-five years are all very pleasant. I have had contacts with wonderful superintendents, principals, teachers, parents and children, I feel that the keynote to teaching is the real love and understanding of the children. By showing love and understanding, the teacher is sure to gain the respect and honor of the children."

Mrs. Parker takes an active part in Church and Community affairs. She is a Past Matron, Alpha Chapter, No. 47, the Order of the Eastern Star, and a member of the Baptist Social Circle, and the Alton Woman's Club. She is also a member of the Elementary School Principals' Association and up to the time of her retirement was a member of the National Education Association, and the New Hampshire Education Association.

To "Betty" the teacher who has served longest in the Public Schools of Alton, her many hundreds of former pupils and other members of the Community Extend their loyalty, affection and best wishes.

REPORT OF GILMAN LIBRARY

FINANCIAL STATEMENT

| | |
|-------------------------------|----------|
| Cash on hand, January 1, 1965 | \$ 69.12 |
|-------------------------------|----------|

Receipts

| | |
|-------------------------|--------------|
| Town Appropriation | 2,000.00 |
| Gilman and Palmer funds | 225.90 |
| Other sources | <u>20.00</u> |

| | |
|---------------------------|------------|
| Total cash accountability | \$2,315.02 |
|---------------------------|------------|

Expenditures

| | |
|----------------------|--------------|
| Books and Magazines | \$2,034.77 |
| Supplies and Postage | 143.79 |
| Helper | <u>65.00</u> |

| | |
|--------------------------------|-----------------------------------|
| Cash on hand December 31, 1965 | <u>\$2,243.56</u> <u>71.46</u> |
|--------------------------------|-----------------------------------|

| | |
|--------------------------|--------------|
| Total | \$2,315.02 |
| Analysis of Cash on hand | |
| Check book | \$ 3.08 |
| Cash | <u>68.38</u> |

\$ 71.46

AGNES M. THOMPSON, Librarian

ALTON MUNICIPAL COURT

December 31, 1965

| | |
|--|-------------------|
| Balance in Bank, December 31, 1964 | \$ 100.00 |
| Received from Fines | <u>2,600.00</u> |
| | <u>\$2,700.00</u> |
| Fines paid to N. H. Motor Vehicle Department | \$ 648.00 |
| Fines paid to N. H. Fish & Game Department | 20.00 |
| Witness Fees and Travel | 18.12 |
| Court Expenses | 80.31 |
| Court Fees paid to Town of Alton, N.H. | 1,833.57 |
| Balance in Bank, December 31, 1965 | <u>100.00</u> |
| | <u>\$2,700.00</u> |

COURT CASES 1965

| | |
|--|----------|
| Complaints entered: | |
| Local Police Department | 118 |
| State Police | 60 |
| State Conservation Officers | 5 |
| Division of Safety Services (Boat) | 1 |
| Belknap County Sheriff's Department | 6 |
| State Tax Commission Prosecuting Officer | <u>1</u> |
| | 191 |
| Juvenile Cases | <u>5</u> |
| | 196 |

Respectfully submitted,
ARCHIE A. HORNE, Justice

STATEMENT OF BONDED DEBT

1. Issue of Sept. 29, 1948, \$10,000.00, 2 3/4% (Water).

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|--------------------|-----------------------------|---------------------------|-----------------------------|
| March 29, 1966 | \$ | \$ 20.63 | \$ |
| September 29, 1966 | 500.00 | 20.63 | 541.26 |
| March 29, 1967 | | 13.75 | |
| September 29, 1967 | 500.00 | 13.75 | 527.50 |
| March 29, 1968 | | 6.88 | |
| September 29, 1968 | 500.00 | 6.87 | 513.75 |

2. Issue of April 22, 1949, \$10,000.00, 2 3/4% (Water).

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| April 22, 1966 | 500.00 | 27.50 | |
| October 22, 1966 | | 20.63 | 548.13 |
| April 22, 1967 | 500.00 | 20.63 | |
| October 22, 1967 | | 13.75 | 534.38 |
| April 22, 1968 | 500.00 | 13.75 | |
| October 22, 1968 | | 6.88 | 520.63 |
| April 22, 1969 | 500.00 | 6.87 | 506.87 |

4. Issue Date: Aug. 4, 1960, \$20,000.00, 3 1/2%, (Cemetery).

| | Interest Payment | Principal Payment | Total for Year |
|------------------|---------------------|----------------------|-------------------|
| February 4, 1966 | 175.00 | | |
| August 4, 1966 | 175.00 | 2,000.00 | 2,350.00 |
| February 4, 1967 | 140.00 | | |
| August 4, 1967 | 140.00 | 2,000.00 | 2,280.00 |
| February 4, 1968 | 105.00 | | |
| August 4, 1968 | 105.00 | 2,000.00 | 2,210.00 |
| February 4, 1969 | 70.00 | | |
| August 4, 1969 | 70.00 | 2,000.00 | 2,140.00 |
| February 4, 1970 | 35.00 | | |
| August 4, 1970 | 35.00 | 2,000.00 | 2,070.00 |

5. Issue of July 5, 1961, \$16,600.00, 3 1/2%, (Loader).

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|-----------------|-----------------------------|---------------------------|-----------------------------|
| January 5, 1966 | | 58.10 | |
| July 5, 1966 | 3,320.00 | 58.10 | 3,436.20 |

6. Issue of July 14, 1961, \$26,000.00, 3 1/2%, (Water).

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| January 14, 1966 | | 301.00 | |
| July 14, 1966 | 2,200.00 | 301.00 | 2,802.00 |
| January 14, 1967 | | 262.50 | |
| July 14, 1967 | 2,200.00 | 262.50 | 2,725.00 |
| January 14, 1968 | | 224.00 | |
| July 14, 1968 | 2,200.00 | 224.00 | 2,648.00 |
| January 14, 1969 | | 185.50 | |
| July 14, 1969 | 2,200.00 | 185.50 | 2,571.00 |
| January 14, 1970 | | 147.00 | |
| July 14, 1970 | 2,200.00 | 147.00 | 2,494.00 |
| January 14, 1971 | | 108.50 | |
| July 14, 1971 | 2,200.00 | 108.50 | 2,417.00 |
| January 14, 1972 | | 70.00 | |
| July 14, 1972 | 2,200.00 | 70.00 | 2,340.00 |
| January 14, 1973 | | 31.50 | |
| July 14, 1973 | 1,800.00 | 31.50 | 1,863.00 |

7. Issue of Aug. 2, 1961, \$10,000.00. 3 1/2%, (Road Prog.)

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| February 2, 1966 | | 128.33 | |
| August 2, 1966 | 666.67 | 128.33 | 923.33 |
| February 2, 1967 | | 116.67 | |
| August 2, 1967 | 666.67 | 116.67 | 900.01 |
| February 2, 1968 | | 105.00 | |
| August 2, 1968 | 666.67 | 105.00 | 876.67 |
| February 2, 1969 | | 93.33 | |
| August 2, 1969 | 666.67 | 93.33 | 853.33 |
| February 2, 1970 | | 81.67 | |
| August 2, 1970 | 666.67 | 81.67 | 830.01 |
| February 2, 1971 | | 70.00 | |
| August 2, 1971 | 666.67 | 70.00 | 806.67 |
| February 2, 1972 | | 58.33 | |
| August 2, 1972 | 666.67 | 58.33 | 783.33 |
| February 2, 1973 | | 46.67 | |
| August 2, 1973 | 666.67 | 46.67 | 760.01 |
| February 2, 1974 | | 35.00 | |
| August 2, 1974 | 666.67 | 35.00 | 736.67 |
| February 2, 1975 | | 23.33 | |
| August 2, 1975 | 666.67 | 23.33 | 713.33 |
| February 2, 1976 | | 11.67 | |
| August 2, 1976 | 666.62 | 11.67 | 689.96 |

8. Issue of Sept. 17, 1962, \$27,250.00, 3 1/2%,
(Fire Trucks).

| | Interest Payment | Principal Payment | Total for Year |
|--------------------|---------------------|----------------------|-------------------|
| March 17, 1966 | 333.81 | | |
| September 17, 1966 | 333.81 | 2,725.00 | 3,392.62 |
| March 17, 1967 | 286.13 | | |
| September 17, 1967 | 286.12 | 2,725.00 | 3,297.25 |
| March 17, 1968 | 238.44 | | |
| September 17, 1968 | 238.44 | 2,725.00 | 3,201.88 |
| March 17, 1969 | 190.75 | | |
| September 17, 1969 | 190.75 | 2,725.00 | 3,106.50 |
| March 17, 1970 | 143.06 | | |
| September 17, 1970 | 143.06 | 2,725.00 | 3,011.12 |
| March 17, 1971 | 95.38 | | |
| September 17, 1971 | 95.37 | 2,725.00 | 2,915.75 |
| March 17, 1972 | 47.69 | | |
| September 17, 1972 | 47.69 | 2,725.00 | 2,820.38 |

9. Issue of Sept. 17, 1962, \$10,000.00, 3 1/2%,
(Road Prog.).

| | Interest Payment | Principal Payment | Total for Year |
|--------------------|---------------------|----------------------|-------------------|
| March 17, 1966 | 137.46 | | |
| September 17, 1966 | 137.46 | 715.00 | 989.92 |
| March 17, 1967 | 124.95 | | |
| September 17, 1967 | 124.95 | 715.00 | 964.90 |
| March 17, 1968 | 112.44 | | |
| September 17, 1968 | 112.44 | 715.00 | 939.88 |
| March 17, 1969 | 99.93 | | |
| September 17, 1969 | 99.92 | 715.00 | 914.85 |
| March 17, 1970 | 87.41 | | |
| September 17, 1970 | 87.41 | 715.00 | 889.82 |
| March 17, 1971 | 74.90 | | |
| September 17, 1971 | 74.90 | 715.00 | 864.80 |
| March 17, 1972 | 62.39 | | |
| September 17, 1972 | 62.39 | 715.00 | 839.78 |
| March 17, 1973 | 49.88 | | |
| September 17, 1973 | 49.87 | 715.00 | 814.75 |
| March 17, 1974 | 37.36 | | |
| September 17, 1974 | 37.36 | 715.00 | 789.72 |
| March 17, 1975 | 24.85 | | |
| September 17, 1975 | 24.85 | 715.00 | 764.70 |
| March 17, 1976 | 12.34 | | |
| September 17, 1976 | 12.34 | 705.00 | 729.68 |

10. Issue of September 17, 1962, \$18,250.00, (Fire Station).

| | Interest Payment | Principal Payment | Total for Year |
|--------------------|---------------------|----------------------|-------------------|
| March 17, 1966 | 255.50 | | |
| September 17, 1966 | 255.50 | 1,216.67 | 1,727.67 |
| March 17, 1967 | 234.21 | | |
| September 17, 1967 | 234.21 | 1,216.67 | 1,685.09 |
| March 17, 1968 | 212.92 | | |
| September 17, 1968 | 212.92 | 1,216.67 | 1,642.51 |
| March 17, 1969 | 191.62 | | |
| September 17, 1969 | 191.62 | 1,216.67 | 1,599.91 |
| March 17, 1970 | 170.33 | | |
| September 17, 1970 | 170.33 | 1,216.67 | 1,557.33 |
| March 17, 1971 | 149.04 | | |
| September 17, 1971 | 149.04 | 1,216.67 | 1,514.75 |
| March 17, 1972 | 127.75 | | |
| September 17, 1972 | 127.75 | 1,216.67 | 1,472.17 |
| March 17, 1973 | 106.46 | | |
| September 17, 1973 | 106.46 | 1,216.67 | 1,429.59 |
| March 17, 1974 | 85.17 | | |
| September 17, 1974 | 85.17 | 1,216.67 | 1,387.01 |
| March 17, 1975 | 63.87 | | |
| September 17, 1975 | 63.87 | 1,216.67 | 1,344.41 |
| March 17, 1976 | 42.58 | | |
| September 17, 1976 | 42.58 | 1,216.67 | 1,301.83 |
| March 17, 1977 | 21.29 | | |
| September 17, 1977 | 21.29 | 1,216.62 | 1,259.20 |

11. Issue of July 10, 1963, \$4,300.00, 3 1/2% (#29), Truck.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| January 10, 1966 | | 22.75 | |
| July 10, 1966 | 1,300.00 | 22.75 | 1,345.50 |

12. Issue of July 10, 1963, \$8,000.00, 3 1/2%, (#30), Dock.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| January 10, 1966 | | 70.00 | |
| July 10, 1966 | 2,000.00 | 70.00 | 2,140.00 |
| January 10, 1967 | | 35.00 | |
| July 10, 1967 | 2,000.00 | 35.00 | 2,070.00 |

13. Issue of July 10, 1963, \$8,000.00, 3 1/2%, (#31), Road Program.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| January 10, 1966 | | 118.44 | |
| July 10, 1966 | 616.00 | 118.44 | 852.88 |
| January 10, 1967 | | 107.66 | |
| July 10, 1967 | 616.00 | 107.66 | 831.32 |
| January 10, 1968 | | 96.88 | |
| July 10, 1968 | 616.00 | 96.88 | 809.76 |
| January 10, 1969 | | 86.10 | |
| July 10, 1969 | 616.00 | 86.10 | 788.20 |
| January 10, 1970 | | 75.32 | |
| July 10, 1970 | 616.00 | 75.32 | 766.64 |
| January 10, 1971 | | 64.54 | |
| July 10, 1971 | 616.00 | 64.54 | 745.08 |
| January 10, 1972 | | 53.76 | |
| July 10, 1972 | 616.00 | 53.76 | 723.52 |
| January 10, 1973 | | 42.98 | |
| July 10, 1973 | 616.00 | 42.98 | 701.96 |
| January 10, 1974 | | 32.20 | |
| July 10, 1974 | 616.00 | 32.20 | 680.40 |
| January 10, 1975 | | 21.42 | |
| July 10, 1975 | 616.00 | 21.42 | 658.84 |
| January 10, 1976 | | 10.64 | |
| July 10, 1976 | 608.00 | 10.64 | 629.28 |

17. Issue of September 23, 1964, \$3,800.00, 3 1/2%, (#40). Truck.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|-----------------------------|-----------------------------|---------------------------|-----------------------------|
| March 23, 1966 | | 43.75 | |
| September 23, 1966 1,300.00 | | 43.75 | 1,387.50 |
| March 23, 1967 | | 21.00 | |
| September 23, 1967 1,200.00 | | 21.00 | 1,242.00 |

18. Issue of September 23, 1964, \$3,500.00, 3 1/2%, (#41), Water.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|--------------------|-----------------------------|---------------------------|-----------------------------|
| March 23, 1966 | | 49.00 | |
| September 23, 1966 | 700.00 | 49.00 | 798.00 |
| March 23, 1967 | | 36.75 | |
| September 23, 1967 | 700.00 | 36.75 | 773.50 |
| March 23, 1968 | | 24.50 | |
| September 23, 1968 | 700.00 | 24.50 | 749.00 |

| | | | |
|--------------------|--------|-------|--------|
| March 23, 1969 | | 12.25 | |
| September 23, 1969 | 700.00 | 12.25 | 724.50 |

19. Issue of September 23, 1964, \$7,000.00, 3 1/2%, (#39), Road.

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|--------------------|-----------------------------|---------------------------|-----------------------------|
| March 23, 1966 | | 112.29 | |
| September 23, 1966 | 583.33 | 112.29 | 807.91 |
| March 23, 1967 | | 102.08 | |
| September 23, 1967 | 583.33 | 102.08 | 787.49 |
| March 23, 1968 | | 91.87 | |
| September 23, 1968 | 583.33 | 91.87 | 767.07 |
| March 23, 1969 | | 81.67 | |
| September 23, 1969 | 583.33 | 81.67 | 746.67 |
| March 23, 1970 | | 71.46 | |
| September 23, 1970 | 583.33 | 71.46 | 726.25 |
| March 23, 1971 | | 61.25 | |
| September 23, 1971 | 583.33 | 61.25 | 705.83 |
| March 23, 1972 | | 51.04 | |
| September 23, 1972 | 583.33 | 51.04 | 685.41 |
| March 23, 1973 | | 40.83 | |
| September 23, 1973 | 583.33 | 40.83 | 664.99 |
| March 23, 1974 | | 30.62 | |
| September 23, 1974 | 583.33 | 30.62 | 644.57 |
| March 23, 1975 | | 20.42 | |
| September 23, 1975 | 583.33 | 20.42 | 624.17 |
| March 23, 1976 | | 10.21 | |
| September 23, 1976 | 583.33 | 10.21 | 603.75 |

Schedule of Alton Municipal Bonds Issued During Year 1965
20. Issue of October 6, 1965, \$8,500.00, 3 1/2% (#52).

| | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|-----------------|-----------------------------|---------------------------|-----------------------------|
| April 6, 1966 | | \$148.75 | |
| October 6, 1966 | \$ 772.80 | 148.75 | \$1,070.30 |
| April 6, 1967 | | 135.23 | |
| October 6, 1967 | 772.72 | 135.23 | 1,043.18 |
| April 6, 1968 | | 121.70 | |
| October 6, 1968 | 772.72 | 121.70 | 1,016.12 |
| April 6, 1969 | | 108.18 | |
| October 6, 1969 | 772.72 | 108.18 | 989.08 |
| April 6, 1970 | | 94.66 | |
| October 6, 1970 | 772.72 | 94.66 | 962.04 |
| April 6, 1971 | | 81.14 | |
| October 6, 1971 | 772.72 | 81.14 | 935.00 |
| April 6, 1972 | | 67.61 | |

| | | | |
|-----------------|--------|-------|--------|
| October 6, 1972 | 772.72 | 67.61 | 907.94 |
| April 6, 1973 | | 54.09 | |
| October 6, 1973 | 772.72 | 54.09 | 880.90 |
| April 6, 1974 | | 40.57 | |
| October 6, 1974 | 772.72 | 40.57 | 853.86 |
| April 6, 1975 | | 27.05 | |
| October 6, 1975 | 772.72 | 27.05 | 826.82 |
| April 6, 1976 | | 13.52 | |
| October 6, 1976 | 772.72 | 13.52 | 799.76 |

21. Issue of October 6, 1965, \$1,400.00, 3 1/2%, (#53).

| CRUISER | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|-----------------|-----------------------------|---------------------------|-----------------------------|
| April 6, 1966 | \$ | \$ 24.50 | |
| October 6, 1966 | 700.00 | 24.50 | \$ 749.00 |
| April 6, 1967 | | 12.25 | |
| October 6, 1967 | 700.00 | 12.25 | 724.50 |

22. Issue of October 6, 1965, \$11,000.00, 3 1/2%, (#54).

| FIRETRUCK | Annual Maturities Due | Annual Interest Due | Total Amount for Year |
|-----------------|-----------------------------|---------------------------|-----------------------------|
| April 6, 1966 | \$ | \$192.50 | \$ |
| October 6, 1966 | 2,750.00 | 192.50 | 3,135.00 |
| April 6, 1967 | | 144.38 | |
| October 6, 1967 | 2,750.00 | 144.37 | 3,038.75 |
| April 6, 1968 | | 96.25 | |
| October 6, 1968 | 2,750.00 | 96.25 | 2,942.50 |
| April 6, 1969 | | 48.13 | |
| October 6, 1969 | 2,750.00 | 48.12 | 2,846.25 |

ALTON WATER WORKS REPORT

1965

The water system has worked well in the past year with no major problems or breakdowns. Our wells, pumps, etc., are supplying all the water we need even in this period of extreme drought.

This year in separate Articles the Water Works is requesting a Bond Issue to improve some of our summer water lines, to complete themain on Pine Street and to run water to Oak Hill and Riverside Drive.

The Water Commissioners are again recommending taking over the Water System now maintained by the Alton Bay Campmeeting Association.

Respectfully submitted
HERBERT D. CARD
ROBERT V. KELSON, JR.
HARVEY WOODMAN
Water Commissioners

WATER DEPARTMENT

COMPARATIVE BALANCE SHEET

1964-1965

| ASSETS | | 12/31/64 | 12/31/65 |
|--------------------------------|--|-----------------|-----------------|
| Cash on Hand | | \$ 183.42 | \$1,604.47 |
| Accounts Receivable | | 5,006.00 | 4,555.90 |
| Inventory | | (Incomplete) | <u>3,013.61</u> |
| Total Assets | | \$5,189.42 | \$9,173.98 |
| | | | |
| LIABILITIES | | | |
| Farmington National Bank Notes | | \$29,400.00 | \$23,500.00 |
| Town of Alton | | <u>1,775.29</u> | <u>1,775.29</u> |
| Total Liabilities | | \$31,175.29 | \$25,275.29 |
| Net Debt | | 25,985.87 | 16,101.31 |

WATER DEPARTMENT

| | |
|--|------------|
| Materials and supplies | \$1,458.70 |
| Repairs to mains, turning summer lines on & off | 697.50 |

| | | |
|--------------------------------------|---------------|--------------------|
| Repairs to services, including off- | | |
| on charges | | 893.00 |
| Shovelling hydrants | | 8.45 |
| Pumping Station Labor | | 675.00 |
| Pumping Station exp., heating, fuel, | | |
| oil, plowing | | 29.85 |
| New Services Installed | | 1,382.00 |
| Power Purchased | | 2,264.65 |
| Stores Department, taking inventory | | 10.00 |
| Water Supply Structure, mowing | | |
| grass | | 27.50 |
| Repairs to Meters | | 98.00 |
| Repairs to Hydrants | | 171.50 |
| Highway Department, Labor | | 67.10 |
| Salary of Bookkeeper 1964-1965 | | 273.00 |
| Salaries of Commissioners | | 175.00 |
| General Office Expense, Postage | | 25.00 |
| Payment of Debt: Notes - | | |
| Principal | \$5,900.00 | |
| Interest | <u>988.38</u> | |
| | | 6,888.38 |
| Total Expenditures | | <u>\$15,144.63</u> |

RECEIPTS--CASH

| | | |
|----------------------------------|----|-------------------|
| Cash on hand, January 1, 1965 | \$ | 183.42 |
| Receipts deposited in Farmington | | |
| National Bank | | <u>16,565.68</u> |
| Total Available | \$ | 16,749.10 |
| Less Expenditures | | <u>15,144.63</u> |
| Cash on hand December 31, 1965 | | <u>\$1,604.47</u> |

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Municipal Court, Trustees of Trust Funds and Town Officers Surety Bonds for the Town of Alton, New Hampshire, for the year ending December 31, 1965 and find them correct in all respects.

JOSEPH R. HOULE
GEORGIA M. GOERTZ
Auditors

COMMUNITY CENTER BUILDING REPORT

Alton, New Hampshire

The Community Center was used on an average of nine (9) times a month by various organizations and private individuals for meetings and parties. This shows nearly twice as much use over last year.

This report covers from May 29, 1965 through December 31, 1965, when Downing S. Jones took over Chairmanship from the late Ralph M. Jardine.

| | |
|--|---------------|
| Cash on hand May 29, 1965 | \$36.65 |
| Cash Received May 29, through Dec. 31, 1965 | <u>122.50</u> |
| | 159.15 |
| Expenses, cleaning hall, etc. | \$159.15 |
| | <u>131.05</u> |
| Cash on hand December 31, 1965 | \$28.10 |

Respectfully submitted,
DOWNING S. JONES
MADELINE G. ADAMS
Building Committee

BUILDING INSPECTOR'S REPORT

| | |
|--|-------------------|
| 10 Permits for additions and alterations | \$ 16,200.00 |
| 29 Permits for new construction | <u>195,950.00</u> |
| 39 Permits issued | \$212,150.00 |

CHARLES H. JONES
Building Inspector

BUILDING REGULATIONS

Town of Alton, N. H.

In order to preserve the beauty and improve the attractiveness of the Town of Alton for residential and recreational homes and to promote health, safety, morals, order, convenience, peace, prosperity and the general welfare of the community and its inhabitants, the following ordinance is hereby enacted by the said Town, pursuant to the authority conferred by Chapter 31 of the Revised Statutes Annotated of the State of New Hampshire and any amendments thereto.

ARTICLE 1

General Regulations

Section 1. A building permit shall be required for each new residential, recreational, commercial or industrial building and for each addition to any building which exceeds \$300.00 in cost.

Section 2. A Building Inspector shall be appointed annually by the Board of Selectmen, and he shall be the administrative officer of the Building Regulations of the Town of Alton,

Section 3. Before a permit shall be issued, it shall first be determined by the Building Inspector whether the proposed construction conforms to this ordinance.

Section 4. For the purpose of preventing the erection of structures obviously out of place or detrimental to the neighborhood as judged by property values and neighborhood character, no permit shall be issued unless the structure is to present a reasonable appearance, in keeping with the neighborhood, and unless the building is to be painted on the outside whenever the outside is wood or other material customarily painted.

Section 5. When an objection is raised on account of the appearance of a proposed structure as above indicated by a person or persons residing either permanently or seasonally in a house within a radius of 500 ft. of the property in question, the Board of Appeals shall hold a public hearing to receive evidence on both sides and shall have the authority to decide whether the permit shall be cancelled or not.

Section 6. There shall be a \$2.00 charge for building permits. In addition, there shall be a fifty cent charge for each \$1,000.00, or a fraction thereof, of estimated construction cost.

Section 7. No land shall be used for a motor vehicle yard or for a dump, or for the storage of abandoned vehicles or discarded materials of any kind, in a manner that is disorderly, unsightly, noxious or detrimental to the public or prejudicial to the general welfare.

Section 8. Nothing in this ordinance shall be construed to prevent continuance of any existing use of land or buildings at the time of adoption of the Building Regulations.

ARTICLE 2

Building Regulations

Section 1. Every new building shall be set back from

the street line a distance as shall conform to the line of the existing buildings on adjacent property. Otherwise, all new buildings shall be set back not less than 25 feet from the edge of the right of way. All new buildings shall be set back not less than 10 feet from the side and not less than 10 feet from the rear property lines.

Section 2. Foundations for residential, recreational, commercial, or industrial buildings shall be constructed of concrete, brick, cement blocks, stone or reinforced concrete piers on suitable footings below the frost line.

Section 3. Buildings must be framed according to good building practices and outside walls shall be finished with wood, fire resistant shingles, siding, clapboards, brick, stucco, cement, cinder blocks, metal and any other siding which may come into use in the future which is acceptable to the National Board of Fire Underwriters.

Section 4. The roof of every building erected or recovered, in whole or part, shall be covered with non-combustible or fire resistant materials. This will not prohibit the use of wood shingles in repairing any roof now covered with wood shingles.

Section 5. Chimneys shall be constructed of stone, brick, cement blocks, cinder blocks, cement and metal chimneys and fireplaces which are approved by the National Board of Fire Underwriters. They shall extend below the frost line. Each shall be lined with flue lining and extend two feet above the roof to which it belongs. Interior chimneys shall be constructed as to provide 1 inch clear space on all sides. No smoke pipe shall be within 12 inches of any combustible floor or ceiling unless amply protected with non-combustible materials.

Section 6. Matters regarding good practice or safe building design not specifically provided for in these

building regulations shall be governed by recommendations of the National Building Code as recommended by the National Board of Fire Underwriters.

Section 7. Every new building or addition to existing buildings should be completed as to its exterior within a reasonable period after its commencement.

Section 8. Installation of wiring and fixtures for electricity in buildings must comply to general good practice with reference to the National Electric Code.

Section 9. Installation of plumbing must comply with New Hampshire state statutes and regulations. Sewage must be disposed of in septic tanks of proper size and their location and drainage systems shall comply with New Hampshire state statutes and regulations.

ARTICLE 3

Land Regulations

All lots used for residential, recreational or Summer homes shall contain at least 10,000 square feet with a frontage of at least 75 feet. Any aggrieved person, corporation or firm may appeal to the Board of Appeals who shall have the same authority as in Article 1, Section 5.

ARTICLE 4

New Developments

Section 1. It shall be the duty of the Planning Board to inspect the site of such proposed sub-divisions, and to require a minimum of 24 feet road way and 40 feet right of way and other areas for common use as will eventually be acceptable to the Town for maintenance by the Town and approve the same when satisfied that such proposed plans are in harmony and conducive to the general welfare of the Town and neighborhood and not detrimental to existing property values.

Section 2. The purpose of this article shall be to provide against such scattered or premature sub-division of land as would involve danger, injury to health, safety, or prosperity by lack of water supply, drainage, transportation, or any other public service, or necessitate excessive expenditure of Town funds for the supply of such services and to provide for the harmonious development of the municipality with property arrangement and coordination of streets within sub-divisions in relation to other existing or planned town streets. Any sub-division of land with plans of roads, lots and so forth under development at the time of adoption of this ordinance shall be exempt from provisions of Article 4.

ARTICLE 5

Board of Appeals

Section 1. The Board of Appeals shall consist of five members and shall be appointed by the Board of Selectmen, one for one year, one for two years, one for three years, one for four years, and one for five years, in the first instance, and each year thereafter, the Selectmen shall appoint one member for a five year term.

Any member shall be removable by the Selectmen for cause upon written charges and after public hearing.

The Board's powers and functions shall be as prescribed in Revised Statutes Annotated, Chapter 31, and any amendments thereto.

Section 2. The Board of Appeals shall have the following powers:

a. To hear and decide appeals by aggrieved persons where it is alleged there is error in any order, requirements, decision, or determination made by an administrative official in the enforcement hereof or of any ordinance adopted pursuant thereto.

b. To hear and decide special exceptions to the terms of the ordinance upon which such Board is required to pass under such ordinance.

c. To authorize upon appeal in specific cases such variance from the terms of the ordinance as will not be contrary to the public interest, where owing to special conditions a literal enforcement of the provisions of the ordinance will result in unnecessary hardship and so that the spirit of the ordinance shall be observed and substantial justice done.

d. In exercising the above mentioned powers such Board may in conformity with the provisions thereof, reverse or affirm, wholly or partly, or may modify the order requirement, decision, or determination appealed from, and make such order or decision as ought to be made, and to that end shall have all powers from whom the appeal is taken.

The concurring vote of three members shall be necessary to reverse any decision of such administrative official, or to decide in favor of the applicant on any matter upon which is required to pass under any such ordinance, or to effect any variation in such ordinance.

ARTICLE 6

Enforcement and Penalty

Section 1. Upon any well-founded information that this ordinance is being violated the Selectmen shall take immediate steps to enforce the provisions of this ordinance.

Section 2. Whoever violates any of the provisions of this ordinance shall be punished, upon conviction, by a fine, not to exceed \$10.00 for each day of violation.

ARTICLE 7
Amendments

The provisions of this ordinance may be amended or changed at any regular or special Town Meeting by a majority of the voters present as provided by public laws.

ARTICLE 8

This ordinance shall take effect upon its passage.

This Ordinance was passed at a special Town Meeting held July 14, 1965.

Board of Appeals

| | |
|-------------------|-------------------|
| John Minnick | Term expires 1966 |
| Gerald Proctor | Term expires 1967 |
| Albert Wilder | Term expires 1968 |
| Dwight Dobbin | Term expires 1969 |
| Deane Chamberlain | Term expires 1970 |

REPORT OF ALTON FIRE DEPARTMENT

The fire record for last year is a good one. We did not have any serious building or brush fires. We answered a few calls for mutual aid to other towns.

I wish to thank everyone for their part of fire prevention.

The equipment is in good condition and the new truck is an asset to the Town.

We look forward to another good year.

Respectfully submitted
WESTON E. ALDEN
Chief

INFORMATION BOOTH

The Information Booth completed its 10th year Labor Day.

At the close of the season 3776 people had signed the register. Five thousand activity schedules and posters were distributed throughout the area. Approximately 500 requests for brochures and information were answered. Fourteen thousand brochures were put into circulation. The majority of them were sent to the various Sportsmen's, Vacation and Travel Shows held in many of the states, Massachusetts, New York, Pennsylvania and Connecticut to name a few.

Each year a list of shows is received from the State of New Hampshire, Department of Resources and Economic Development in Concord. Through their courtesy and co-operation brochures are transported to Montreal and Toronto, Canada for distribution at Sportsmen's Shows held during March.

Respectfully submitted
Gladys Howe
Secretary

RECREATIONAL PROGRAM

The Recreational Program, sponsored by the Town of Alton, with an average daily attendance of 35 children was most successful.

It was held for six weeks, through the months of July and August from 10 to 3 o'clock in the afternoon.

The morning hours were devoted to organized, supervised play. There were two adults and two high school girls responsible for the supervision of the children.

Wednesday was hobby day. Various trips were planned, weather permitting. Some of the trips included the Fish Hatchery in New Durham; Ellacoya State Park; Mt. Major, the Animal Park at the Weirs, and Steam Village also in Gilford.

Each afternoon at 1 o'clock the children were transported to Half Moon Lake where they remained until 3 p.m.

Swimming instruction by a qualified Red Cross instructor was available to all who were interested. This instruction covered a three weeks period.

Any Alton child within the age group of 6 through 12 was eligible to participate in the activities. Younger children, if accompanied by their parents, and older boys and girls, if they desired, could take advantage of the Red Cross swimming instructions.

The season closed with a cookout at the Milton Beach.

In future as well as in the past, parents are cordially invited to visit and watch the activities held at the Alton High School Playgrounds in the morning or at Half Moon Lake in the afternoon.

Your interest has been greatly appreciated.

Respectfully submitted,
Gerine Piper, Director

REPORT OF THE SUPERINTENDENT OF PUBLIC WORKS

Last year the State contributed \$7,917.43 and the Town of Alton appropriated \$1,187.61 for the Town Road Aid Program. Under this program, 2,980 feet of the Old Wolfeboro Road was rebuilt. This road will be surfaced with Farmer's Mix this year and will complete the TRA Project. The balance of unexpended fund, \$1,200.00 for surfacing the Wolfeboro Road was used on the Stockbridge Corner Road last year and improvement will continue this year under a 1966 TRA Project. This was done to retain the TRA funds and to allow the gravel to set for one year before surfacing the Old Wolfeboro Road. Of this money spent under TRA last year, the Town received \$1,523.14 in payroll cost and \$897.60 to apply against Revenue for rental of Highway equipment and general expenses for equipment repairs.

\$8,500.00 was appropriated in 1965 for the Town Road Program. \$5,437.51 was spent on widening, draining and grading 2,700 feet of the Alton Mountain Road. \$1,000.00 was used for acquisition of land required to complete the TRA Project on the Old Wolfeboro Road. The balance of \$2,062.00 will be retained for continuing the work on Alton Mountain Road in 1966. The cost of \$2.00 a foot for rebuilding this road compares favorably with the State's price of \$3.00 a foot.

Last year under the Tar Program, 21,438 square yards of surfaced roads were seal coated and 7,375 square yards were given a penetrating coat of Tar. The Town cost of \$0.05 a square yard for seal coating these roads is well below the price of \$0.12 a square yard, paid to Bell & Flynn for seal coating in 1964. The same savings are envisioned for 1966, plus a considerable savings for cold patch mix by doing it ourselves.

Work accomplished on non-public roads and private work during 1965 for labor and materials was \$2,034.59. The amount billed for this work was \$3,052.53. The work included rebuilding private roads and snow plowing through December 31, 1965. Private plowing in December 1965 will be billed on April 1, 1966, together with plowing accomplished this winter. The cost to the individual is nominal to cover labor, and a small rental fee for Highway equipment. Any surplus is returned to the General Expense Account to cover cost of repairs.

During 1965, repairs to Highway equipment amounted to \$5,135.77. Of this amount \$1,755.68 was direct labor cost to Town Highway Department employees for work on Town equipment. Other expenditures for supplies and materials cost \$6,157.93.

In 1965 the Highway Department performed work for other Town Departments, i.e., Fire and Water Departments, School District, Parks and Playgrounds, etc. Reimbursement of \$1,761.00 for labor and materials was made.

Last year the Town spent \$164.50 on waste oil to control dust on 7,500 feet of dirt roads. In 1966, we plan to cover twice the area at the same price by using calcium chloride which is more effective and better for the roads, by purchasing the material through the New Hampshire State Purchasing Agent.

Of the \$550.00 appropriated for prevention of Dutch Elm Disease, \$370.45 was spent in removing fifty seven trees. \$200.00 appropriated for control of White Pine Blister was paid to the State of New Hampshire.

In 1965, \$6,690.00 was appropriated for Parks and Playgrounds, and an additional \$1,275.85 was received from income and refunds for maintenance and improvements of the Public Parks. Total expenditures for the Parks and Playgrounds, including payroll, supplies and contract services, was \$4,621.36. Construction of a sea wall, under Beach Improvement expenditures, on the East side of Alton Bay cost \$1,555.97 for labor and materials. Evacuation, drainage and poured footings were completed on the construction of the sea wall on the West side of Alton Bay at a cost of \$1,613.54. Completion of these two projects will be accomplished in 1966 at an estimated cost of \$1,500.00. Of the total funds, \$7,965.85 available in 1965, \$7,790.54 was expended leaving a balance or surplus of \$174.98.

The total cost of maintaining the cemeteries, exclusive of expenditures on individual lots, in 1965 was:

| <u>Type of Work</u> | <u>New Riverside</u> | <u>Riverside</u> |
|---------------------|----------------------|--------------------|
| Cleaning | \$ 51.20 | \$ 249.34 |
| Mowing and Watering | 397.45 | 788.60 |
| Roads | 37.98 | 81.40 |
| Maintenance | 231.61 | 279.67 |
| Equipment Rental | 102.00 | 198.00 |
| | <u>\$820.24</u> | <u>\$ 1,597.01</u> |

Based on the total number of lots in each cemetery, the cost for maintaining each lot was \$0.68 in the new Riverside Cemetery and \$2.91 in the Riverside Cemetery.

The cost to loam, seed and water the new Riverside Cemetery would be far in excess of funds available. Therefore, an arrangement was made last year to purchase sod after burial. The cost of the sod, plus transportation and labor averaged \$10.00 per single grave last year.

Cost of the Town Dump last year exceeded the appropriation by \$271.91. This was due to an accumulation of rubbish at the Old Town Dump on the Letter "S" Road which had to be levelled and filled. The lip of the Town Dump was raised six feet to increase the depth. However, an additional acre of land adjacent to the dump should be purchased to insure adequate space.

Respectfully submitted
WILLIAM H. WHEELER

DOG ORDINANCE

Town of Alton

It shall be unlawful for the owner or custodian of any dog that will fight, chase or assault vehicles or travelers on the highway, unspayed female dogs that will injure, worry, maim, or kill domestic animals, to permit same to run at large.

Any person may, and every police officer shall seize any dog not properly licensed as required by Chapter 466 of the New Hampshire Revised Statutes Annotated, as amended, and cause it to be transported to Alton Police Department Holding Kennel.

The Police shall keep said dog for a period of seventy-two (72) hours. If, after such time, the dog remains unclaimed, then, and in such event, the Alton Police shall dispose of said dog at the expense of the Town.

Any owner of a dog, so seized, may reclaim said dog during the seventy-two (72) hour period provided therefore, by furnishing proof of proper license.

Any unlicensed dog so seized and harbored in the manner herein prescribed, and unclaimed by its owner, may be claimed by any person who will license said dog.

The Town shall pay for the harboring and disposal of unlicensed dogs exclusively from the receipts obtained from the sale of dog licenses.

Approved and adopted April 30, 1963.

Recorded May 3, 1963
Alton Town Records
Book 2A, Page 376

Leon T. Dodge
Robert D. Sederquist
Fred M. Perkins
Selectmen of Alton

Marriages Registered in the Town of Alton, N.H. for the Year Ending December 31, 1965

| Date of Marriage | Place of Marriage | Name and Surname of Groom and Bride | Residence of each at time of Marriage | Age | Occupation of Groom and Bride | By Whom Married |
|------------------|-------------------|-------------------------------------|---------------------------------------|-----|-------------------------------|------------------------|
| Feb. 20 | Farmington | Arend Daniel Hall | Alton | 22 | Student | Rev. C. D. Ransom |
| April 2 | Manchester | Donna Lee Drew | Alton | 22 | Teacher | |
| | | Milton Westley McDow, Jr. | Manchester | 34 | Machinist | J. P., Michael J. Saad |
| April 3 | Laconia | Elizabeth Ellen Otto | Alton | 20 | Nurse's Aid | |
| | | Thomas Louis Moore 3rd | Alton | 18 | Shop Worker | Rev. Robert Hinkley |
| June 5 | Alton | Linda Sue Leary | Laconia | 18 | At home | |
| | | Rolla Dean Gerlack | Barnstead | 19 | Shoemaker | Rev. Roger A. Plummer |
| June 11 | Concord | Patricia Ann Vernal | Alton | 20 | Shoemaker | |
| | | Francis Eugene Whitehouse | Alton | 20 | U. S. Army | Rev. Francis Sline |
| July 4 | Alton | Jean Beatrice Knowlton | Concord | 20 | Tele. Company | |
| | | Carl F. Rostrum | Stoneham, Mass. | 54 | Electrician | J. P., Herbert McCoy |
| July 27 | Alton | Blanche V. Rostrum | Stoneham, Mass. | 51 | Shoemaker | |
| | | Edward Wilson Goodwin | Bayside, Va. | 21 | U. S. Navy | Rev. Roger A. Plummer |
| July 31 | Alton | Susan Mae Briggs | Alton | 20 | At home | |
| | | Gerald Allen Glidden | Alton | 20 | Laborer | Rev. Roger A. Plummer |
| Aug. 31 | Alton | Lyllis Margaret Emerson | Alton | 18 | Packer | |
| | | David Alan Moss | Alton | 64 | Agent | Rev. Roger A. Plummer |
| Sept. 4 | Whitefield | Florence Evelyn Ham | Alton | 75 | Solderer | |
| | | Jesse Maynard Smith | Bethlehem | 44 | Laborer | Rev. Ward H. Crawford |
| Sept. 4 | Laconia | Emma Lena Pervere | Alton | 64 | Housewife | |
| | | Robert James Dadura | New Durham | 21 | Student | Rev. Edward Zalewski |
| | | Ellen Carroll Reinholz | Alton | 19 | File Clerk | |

| | | | | |
|-------------------|---------------------------|------------------|--------------------|-------------------------|
| Sept. 25 Hooksett | Philip Gray Leavitt | Wakefield, Mass. | 22 Cook | J. P., Charles R. Hardy |
| Sept. 25 Alton | Sandra Louise Morrill | Alton | 19 Cook | |
| | William Roy Adams | Alton | 21 U. S. Air Force | Rev. Roger A. Plummer |
| Nov. 13 Alton | Brenda Elaine MacDonald | Alton | 20 Secretary | |
| | Robert Lawrence Gustafson | Rochester | 31 Plant Mgr. | Rev. Roger A. Plummer |
| | Judith Hope Downing | Alton | 22 Bank Teller | |

Deaths Registered in the Town of Alton, N.H. for the Year Ending December 31, 1965

| Date of Death | Place of Death | Name and Surname of Deceased | Age | Name of Father | Maiden Name of Mother |
|---------------|----------------|------------------------------|-----|---------------------|------------------------|
| Jan. 10 | Alton | Erasmus W. Ellis | 83 | Eldridge Ellis | Elizabeth Hayes |
| Jan. 11 | Rochester | Dorothy C. Alden | 36 | Walter E. Leighton | Georgia Frances Lamper |
| Jan. 21 | Wolfeboro | Charles P. Rines, Sr. | 59 | Willie Rines | |
| Jan. 30 | Laconia | Minnie Idella Downing | 94 | Charles Perley Barr | Ellen Trask |
| Feb. 2 | Alton | Raymond Erving Dockham | 69 | Elmore A. Dockham | Lilla F. Cady |
| Feb. 4 | Rochester | Emma O. Currier | 95 | John Shattuck | Annie Mublig |
| Feb. 7 | Alton | Blanche Anita Bagley Gowen | 91 | Curtis Henry Bagley | Edwina Carrick |
| Feb. 14 | Alton | Rene J. Grenier | 61 | John J. Grenier | Mary Perry |
| Feb. 20 | Rochester | Myra J. Jones | 88 | John B. Davis | Jane Barley |
| Mar. 8 | Lowell, Mass. | George Herbert Upton | 72 | Charles T. Upton | Lucy Huntton |
| Mar. 29 | Wolfeboro | Helen Gertrude Annis | 70 | Elisha G. Annis | Gertrude H. Leonard |
| Apr. 2 | Alton | Augustus Sanborn Glidden | 55 | Willis E. Glidden | Jenny Eldora Buzzell |
| Apr. 11 | Laconia | Cyrus C. Furber | 72 | Osman R. Furber | Annie Coffin |

| | | | | | |
|----------|----------------|-----------------------------|----|-----------------------|----------------------|
| Apr. 25 | Alton | Elmer E. Blake | 66 | Albert Blake | Angee Higgins |
| May 7 | Alton | Henry Osmon Packard | 73 | Edward Packard | Lillian Burt |
| May 20 | Laconia | Grace Eva Webber | 77 | Alfred R. Mead | Joanna Abbie Emerson |
| May 24 | Wolfeboro | Ralph M. Jardine | 50 | Harry Jardine | Ethel G. Hayes |
| July 11 | Rochester | Helen W. Bushway | 55 | James A. Earle | Nellie Jones |
| July 14 | Rochester | Clara Annice Brown | 89 | Henry E. Goza | Alice U. Fury |
| July 19 | Rochester | Lawrence F. Sampson | 79 | George H. Sampson | ----- McCaulley |
| Aug. 5 | Wolfeboro | Herbert S. Bradshaw | 71 | William Bradshaw | Mary J. Stewart |
| Aug. 5 | Rochester | Baby Girl Laurion | - | Arthur Israel Laurion | Helen Grace Rhines |
| Aug. 7 | Alton | Elizabeth E. Mahoney | 67 | Patrick Sullivan | Mary Fitzgerald |
| Aug. 10 | Wolfeboro | Raymond E. Dore | 65 | William H. Dore | L. Grace Rollins |
| Aug. 15 | New Durham | Mabel L. Oikle | 83 | George W. Gerrish | Isabel Ellis |
| Aug. 17 | Wolfeboro | Frank M. Foster | 83 | Henry M. Foster | Pauline Dodge |
| Aug. 25 | Wolfeboro | Leon W. Dore | 70 | William H. Dore | Laura Rollins |
| Aug. 30 | Concord | Baby Boy Howard | - | Raymond R. Howard | Sharon Lee Horne |
| Sept. 9 | Rochester | Christina Elizabeth Stevens | 75 | Colin F. McDougall | Elizabeth O'Brien |
| Sept. 9 | Alton | Albert Bernard Rooney | 48 | Francis Rooney | Sarah Condon |
| Sept. 10 | Beverly, Mass. | Edith Ham Hayes | 62 | Herbert C. Ham | Grace Kennedy |
| Oct. 17 | Alton | Charles Ainsley Courage | 73 | Reuben Courage | Provy Courage |
| Nov. 5 | Rochester | Herman Earl Johnson | 71 | Daniel E. Johnson | Ella H. White |
| Nov. 8 | Rochester | Mertice Ames Ricker | 84 | George Ames | Maggie Swain |
| Nov. 11 | Manchester | Frank Albert Hurd | 76 | William A. Hurd | Sarah Marston |
| Nov. 13 | Wolfeboro | Chester William Lamper | 70 | George W. Lamper | Myrtle Hayes |
| Nov. 22 | Alton | Cynthia J. Simonds | 85 | Oscar Davis | Elizabeth Lamper |
| Nov. 30 | Wolfeboro | Russell F. Swett | 62 | Everett M. Swett | Fanny Nute |
| Dec. 3 | Alton | John W. Leavitt | 69 | Frank S. Leavitt | Henrietta - |
| Dec. 13 | Rochester | Bert Perkins | 83 | Charles Perkins | Ida Emerson |
| Dec. 20 | Manchester | John Lawrence Berrill | 72 | William Berrill | Johanna Oldenbrook |

Births Registered in the Town of Alton, N.H. for the Year Ending December 31, 1965

| Date of Birth | Place of Birth | Name of Child | No. of Child | Name of Father | Maiden Name of Mother | Occupation of Father |
|---------------|----------------|---------------------|--------------|-----------------------------|---------------------------|----------------------|
| Jan. 10 | Wolfeboro | Marion Alberta | 4 | Joseph Donat Adelaar Milot | Marion Elizabeth Dudley | Carpenter |
| Jan. 11 | Rochester | Richard Leslie | 2 | Richard Sanborn Glidden | Germaine Emma Chagnon | Well-Drill |
| Feb. 24 | Wolfeboro | Lauri Ann | 2 | John Allen Wheeler | Elaine Charlotte Weston | Prod. Eng. |
| Feb. 24 | Laconia | Ben Leonard | 4 | Arnold Peter Shibley | Ann Lorraine Leonard | State of N. H. |
| Mar. 18 | Concord | Kevin Troy | 1 | Norman Walter Hills Grove | Lynda Pauline Elliott | Technician |
| Mar. 27 | Rochester | David Frederick 2nd | 2 | David Frederick Wade | Linda Lee Taylor | Machinist |
| Apr. 26 | Wolfeboro | Susan Edith | 5 | Albert Dana Morse, Jr. | Ann Bewley Miles | Farmer |
| June 17 | Concord | Ann Marie | 2 | Harlan Durgin Card | Dollena Florence Watson | Construction |
| July 11 | Wolfeboro | Teresa Marie | 5 | Elmer Joseph Keniston | Patricia Ann Rightmire | Lineman |
| July 12 | Wolfeboro | Jeanie Ann | 6 | Charles Leslie Lord | Natalie Gertrude Fournier | Lineman |
| Aug. 6 | Wolfeboro | Wayne Alan | 5 | Merle Edward Gassett | Jennie May Alden | Road Agt. |
| Aug. 30 | Concord | Baby Boy | 3 | Raymond Richard Howard | Sharon Lee Horne | Mach. Opr. |
| Aug. 31 | Wolfeboro | Richard Scott | 3 | Herbert Thomas Alden, Jr. | Paulette Irene Chandonnet | Mechanic |
| Sept. 28 | Wolfeboro | Nancy Jean | 5 | Russell Ernest Jones | Gwendolyn Minor | Heat & Plbg. |
| Nov. 3 | Laconia | Stephen Albert | 2 | Richard Alfred Hennessey | Doris Ann Vaillancourt | Marine Constr. |
| Nov. 13 | Rochester | David Allen | 2 | Heman Howard-Hubert Roberts | Juliette Marie Caissie | Shoeworker |
| Dec. 19 | Wolfeboro | Sheryl-Lynne | 2 | Richard Eldredge Dame | Marilyn Proctor Varney | Mechanic |

REPORT
OF THE
SCHOOL DISTRICT
OF
ALTON
NEW HAMPSHIRE
1964-1965

FOR THE SCHOOL YEAR
ENDING JUNE 30, 1965

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1. ADMINISTRATION

A. Officers of the School District

Moderator
WILLIAM E. EWERT

Clerk
MARIE KETTELA

School Board
GLADYS E. HOWE, Chairman Term Expires 1966
ELLIOT W. BURBANK Term Expires 1967
RAWLAND E. DORE Term Expires 1968

Treasurer
BEATRICE E.H. GOWEN

Auditors
JOSEPH R. HOULE GEORGIA M. GOERTZ

Census Taker
GLADYS E. HOWE

School Nurse
GLORIA BENNETT, R.N.

Superintendent of Schools
DAMON A. RUSSELL

Teacher Consultant
RAYMOND C. ROY, JR.

Secretary Business Administrator
THELMA E. COLBY WILLIAM C. HOBBS

Bookkeeper
HELEN M. TIBBETTS

B. REPORT of the SUPERINTENDENT of SCHOOLS

To the School Boards and Citizens of the Governor Wentworth School Union No. 49:

I concluded my tenure as your Superintendent on December 31, 1965 to accept a similar position in Bennington, Vermont. As I reflect over the five years that I spent living and working with you it is with many pleasant memories and experiences.

The Supervisory Union has grown considerably. Each District comprising the Union has worked to improve the educational opportunities of their children. The Wentworth District in the establishment of the cooperative, resulting in the construction of Kingswood High School, and improved facilities through new elementary buildings in Ossipee, New Durham, and Effingham. The resultant facilities enabling the cooperating communities to provide a truly superior program designed to meet the individual needs of every student.

Alton, Barnstead and Pittsfield, as independent school districts also provided new and expanded facilities for their growing population each resulting in improved opportunity for the youngsters.

The few years that it was my privilege to work with you was most rewarding.

Although the years were strenuous with building programs, curricula improvements, and numerous new policies, the approval by both the local boards and citizenry was very practical and forward looking.

Your courage and interest in education has been an inspiration to me. As a result of your fine cooperation and support, our achievements are most gratifying.

I personally hope that each district will continue in the future to work for the improvement of their school systems as you have done in the past.

In conclusion, I thank you for the support given me while serving as your Superintendent, and my sincerest best wishes to my many friends and colleagues in their continued support and improvement of one of New Hampshire's finest school systems.

Respectfully submitted,
Howard F. Kelley

C. REPORT of the TEACHER CONSULTANT

To the members of the School Board, the Superintendent of Schools, and the citizens of the Town of Alton, it is with pleasure that I submit this, my second Annual Report, as Teacher Consultant.

CURRICULUM

The curriculum consists of all the educative experiences under the conscious direction of the school. This, it is generally agreed, is the modern view, which differs from the more traditional concept of the curriculum as a body of subject matter to be learned.

In the older philosophy, the assigned lesson was the basic unit of instruction; in the newer philosophy, the experience of the learner is the basic unit. The modern curriculum has been described as a rounded program of living for every child, in contrast to the traditional curriculum, which is composed of a series of lessons or a collection of pre-determined courses of study. The modern curriculum is usually not confined to the classroom but flows out into the life of the community.

A good school program is based on the philosophy and objectives of the school. The program of a school is the means to meet the challenge of our basic beliefs and needs of the children. The three R's are basic to a good program, but at the same time, the importance of good citizenship can not be overlooked. The atomic age is requiring our

schools to meet the challenge which are new in the other areas of knowledge such as mathematics and science.

We recognize that children and groups of children differ greatly. It must be recognized that there can be effective learning only as the curriculum is adjusted to the needs, interest, and abilities of the individual child and to the special needs of groups of children.

The staffs in the Alton Schools are constantly striving for excellence in their program for the children of Alton.

A great many staff members have taken extension courses to improve themselves professionally.

Continuity has been developed in grades 1-6 in the areas of mathematics and Keys to Independence in Reading.

My thanks to the School Board, Principals, Staff and Citizens of Alton for their cooperation.

Respectfully submitted,
Raymond C. Roy, Jr.
Teacher Consultant

11. INSTRUCTION

Teacher Roster - 1965 - 1966

CENTRAL SCHOOL

| Name | Assignment | Years | |
|-------------------------|---------------------------|------------|--------|
| | | Experience | Degree |
| Mr. Richard Cilley | Principal | 8 | B. E. |
| Mr. John L. Bucher | History | 22 | B. A. |
| Mr. Edwin Chamberlain | Industrial Arts | 19 | B. S. |
| Mrs. Charlotte Crowley | Business | 0 | B. E. |
| Mrs. Nancy Gard | English, Social Studies | 0 | B. E. |
| Mrs. Gertrude Gardiner | Guidance, French | 25 | B. A. |
| Mrs. Eleanor Hayes | Home Ec. - Social Studies | 35 | B. E. |
| Mrs. Norma MacIver | English | 3 | B. A. |
| Mr. Charles S. Marshall | Math | 1 | B. S. |
| Mr. Wilbert G. Nutter | Music | 7 | B. E. |
| Mr. William L. Quigley | Chemistry, | | |
| | Advanced Math | 1 | B. S. |
| Mr. Samuel W. Warren | Science | 1 | B. A. |
| Mrs. Anne Larson | Art | | B. E. |
| Mrs. Jean Roberts | Library | | B. A. |

MEMORIAL SCHOOL

| | | | |
|--------------------------|---------------------|----|---------|
| Mrs. Elizabeth Parker | Principal & Grade 5 | 46 | Diploma |
| Mrs. Rachel W. Bushey | Grade 6 | 4 | B. S. |
| Miss Zaida MacFadden | Grade 2 | 39 | Permit |
| Miss Teresa Peterson | Grade 4 | 1 | B. A. |
| Mrs. Marion Schanschieff | Grade 1 | 13 | Diploma |
| Miss Edith Bockus | Grade 3 | 0 | B. E. |

A. REPORT of SCHOOL DISTRICT TREASURER

for the
Fiscal Year July 1, 1964 to June 30, 1965

SUMMARY

| | | |
|--|-----------------|-------------------|
| Cash on Hand July 1, 1964 | | \$ 3,918.01 |
| Received from Selectmen | | |
| Current Appropriation | 188,302.28 | |
| Revenue from State Sources | 13,233.33 | |
| Revenue from Federal Sources | 1,641.62 | |
| Received from Tuitions | 87.50 | |
| Received from all other Sources | <u>1,213.25</u> | |
| TOTAL RECEIPTS | | \$204,477.98 |
| Total Amount Available for Fiscal Year | | 208,395.99 |
| Less School Board Orders Paid | | <u>193,665.60</u> |
| Balance on Hand June 30, 1965 | | \$ 14,730.39 |

AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Alton of which the above is a true summary for the fiscal year ending June 30, 1965, and find them correct in all respects.

Georgia M. Goertz
Joseph R. Houle
Auditors

REPORT OF SCHOOL DISTRICT TREASURER

for the
Fiscal Year July 1, 1964 to June 30, 1965

BUILDING FUND

| | |
|--|---------------------|
| Cash on Hand July 1, 1964 | <u>\$168,954.37</u> |
| Revenue from Federal Sources | 3,514.40 |
| Received from all other Sources | <u>1,050.00</u> |
| TOTAL RECEIPTS | <u>4,564.40</u> |
| Total Amount Available for Fiscal Year | 173,518.77 |
| Less School Board Orders Paid | <u>169,927.60</u> |
| Balance on Hand June 30, 1965 | \$ 3,591.17 |

B. FINANCIAL REPORT

RECEIPTS

| | |
|---|-------------------|
| 10. Revenue From Local Sources | |
| 11. 11 Current Appropriation | <u>188,302.28</u> |
| Total | 188,302.28 |
| 12. Tuition from Patrons | |
| 12.10 Tuition from Patrons, Regular School Year, Current Year | 87.50 |
| Total | <u>87.50</u> |
| 19. Other Revenue from Local Sources | |
| 19. 10 Earnings from Permanent Funds and Endowments | 225.00 |
| 19. 30 Rent | <u>105.00</u> |
| Total | <u>1330.00</u> |

| | |
|--|-------------------|
| 30. Revenue from State Sources | |
| 32.00 School Building Aid | 5610.00 |
| 34.00 Driver Education | 460.00 |
| 35.00 Intellectually Retarded | 471.22 |
| 36.00 Sweepstakes | <u>6684.30</u> |
| Total | 13,225.52 |
| 40. Revenue from Federal Sources | |
| 41. 10 Title III | 3645.60 |
| 45.00 School Lunch and Special Milk Program | <u>1510.42</u> |
| Total | 5156.02 |
| 72.00 Sale of Equipment | <u>\$210.00</u> |
| Total | \$210.00 |
| Total net receipts from all sources | \$208,311.32 |
| 2001.00 General Fund | <u>\$3918.01</u> |
| Total | 172,872.38 |
| Grand Total Net Receipts | <u>381,183.70</u> |

Explanation of Difference Between Net (actual) expenditures and Gross transactions

| | |
|--|---------------|
| Total Net Receipts | 381,183.70 |
| Receipts Recorded under item 60 | 18.58 |
| Receipts Reduced by Expenditures Recorded in the 1900 Series | <u>712.48</u> |
| Total Gross Receipts | 381,914.76 |
| Total Net Expenditures Plus Cash on Hand June 30, 1965. Agrees with Grand Total Net Expenditures | 381,183.70 |
| Expenditures Reduced by Receipts Recorded in Item 60 | 18.58 |
| Expenditures Recorded in the 1900 Series | <u>712.48</u> |
| Total Gross Expenditures | 381,914.76 |

EXPENDITURES

| Distribution of Expenditures | Total Amount | Elem. School | App. Jr. High | High School | General Expenses |
|---|--------------|--------------|---------------|-------------|------------------|
| 100 ADMINISTRATION | | | | | |
| 110 Salaries for Administration | | | | | |
| 110.10 District Officers | 15.00 | 8.70 | 1.95 | 4.35 | |
| 135.00 Contracted Services | 1174.70 | 681.32 | 152.71 | 340.67 | |
| 190 Other Expenses | | | | | |
| 190.10 District Officers | 52.56 | 30.48 | 6.83 | 15.25 | |
| 200 INSTRUCTION | | | | | |
| 210 Salaries | | | | | |
| 210.10 Principals | 6,903.84 | 4,004.22 | 1,299.95 | 1,599.67 | |
| 210.30 Teachers | 66,377.16 | 36,794.31 | 7,794.38 | 21,788.47 | |
| 210.50 Secretarial and Clerical Assistants | 1,165.00 | | 300.00 | 865.00 | |
| 215.00 Textbooks | 2,037.08 | 1,269.23 | 301.88 | 465.97 | |
| 220.00 School Libraries and Audiovisual Materials | 1,346.18 | 393.98 | 134.07 | 818.13 | |
| 230.00 Teaching Supplies | 3,956.37 | 2,713.02 | 179.40 | 1,063.95 | |
| 235.00 Contracted Services | 1,248.28 | 157.05 | 2.12 | 1,089.11 | |
| 290.00 Other Expenses | 692.86 | 330.10 | 25.16 | 337.60 | |
| 300 ATTENDANCE SERVICES | | | | | |
| 310.00 Salaries | 20.00 | 20.00 | | | |
| 400 HEALTH SERVICES | | | | | |
| 410.00 Salaries | 1,700.00 | 986.00 | 221.00 | 493.00 | |
| 490.00 Other Expenses | 316.78 | 183.73 | 41.18 | 91.87 | |
| 500 PUPIL TRANSPORTATION | | | | | |
| 535.00 Contracted Services | 16,333.00 | 9,473.14 | 2,123.29 | 4,736.57 | |
| 590.00 Other Expenses | 18.00 | 10.44 | 2.34 | 5.22 | |

| | | | | |
|--|------------|----------|----------|------------|
| 600 OPERATION OF PLANT | | | | |
| 610.00 Salaries | 7,800.00 | 4,000.00 | 1,300.00 | 2,500.00 |
| 630.00 Supplies, Except Utilities | 1,317.02 | 763.87 | 171.21 | 381.94 |
| 635.00 Contracted Services | 220.56 | 127.92 | 28.67 | 63.97 |
| 640.00 Heat for Buildings | 5,808.78 | 2,323.51 | 1,161.76 | 2,323.51 |
| 645.00 Utilities, Except Heat | 2,955.31 | 1,193.74 | 567.83 | 1,193.74 |
| 700 MAINTENANCE OF PLANT | | | | |
| 725.00 Replacement of Equipment | 28.50 | | | 28.50 |
| 726.00 Repairs to Equipment | 41.79 | | | 41.79 |
| 735.00 Contracted Services | 1,070.74 | 428.29 | 214.16 | 428.29 |
| 766.00 Repairs to Buildings | 589.89 | 589.89 | | |
| 800 FIXED CHARGES | | | | |
| 850.20 Teachers' Retirement System | 4,298.77 | | | |
| 850.30 Federal Insurance Contribution Act | 1,960.26 | 2,149.38 | 85.97 | 2,063.42 |
| 855.00 Insurance | 2,355.18 | 784.10 | 392.06 | 784.10 |
| 900 SCHOOL LUNCH AND SPECIAL MILK PROGRAM | | 942.07 | 471.04 | 942.07 |
| 975.10 Federal Monies | 1,376.74 | 798.50 | 178.97 | 399.27 |
| 1000 STUDENT-BODY ACTIVITIES | | | | |
| 1010.00 Salaries | 650.00 | | | |
| 1075.00 Expenditures and Transfers of Monies | 280.00 | | 195.00 | 455.00 |
| 1200 CAPITAL OUTLAY | | | | 280.00 |
| 1265.00 Sites | 5,750.00 | | | |
| 1266.00 Buildings | 136,768.47 | | | |
| 1267.00 Equipment | 31,081.50 | | | |
| 1300 DEBT SERVICE FROM CURRENT MONIES | | | | |
| 1370.00 Principal of Debt | 32,000.00 | | | |
| 1371.00 Interest on Debt | 15,653.50 | | | |
| | | | | 5,750.00 |
| | | | | 136,768.47 |
| | | | | 31,081.50 |
| | | | | 32,000.00 |
| | | | | 15,653.50 |

| | | | | |
|--|--------------|-------------|-------------|--------------|
| 1400 OUTGOING TRANSFER ACCOUNTS | | | | |
| 1477. 10 Tuition to other School Districts | 2, 500. 00 | 2, 500. 00 | | |
| 1477. 30 District Share of Supervisory Union Expenses | 4, 998. 32 | 2, 899. 02 | 649. 78 | 1, 449. 52 |
| TOTAL NET EXPENDITURES FOR ALL PURPOSES | 362, 862. 14 | 76, 556. 01 | 18, 002. 71 | 47, 049. 95 |
| CASH ON HAND AT END OF YEAR, June 30, 1965 | 14, 730. 39 | | | |
| 3001. 00 General Fund | | | | |
| 3002. 00 Capital Outlay Fund (from capital outlay summary) | 3, 591. 17 | | | |
| GRAND TOTAL NET EXPENDITURES | 381, 183. 70 | | | 221, 253. 47 |

ANNUAL CAPITAL OUTLAY SUMMARY

Covering Receipts and Expenditures for the Period July 1, 1964 to June 30, 1965

| | |
|--------------------------------|-------------------|
| Federal Aid | \$3514.40 |
| Other Receipts | 1050.00 |
| Total Receipts during year | 4564.40 |
| Cash on Hand July 1, 1964 | 168,954.37 |
| Grand Total Receipts | <u>173,518.77</u> |
| Purchase of Site | 5750.00 |
| General Contract | 122,383.88 |
| Sub-contract (if any) | 7283.54 |
| Architect's Fees and Expenses | 6078.35 |
| Legal Fees | 11.25 |
| Other Expenditures | 339.90 |
| Furniture and Equipment | 28,080.68 |
| Total Expenditures during year | 169,927.60 |
| Cash on Hand, June 30, 1965 | 3591.17 |
| Grand Total Expenditures | <u>173,518.77</u> |

C. BALANCE SHEET

BALANCE SHEET - June 30, 1965

ASSETS

| | |
|--|-------------------|
| Cash on Hand June 30, 1965 | |
| General Fund | \$ 14,730.39 |
| Building Fund | 3,591.17 |
| Accounts Due to District | |
| From State - Driver Education | 400.00 |
| From Federal Agency - May-June Lunches | 329.40 |
| NDEA - Title III | <u>2100.90</u> |
| TOTAL ASSETS | \$ 21,151.86 |
| NET DEBT | <u>492,518.22</u> |
| GRAND TOTAL | \$513,670.08 |

LIABILITIES

| | |
|---------------------------------------|---------------------|
| Amounts Reserved for Special Purposes | |
| Building Fund | \$ 3,591.17 |
| Accounts Owed by District | |
| Activities Fund | 350.35 |
| Lunch Program - April | 133.68 |
| Lunch Program - May & June | 329.40 |
| Payroll - July & August | 16,565.48 |
| Notes and Bonds Outstanding | <u>492,700.00</u> |
| TOTAL LIABILITIES | \$513,670.08 |

D. STATUS OF SCHOOL NOTES AND BONDS

| Elementary School | 2-Room Addition | High School | Total |
|--|--------------------|-------------|------------|
| Outstanding at Beginning of Year | | | |
| 91,700.00 | 33,000.00 | 400,000.00 | 524,700.00 |
| Payments of Principal of Dept | | | |
| 9,000.00 | 3,000.00 | 20,000.00 | 32,000.00 |
| Notes and Bonds outstanding at End of Year | | | |
| 82,700.00 | 30,000.00 | 380,000.00 | 492,700.00 |

E. SALARY OF SUPERINTENDENT

July 1, 1964 - June 30, 1965

| | Percent | Superin- tendent | Teacher Consultant | TOTAL |
|-------------------------|---------|---------------------|-----------------------|----------|
| Alton | 14.53 | 1380.35 | 726.50 | 2106.85 |
| Barnstead | 6.77 | 643.15 | 338.50 | 981.65 |
| Pittsfield | 15.60 | 1482.00 | 780.00 | 2262.00 |
| Gov. Wentworth | 63.10 | 5994.50 | 3155.00 | 9149.50 |
| Total Districts' Share | | 9500.00 | 5000.00 | 14500.00 |
| State of N. H. 's Share | | 2500.00 | 2500.00 | 5000.00 |

F. ALTON SCHOOL DISTRICT BUDGET

1966-1967

| Purpose of Appropriation | Approved Budget | Sch. Board's Budget | Recom- mended |
|--|--------------------|------------------------|-------------------|
| 100 Administration | | | |
| 110 Salaries | 1965-66. 720.00 | 1966-67 720.00 | 1966-67 720.00 |
| 135 Contracted Services | 204.00 | 204.00 | 204.00 |
| 190 Other Expenses | 20.00 | | |
| 200 Instruction | | | |
| 210 Salaries | 98,200.00 | 114,550.00 | 102,000.00 |
| 215 Textbooks | 1,290.62 | 1,616.25 | 1,300.00 |
| 220 Library & Audiovisual Materials | 1,551.86 | 1,890.30 | 1,600.00 |
| 230 Teaching Supplies | 3,977.02 | 5,451.58 | 4,500.00 |
| 235 Contracted Services | 817.00 | 521.00 | 521.00 |
| 290 Other Expenses | 1,256.00 | 1,025.50 | 1,000.00 |
| 300 Attendance Services | 20.00 | 20.00 | 20.00 |
| 400 Health Services | 2,150.00 | 2,250.00 | 2,250.00 |
| 500 Pupil Transportation | 15,754.00 | 15,754.00 | 14,870.00 |
| 600 Operation of Plant | | | |
| 610 Salaries | 7,800.00 | 8,200.00 | 8,000.00 |
| 630 Supplies | 1,500.00 | 1,348.70 | 1,000.00 |
| 635 Contracted Services | 150.00 | 150.00 | 150.00 |
| 640 Heat | 5,500.00 | 6,000.00 | 6,000.00 |
| 645 Utilities | 3,125.00 | 3,125.00 | 3,125.00 |
| 700 Maintenance of Plant | 1,109.40 | 2,669.10 | 1,500.00 |
| 800 Fixed Charges | | | |
| 850 Employee Retirement & F. I. C. . . | 6,841.00 | 8,935.65 | 8,500.00 |

| | | | |
|--|--------------|---------------------|---------------------|
| 855 Insurance | 3, 731. 34 | 3, 731. 34 | 3, 732. 00 |
| 900* School Lunch & Spec. Milk Program | | 2, 000. 00 | 2, 000. 00 |
| 1000 Student - Body Activities | 1, 450. 00 | 2, 000. 00 | 1, 500. 00 |
| 1200 Capital Outlay | | | |
| 1267 Equipment | 1, 404. 60 | 2, 002. 10 | 500. 00 |
| 1300 Debt. Service | | | |
| 1370 Principal of Debt | 32, 000. 00 | 32, 000. 00 | 32, 000. 00 |
| 1371 Interest on Debt | 14, 694. 75 | 13, 736. 00 | 13, 736. 00 |
| 1477 Outgoing Transfer Accounts in State | | | |
| 1477. 3 Supervisory Union Expenses | 5, 447. 60 | 5, 575. 03 | 5, 575. 03 |
| 1700 Summer School | | | |
| Contingency Fund | | <u>1, 600. 00</u> | |
| Total Current Appropriations 1966-67 | | 237, 075. 55 | 216, 303. 03 |
| TOTAL APPROPRIATIONS | 210, 714. 19 | <u>237, 075. 55</u> | <u>216, 303. 03</u> |

*federal & district funds

| | | | |
|-----------------------------|------------|------------|------------|
| UNENCUMBERED BALANCE | 1, 855. 88 | | |
| Revenue from State Sources: | | | |
| Sweepstakes | 6, 158. 58 | 5, 500. 00 | 5, 500. 00 |
| School Building Aid | 8, 005. 20 | 5, 610. 00 | 5, 610. 00 |
| Driver Education | 400. 00 | 400. 00 | 400. 00 |
| Intellectually Retarded | 500. 00 | 700. 00 | 700. 00 |

Revenue from Federal Sources:
 Sch. Lunch & Milk Program
 Local Revenue Except Taxes:
 Tuition

| | | |
|--|--------------------|--------------------|
| | 2, 000.00 | 2, 000.00 |
| | <u>2, 500.00</u> | <u>1, 000.00</u> |
| | 19, 419.66 | 15, 210.00 |
| | <u>191, 294.53</u> | <u>221, 865.55</u> |
| | <u>210, 714.19</u> | <u>237, 075.55</u> |
| | | <u>216, 303.03</u> |

TOTAL REVENUES and CREDITS
 DISTRICT ASSESSMENT RAISED OR TO
 BE RAISED BY PROPERTY TAXES

TOTAL APPROPRIATIONS

February 14, 1966

RAYMOND WHIPPLE
 GEORGE L. SHAW
 HAROLD A. CLOUGH
 RICHARD S. DOWNING
 KENNETH CHASE
 ROBERT E. JONES

HAROLD PRIME
 GLADYS E. HOWE
 OLIVER W. BARNES
 ARCHIE A. HORNE
 FREDERICK M. PERKINS

July 1, 1964 to June 30, 1965

| | |
|-------------------------|----------|
| BALANCE - June 30, 1965 | \$ 99.89 |
|-------------------------|----------|

| | |
|--------------|-----------|
| TOTAL ASSETS | \$ 722.25 |
|--------------|-----------|

LIABILITIES

| | |
|--|-------------------------|
| FICA Tax Payable | \$ 40.00 |
| Other Accounts Payable | <u>577.45</u> |
| TOTAL LIABILITIES | \$ 617.45 |
| Working Capital | <u>104.80</u> |
| TOTAL LIABILITIES AND WORKING CAPITAL | <u>\$ 722.25</u> |

(Signed) Richard N. Cilley

IV. PUPIL STATISTICS**A. PUPIL ENROLLMENT**

SEPTEMBER 1965

| MEMORIAL SCHOOL | | CENTRAL SCHOOL JUNIOR HIGH SCHOOL | |
|-----------------|-----------|--------------------------------------|-----------|
| Grade | Number | Grade | Number |
| 1 | 32 | 7 | 26 |
| 2 | 34 | 8 | <u>18</u> |
| 3 | 23 | | 44 |
| 4 | 30 | HIGH SCHOOL | |
| 5 | 34 | Grade | Number |
| 6 | 26 | 9 | 20 |
| Special | <u>*4</u> | 10 | 18 |
| | 183 | 11 | 20 |
| | | 12 | <u>21</u> |
| | | | 79 |

* attending outside District

B. CENSUS SUMMARY

| September | Total 0-18 | No. Attending Within District | No. Attending Outside District |
|-----------|---------------|----------------------------------|-----------------------------------|
| 1965 | 454 | 297 | 3 |
| 1964 | 455 | 300 | 18 |
| 1963 | 413 | 300 | 14 |
| 1962 | 376 | 262 | 4 |
| 1961 | 381 | 260 | 15 |
| 1960 | 380 | 246 | 14 |
| 1959 | 399 | 246 | 16 |
| 1958 | 403 | 273 | 14 |
| 1957 | 385 | 228 | 16 |
| 1956 | 371 | 216 | 15 |

V. REPORTS

A. REPORT OF HIGH SCHOOL PRINCIPAL

To the School Board and the Citizens of Alton:

I respectfully submit my second annual report.

Now that I have been here for more than a year, I feel that I have been able to determine the most serious needs of this school. I have paid careful attention to identifying these needs and have consulted the members of the staff to further clarify the various problem areas.

During this past year much concern has been expressed with regards to improving the educational staffing of the Alton Schools.

There are several areas of primary significance that should receive your careful consideration and they are as follows:

1. SALARY SCHEDULE OR SALARY GUIDE

In order to help stabilize the faculty so that we have a foundation upon which to build an effective, efficient, dynamic and continuous educational program, it is necessary to devise a system of evaluation and payment that will offer the teachers some degree of sincerity, recognition for experience and reward for excellence.

2. REMEDIAL READING TEACHER

The primary purpose of this teacher would be to help those students who are having difficulty reading.

Reading is, without question, the single most important skill taught. All of the students' studies are based upon reading. It influences all other areas and the success or lack of success affects the future educational and vocational lives of all students. Therefore, it is imperative that ALL students get off to a proper start.

Earlier in the year the faculty examined and evaluated all students for their reading ability and found that 69 students (Grades 2-12) need specialized assistance and that an additional 10 students needed a moderate amount of assistance. This is a total of 79 students that need help.

3. SPECIAL EDUCATION TEACHER

Tentative plans were made for a Special Education Teacher last year, however, due to circumstances beyond our control, we were not able to come through with a program.

This year the need is even more desperate. We are able to identify seven students presently enrolled in our school who would be eligible for such a program. We were recently informed by Superintendent Kelley that we will not be able to continue sending students to the Special Education Class in Wolfeboro - this would add four more students to the seven presently enrolled, for a total of eleven students. It is generally felt that fifteen students make up a full class.

These students must have special instruction that the regular classroom teacher is not able to provide.

4. PHYSICAL EDUCATION TEACHER

At the present time there is no real organized Physical Education Program provided for the students of the Alton Schools. There is, however, a teaching station available. The gymnasium is seldom in use and could be used to provide a Physical Education Program for all students in Grades 1-12.

Students receive little exercise and 'certainly would benefit from an organized program in keeping with the late President John F. Kennedy's Physical Fitness Program.

The State Department of Education has not required

us to provide this program but has recognized a need for this program and, therefore, would encourage us to provide for this need.

5. TEACHERS' AID

The elementary school is in need of additional help in the form of a Teachers' Aid. This person would have the following duties: (a) Assist teachers with reading classes; (b) Assist teachers who have large classes in other areas of study, in addition to reading; (c) Assist in the preparing of materials for each classroom to enable the teacher to become more effective and efficient; (d) Assist in the correcting of papers; (e) Assist in the supervision of playground and cafeteria; (f) Assist with Physical Education.

The need for extra help could be illustrated as follows:

The high school utilizes the services of twelve teachers for 127 students - a pupil - teacher ratio of 11.5 to 1. The elementary school utilizes the services of six teachers for 186 students - a pupil - teacher ratio of 31

In order to be more effective, more efficient and to obtain better results, it is imperative that the pupil - teacher ratio be reduced. The teachers' aid would be one way of reducing the pupil - teacher ratio and, at the same time, would enable the teacher to use more teacher prepared materials, do more paper work and would make it possible for each student to receive more individual attention and instructions. ALL students would receive benefits.

The preceding suggestions, if carried out, would (1) help stabilize our teaching staff (2) improve reading skills and understanding (3) provide special education for students with special needs (4) improve the physical fitness of our student body and (5) reduce the student - teacher ratio in the elementary grades to a more favorable ratio to enable each teacher to be more effective and to make each student more successful.

I fully realize that these suggestions require considerable money. However, it is my duty to provide recommendations to help improve the educational products of our schools. If these recommendations were followed, the Alton Schools would be providing a first class education for the children of Alton.

The town of Alton has certainly proved its ability and willingness to provide a good education for its students by the excellent facilities provided and the interest shown in the various school functions.

Your support and continued interest is most sincerely appreciated.

Respectfully Submitted,

RICHARD N. CILLEY

B. ANNUAL SCHOOL HEALTH SERVICE REPORT

For the Year 1964-65

Report of Local Medical Services:

| | |
|-----------------|-----|
| Pupils Examined | 134 |
|-----------------|-----|

| | |
|-----------------------|----|
| Athletic Examinations | 37 |
|-----------------------|----|

Tests:

| | |
|--------------|-----|
| Tuberculosis | 276 |
|--------------|-----|

| | |
|-------------|----|
| Chest X-ray | 10 |
|-------------|----|

Report of School Nurse-Teacher:

| | |
|--------------|-----|
| Vision Tests | 262 |
|--------------|-----|

| | |
|---------------|-----|
| Hearing Tests | 262 |
|---------------|-----|

| | |
|-------------|-----|
| Inspections | 786 |
|-------------|-----|

| | |
|---------|-----|
| Heights | 262 |
|---------|-----|

| | |
|-----------|----|
| First Aid | 70 |
|-----------|----|

Vaccinations and Communicable Diseases:

| | |
|--|----|
| No. successfully vaccinated - Pre-school | 15 |
|--|----|

Communicable

| | |
|-------------|---|
| Chicken Pox | 5 |
|-------------|---|

| | |
|------------------|---|
| Measles - German | 8 |
|------------------|---|

| | |
|-------------|---|
| Pediculosis | 4 |
|-------------|---|

| | |
|---------------|---|
| Scarlet Fever | 1 |
|---------------|---|

Defects Found by Medical Examination:

| | Cases | Treated |
|---------------------------------------|-------|---------|
| Heart Murmur | 1 | 1 |
| Orthopedic | 1 | 1 |
| Total | 2 | 2 |
| Defects Found by School Nurse-Teacher | | |
| Vision | 18 | 17 |
| Hearing | 2 | 2 |
| Speech | 1 | 1 |
| Teeth | 58 | 46 |
| Total | 79 | 66 |
| Clinics and special Referrals | | |
| Dental | 11 | 11 |
| Preschool | 29 | 0 |
| Orthopedic | 1 | 1 |
| Epileptic | 1 | 1 |
| No. of Home Visits | | 38 |

Dr. Arthur Appleyard
Examining Physician

Gloria Bennett, R.N.
School Nurse-Teacher

VI. WARRANT
THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of Alton qualified to vote in district affairs:

You are hereby notified to meet at the High School Gymnasium in said district on the twelfth day of March 1966, at 2:00 o'clock in the afternoon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officer or agent of the district.
6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.
8. To see what sum of money the district will vote to raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district .
9. To see if the District will authorize the school board to make application for and receive in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any Federal or State Agency.

10. To transact any other business which may legally come before said meeting.

Given under our hands at said Alton this 15 day of February 1966.

Gladys E. Howe
Elliot W. Burbank
Rawland E. Dore
School Board

A true copy of Warrant--Attest:
Gladys E. Howe
Elliot W. Burbank
Rawland E. Dore
School Board

VII. SCHOOL CALENDAR

1966-67

Governor Wentworth School Union No. 49

| FIRST QUARTER | | | | | | THIRD QUARTER | | | | | |
|---------------|----|----|----|----|----|-----------------|----|----|----|----|----|
| | M | T | W | T | F | | M | T | W | T | F |
| SEPT. | | | | | | JAN. | 30 | 31 | 1 | 2 | 3 |
| | 12 | 13 | 14 | 15 | 16 | FEB. | 6 | 7 | 8 | 9 | 10 |
| | 19 | 20 | 21 | 22 | 23 | | 13 | 14 | 15 | 16 | 17 |
| | 26 | 27 | 28 | 29 | 30 | V A C A T I O N | | | | | |
| OCT. | 3 | 4 | 5 | 6 | 7 | | 27 | 28 | 1 | 2 | 3 |
| | 10 | 11 | 12 | 13 | 14 | MAR. | 6 | 7 | 8 | 9 | 10 |
| | 17 | 18 | 19 | 20 | -- | | 13 | 14 | 15 | 16 | 17 |
| | 24 | 25 | 26 | 27 | 28 | | 20 | 21 | 22 | 23 | 24 |
| | 31 | 1 | 2 | 3 | 4 | | 27 | 28 | 29 | 30 | 31 |
| NOV. | 7 | 8 | 9 | 10 | 11 | APR. | 3 | 4 | 5 | 6 | 7 |

47 Days

45 Days

| SECOND QUARTER | | | | | | FOURTH QUARTER | | | | | |
|-----------------|----|----|----|----|----|-----------------|----|----|----|----|----|
| NOV. | 14 | 15 | 16 | 17 | 18 | APR. | 10 | 11 | 12 | 13 | 14 |
| | 21 | 22 | 23 | -- | -- | | 17 | 18 | 19 | 20 | 21 |
| | 28 | 29 | 30 | 1 | 2 | V A C A T I O N | | | | | |
| DEC. | 5 | 6 | 7 | 8 | 9 | MAY | 1 | 2 | 3 | 4 | 5 |
| | 12 | 13 | 14 | 15 | 16 | | 8 | 9 | 10 | 11 | 12 |
| | 19 | 20 | 21 | 22 | -- | | 15 | 16 | 17 | 18 | 19 |
| V A C A T I O N | | | | | | | 22 | 23 | 24 | 25 | 26 |
| JAN. | -- | 3 | 4 | 5 | 6 | JUNE | 29 | -- | 31 | 1 | 2 |
| | 9 | 10 | 11 | 12 | 13 | | 5 | 6 | 7 | 8 | 9 |
| | 16 | 17 | 18 | 19 | 20 | | 12 | 13 | 14 | 15 | 16 |
| | 23 | 24 | 25 | 26 | 27 | | | | | | |

44 Days

46 Days

TOTAL SESSIONS 364 OR 182 DAYS

NO SCHOOL DAYS

Friday, October 21
Tuesday, May 30

Teachers' convention
Memorial Day

